## PROJECT RELOCATION EMANUEL BUSINESS AND INDIVIDUAL FILES (CONT.) PAGE 4 OF 6

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| -          | DESCRIPTION                |                                       | ROLL NO  | ODOMETER                                 |
|------------|----------------------------|---------------------------------------|--|--|
| PARCEL NO. | STOKES, SAMUEL             |                                       |  |  |
| AB-3-8     | 2931 N. GANTENBEIN         |                                       |  |  |
| PARCEL NO. | STUART, JERRY A. JR.       |                                       |  |  |
| E-3-5      | 2648 N. COMMERCIAL CT.     |                                       |  |  |
|            | 2040 N. COMMERCIAL CI.     |                                       |  | 1  |
| PARCEL NO. | TAYLOR, BIRDIE LEE         |                                       |  |  |
| R-8-12     | 3229 N. GANTENBEIN         |                                       |  | 1. |
|            | SELS II. GRATENDETH        | ALL AND SOME TO A                     |  |  |
| PARCEL NO. | THOMAS, AUGUSTINE (MRS.)   |                                       |  |  |
| R-8-1      | 302 N. COOK                |                                       |  |  |
|            | (DECEASED)                 | a state the second state of the       |  |  |
| PARCEL NO. | THOMAS, CHARLES            |                                       |  |  |
| RS-4-9     |                            |                                       |  |  |
| 13-4-9     | 7 N. RUSSELL #8            |                                       | 1  |  |
| PARCEL NO. | THOMAS, WILLIE             |                                       |  |  |
| R-8-1      | 300-302 N. COOK            |                                       |  |  |
|            |                            |                                       |  |  |
| PARCEL NO. | THOMPSON, FRED             |                                       |  |  |
| E-4-3 -    | 322 N. KNOTT               | · · · · ·                             |  |  |
|            | 522 H. MOTT                |                                       |  |  |
| PARCEL NO. | THOMPSON, HEWEY            |                                       | •••••  |  |
| A-3-6      | 242 N. COOK                |                                       |  |  |
|            |                            |                                       |  |  |
| PARCEL NO. | TURNER, REV. BRADY         |                                       |  |  |
| E-3-2      | 508 N. KNOTT               |                                       |  |  |
|            |                            |                                       |  |  |
| PARCEL NO. | TURNER, FLORENCE           |                                       |  |  |
| E-2-2      | 532 N. GRAHAM              |                                       |  |  |
|            |                            |                                       |  |  |
| PARCEL NO. | TURNER, QUEEN E.           |                                       |  |  |
| A-4-4      | 260 N. IVY                 |                                       |  | A STATE OF A STATE                       |
|            |                            |                                       |  |  |
| PARCEL NO. | VAN ZILE, HAZEL            |                                       |  |  |
| E-3-8      | 2640 N. KERBY              |                                       |  |  |
|            |                            |                                       |  |  |
| PARCEL NO. | VERNON, CECIL L.           |                                       |  | -  |
| A-4-2      | 222 N. IVY                 | · · · · · · · · · · · · · · · · · · · |  | in the second                            |
|            |                            |                                       | Statistics and the   |  |
| PARCEL NO. | WALLIN, JACOB E.           |                                       |  |  |
| AB 3-5     | 413 N. STANTON             |                                       |  |  |
|            | TIS N. STATION             |                                       |  |  |
| PARCEL NO. | WALTON, LLOYD & WILLIE MAE |                                       |  |  |
| RS*4-4     | .102-06 N. KNOTT           |                                       |  |  |
|            | the contraction            |                                       |  |  |
| PARCEL NO. | WARD, ARTHUR B.            |                                       |  |  |
| E-4-1      | 2651 N. GANTENBEIN         |                                       |  |  |
|            |                            |                                       |  |  |
| PARCEL NO. | WARD, BILLY L.             |                                       |  |  |
| E-4-1      | 2651 N. GANTENBEIN         |                                       |  |  |
|            | 2051 N. GANTENDETN         |                                       |  |  |
| PARCEL NO. | WARREN, LEO & INA          |                                       |  |  |
| R-8-2      | 312 N. COOK                |                                       |  |  |
|            |                            |                                       | the second s |  |

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NAME / Komeon 10 manuel 8/26/7, PROJECT

#### CHECKLIST FOR RELOCATION FILES -- INDIVIDUALS

| ~   | Copy of Notice to Acquire/Vacate                                       |
|-----|--|
| ~   | Copy of Real Estate Option (for owner-occupant only)                   |
| The | City inspection letter (for code enforcement displacee)                |
| ~   | Signed RECEIPT from displacee for information statement or<br>brochure |
| V   | INTERVIEW SHEET filled out   |
| V   | Recorded personal interviews   |
| V   | Copies of all correspondence with displacee                            |
|     |  |
|     |  |
|     | Verification of Income   |
|     | Request for HAP assistance   |
|     | FHA displace qualifying (form 3476, rent supplement)                   |
|     | City inspection letter on replacement housing the Inspection - of      |
| V   | Copy of earnest money offer on replacement housing                     |

Other:

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Moving authorization letters Dwelling unit inventory sheet Log sheet for day of move (for professional move) Release of personal property PATE OF MOVE Keys turned into: Emen, site state Utilities shut off VEScrow releases, grants and amounts withheld Verify no rent outstanding Other:

