

	DESCRIPTION	ROLL NO	ODOMETER
	EMANUEL BUSINESS CONCERNS AND NON-PROFIT ORGANIZATIONS		
PARCEL NO. R-15-3	LEHL, HENRY 3000 N. COMMERCIAL	C.R. ROBBINS INN	
PARCEL NO. RS-5-4	ALBINA PIPE BENDING CO. INC. 225 N. RUSSELL OWNER: JOHN F. SMITH		
PARCEL NO. R-10-9 R-10-4	BRINK RENTAL 535 N. MONROE 3127 N. COMMERCIAL		
PARCEL NO. R-14-3	CRINER APARTMENTS 554-544 N. MONROE OWNER: LLOYD CRINER		
PARCEL NO. RS-5-6	CARLOS BODY & FENDER SHOP 2609 N. VANCOUVER OWNER: CHARLES MONTOYA		
PARCEL NO. RS-4-9	CATHAY FOOD MARKET 2619 N. WILLIAMS OWNER: RICHARD LOW		
PARCEL NO. RS-4-6	DEMME BROTHERS, INC. 35 N. RUSSELL OWNER: JOHN & ALICE BOLZELL		
PARCEL NO. A-4-7	DENSON ROOMING HOUSE 3316 N. GANTENBEIN OWNER: JEWEL BENSON		
PARCEL NO. R-9-7	FIELD-SENSI THREADER MACHINE CO. 417 N. MONROE OWNER: HERBERT FIELD		
PARCEL NO. RS-5-5	GETHSEMANE CHURCH OF GOD IN CHRIST 237 N. RUSSELL		
PARCEL NO. R-8-7	GOOD SAMARITAN CHURCH OF GOD 3204 N. COMMERCIAL		
PARCEL NO. RS-4-7	GRESS APARTMENTS 109 N. RUSSELL		
PARCEL NO. RS-2-1	INGLE SERVICE STATION 2847 N. WILLIAMS OWNER: RONALD INGLE	C.R. MANNING BROS GARAGE	
PARCEL NO. RS-4-2	JEWELL ALL STAR DAIRY 20 N. KNOTT OWNER: IRVING ERICKSON		
PARCEL NO. RS-5-6	JEWELL GLASS COMPANY 2607 N. VANCOUVER OWNER: SEYMOUR R. DANISH		
PARCEL NO. E-4-8	JOHNSON (JULIA MAE) APARTMENTS 2640 N. KERBY		
PARCEL NO. E-4-8	JOHNSON (LUCILLE) APARTMENTS 321 N. RUSSELL		

Parcels R-10-9 (535 N. Monroe)
 R-10-4 (3127 N. Commercial)

Date _____

Name BRINK RENTAL Operation House Rentals Tel _____
 Address 535 N. Monroe & 3127 N. Commercial OPR/Mgr _____ R/Tel ~~281-6769~~
 Owner Alfred Brink Address 3018 N. Gantenbein Tel 281-6769
 Attorney _____ Address _____ Tel _____
 Other _____ Tel _____
 Moved into project _____ Moved to above address _____
 Lease _____ Sub-lease _____ Owns Equip. _____ Rental _____ Exp _____
 Gas by _____ Elec by _____ Garbage by _____
 Water _____ Heat by _____
 No. Dwlg. Units _____ Aver. Ten. _____ Rent Range _____
 Future Plans _____
 Space Requirements _____ Zone _____

Date	Notes	by
6/30/72		
6/30/72	Discussed situation with Mr. Brink as to status of his property. Acquisition of R-10-9 is a "quick-taking" scheduled for July 31 by was PDC legal counsel. Explained moving benefits. He has furniture stored in garage on parcel R-10-9 & will make arrangements to move it under a self-move.	(AB)
4-24-73	Release of Personal Property signed by Mr. Brink. (in Property Management file - R-10-4) <u>never filed claims</u>	

ESTIMATED COST OF SERVICES

ALBINA TRANSFER CO., INC.

714 N. FREMONT STREET PORTLAND, OREGON 97227

Phone: (503) 288-5489

NAME OF CARRIER As Above
 ADDRESS OF CARRIER " " DATE June 20 19 72
 NAME OF SHIPPER Alfred Brink ADDRESS 535 N. Monroe PHONE 281 6769
 SHIPMENT MOVING FROM Same TO Within 10 Blocks
 SHIPPER'S DESTINATION CONTACT _____ PHONE _____

IMPORTANT NOTICE. This estimate covers only the articles and services listed. It is not a guarantee that the actual charges will not exceed the amount of the estimate. Common carriers are required by law to collect transportation and other incidental charges computed on the basis of rates shown in their lawfully published tariffs, regardless of prior rate quotations or estimates made by the carrier or its agents. Exact charges for loading, transporting, and unloading are based upon the weight of the goods transported, and such charges may not be determined prior to the time the goods are loaded on the van and weighed. Charges for additional services will be added to the transportation charges.

PACKING DATE OR PERIOD OF TIME REQUESTED _____
 LOADING DATE OR PERIOD OF TIME REQUESTED _____
 DELIVERY DATE OR PERIOD OF TIME REQUESTED _____

ESTIMATED COST OF SERVICES (Based on tariff 8-C MF-I.C.C. NO. _____) ESTIMATED CHARGES

Transportation: Est. wt. _____ lbs.; _____ mi.; @ \$ _____ per 100 lbs. \$ _____

Valuation Charge: (for liability on part of carrier in excess of that assumed when its lowest rates are charged) _____

On Transportation: \$ _____ @ 50¢ per \$100, or fraction thereof _____

On Storage-in-Transit @ _____ \$ per cwt. (10% of monthly storage rate) for each 30 days or fraction thereof _____

Additional transportation charges: (Explain) _____

Pickup or delivery for storage in transit _____ lbs. @ _____ \$ per 100 lbs. _____

Storage in transit at _____ lbs. @ _____ \$ per 100 lbs. (or fraction thereof) _____

Warehouse handling _____ lbs. @ _____ \$ per 100 lbs. (one time charge) _____

Extra pickup or delivery at _____

Special servicing of appliances _____

Hoisting, lowering, or carrying pianos, heavy articles _____ (Explain) _____

CONTAINERS (see below) _____

Packing (see below) _____

Unpacking (see below) and Van _____

Labor 2 man/men for 8 hrs.; @ _____ (Per man per hour) 213.20

Other services _____ (Explain) _____

TOTAL ESTIMATED COST: \$213.20

TOTAL ESTIMATED CHARGES \$ 213.20

I HEREBY ACKNOWLEDGE that I have received from (check one)
 _____ the carrier supplying this estimate
 _____ a carrier supplying another estimate
 _____ other source
 Summary Of Information for Shippers of Household Goods, Form BOp 103

 Signature of Shipper or his Representative

If the total tariff charges for the listed articles and services exceed this estimate by more than ten percent, then, upon your request, the carrier must relinquish possession of your shipment upon delivery in advance of the payment of the total amount of tariff charges shown on the bill of lading or freight bill. You are still obligated to pay the balance of the total charges within 15 days.
 Maximum amount to be paid on delivery of your C.O.D. shipment in cash, certified check or money order is (total estimated cost plus 10 percent): \$ _____

ESTIMATED COST OF CONTAINERS, AND PACKING AND UNPACKING SERVICES

	CONTAINERS			PACKING			UNPACKING		
	ESTIMATED NUMBER	PER EACH	TOTAL	ESTIMATED NUMBER	PER EACH	TOTAL	ESTIMATED NUMBER	PER EACH	TOTAL
DRUM, DISH-PACK, BARRELS ETC.									
CARTONS, LESS THAN 1 1/2 Cu. Ft.									
1 1/2 Cu. Ft.									
3 Cu. Ft.									
4 1/2 Cu. Ft.									
6 Cu. Ft.									
6 1/2 Cu. Ft.									
Wardrobe Carton Not Less than 10 Cu. Ft.									
CRIB MATTRESS CARTON									
MATTRESS CARTON REGULAR SIZE (NOT EXCEEDING 54" x 75")									
MATTRESS CARTON KING SIZE (EXCEEDING 54" x 75")									
MATTRESS COVER									
CRATES-SHOW TOTAL CU. FT. CHARGEABLE (WHEN CU. FT. RATE APPLIES)									
CRATES WITH MINIMUM RATE APPLIES									
	ESTIMATED CONTAINER COSTS \$			ESTIMATED PACKING COSTS \$			ESTIMATED UNPACKING COSTS \$		

REMARKS:

NOTICE: It is mandatory that the total cubic footage shown on the table of measurements be multiplied by not less than 7 to determine the total estimated weight. Articles not to be shipped should be indicated by a "check mark" in the column provided on the table of measurements. If the prospective shipper has not previously been furnished with the Summary of Information For Shippers of Household Goods as required by the Interstate Commerce Commission, he should be furnished it at this time.

(TABLE OF MEASUREMENTS ON REVERSE SIDE)

ESTIMATING AGENT _____ CODE _____

ADDRESS _____ PHONE _____

BOOKING AGENT _____ CODE _____ CITY _____

Dave Rafferty - Sales
 Signature and Title of Estimator

PHONE 288-5489

March 9, 1973

Mr. Alfred A. Brink
3816 N. Gantenbein
Portland, Oregon 97227

Re: 3127 N. Commercial

Dear Mr. Brink:

Ownership in the property located at 3127 N. Commercial was vested (granted) the Portland Development Commission on March 2, 1973. It is our understanding that stored on the premises are items of personal property belonging to you. This letter is to advise you that present plans of the Portland Development Commission call for demolition of the structure at the earliest possible date. The most recent regulations of the Department of Housing and Urban Development governing the Emanuel Hospital Urban Renewal Project stipulate that lawful occupants shall not be required to surrender possession without at least 90 days written notice. You are therefore advised that we require you to surrender possession of the above premises not later than June 12, 1973. Present rental policy of the Commission stipulates that rent in the amount of \$57.00 per month will be charged for occupancy after May 2, 1973.

Please note that a business relocation informational statement has been enclosed which explains relocation benefits which are available to you to assist in payment of costs incurred in moving your personal property from 3127 N. Commercial. Claim forms may be obtained at our site office at 235 N. Ronroe. Please do not hesitate to call if you wish more information.

Very truly yours,

V. Stanley Jones
Relocation Supervisor

VSJ:k
Encl.