HUD forms 6140.1 and 6140.2 Filed 19/22/11 = Mailed 19/56/11 HUD forms 6153 and 6154 Other: Other: Claim # 6147- Frid 1/18/71, -36.50

11/18/11 DATE FILE CLOSED

| *  |                                    |
|--|------------------------------------|
| RESIDENTIAL RELOCATION RECORD  |                                    |
|  |                                    |
| Project Name Grand Parcel No. 8-4  | 3 Advisor ()                       |
| Client's Name Thompson, Jud.   | Phone                              |
| Address 322 M. Knott. Ethn W   | hit Age 72                         |
| Male Family Married 🔲 Rem  | nter/Occupant                      |
| 🛛 Female 🔲 Individual 🔲 Single 📕 Own   | ner/Occupant                       |
|  |                                    |
| Family Composition Ecc   | onomic Data                        |
| Total Number in Family Employer  | \$                                 |
| 2 (wife, husband) Address  |                                    |
| Other: Relation Age Relation Age Other Sou<br>Couple 12 Social                                     | estecuty \$ 243.30                 |
| Reno   | eseculty \$ 243.30<br>ion \$ 41.60 |
|  | Monthly Income \$ (284.60)         |
|  |                                    |
|  | y Receiving Welfare YES KNO        |
|  | sistance                           |
| Eligible for (Other) YES NO  |                                    |
| Claimant was displaced from real property within the project                                       | area on or after date of per-      |
| tinent contract for Federal assistance and/or date of HUD app                                      | proval of budget for project:      |
| YES NO   | and the second second              |
| Date of initial interview <u>6-9.71</u> Date of Info   |                                    |
| Date Notice to Move given Date Effectiv  | veExpires                          |
| CLAIMANT'S INITIAL DATE OF OCCUPANCY   | 24yrs                              |
| <ul> <li>(a) for owner-occupants - indicate initial date of<br/>occupancy and ownership</li> </ul> |                                    |
| Date of initiation of negotiations for purchase of property  | 6-2.71                             |
| Date of Acquisition  | 10-7-71                            |
| Date of letter of intent   |                                    |
| Date of move   | 10-13-71                           |
|  |                                    |

#### DWELLING UNIT FROM WHICH RELOCATED

3

| Private Sales                                 | X Single Family       | Age of Housing Unit 1906  |
|---|-----------------------|---|
| Private Rental                                | Duplex                |   |
| Frivate Kentar                                | Duplex                | Size of Habitable Area 1296   |
| Other   | Multiple Fami         | $\begin{array}{c c} Furnished with claimant's furniture \\ \hline \underline{X} & YES \\ \hline \underline{YES} & \underline{I} \\ \hline \end{array} \\ \begin{array}{c} NO \end{array}$ |
| Total Number of Ro                            | ooms 6                | Rent Paid \$Utilities   |
| Number of Bedroom                             | s3                    | Monthly Housing Payments \$ Taxes   |
| Liens \$                                      | (please               | explain)  |
| Acquisition Price                             | \$ 10,20000           | Amenities   |
|   | REPL                  | ACEMENT DWELLING UNIT   |
| Address 14554 \$4                             | Bevington et. 7       | Milcoautrie LPA Referred Self Referred  |
| Private Sales                                 | 文 Single Family       | X Outside city SOUtside state   |
| Private Rental                                | Duplex                | Age of Housing Unit 1968  |
| Other   | Multiple Fami         | ly . Size of Habitable Area 1060  |
|   |                       | No. of Rooms 6 No. of Bedrooms 3  |
| For Cla                                       | Imante Mho Burchas    | ad For Claimants Who Pented   |
| and a second state of the second state of the |                       | ed For Claimants Who Rented   |
| Taxes \$                                      | and the state and the | ing \$ <u>19500</u> <sup>00</sup> Rent \$<br>Utilities \$   |
|   |                       | osts) \$ <u>9.300</u> Total Rent Assistance \$  |
| KHP OF TACO (THEM                             | doing increation car  |   |
| en de visit                                   |                       | Amount of Annual Payment \$   |
| No. of Housing Re                             | ferrals to:           | Agency Referrals: N/A   |
| <u> </u>                                      | rd Sales              | MCWHAPOTHER ()  |
| Standa  | rd Rent               | Food StampLegal AidOther ()   |
|   |                       |   |
| Benefits Received                             |                       |   |
|   |                       | Type Amount \$  |
| Date  | Ck #                  | TypeAmount \$   |
| Date  | Ck #                  | Type Amount \$  |

#### RESIDENTIAL RELOCATION RECORD

| CLIENT'S NAME THOMSON, Fred                     | RELOCATION ADVISOR                           |
|---|--|
| ADDRESS 322 N. Knott PHONE 282-2063             | PROJECT NAME Emanuel ORE. R-20               |
| SEX_M_ETHN_whiteVETERANAGE_72                   | PARCEL NO. E-4-3                             |
| MARITAL STATUS married TENURE owner             | DATE ON SITE: 47 years                       |
| DISABILITY INDIV FAMILY_ X                      | INITIATION OF<br>NEGOTIATIONS:               |
| ELIGIBLE FOR: PUBLIC HOUSING FHA 235            | DATE OF                                      |
| RENT SUPPLEMENTOTHER                            | ACQUISITION: October 7, 1971                 |
| INITIAL INTERVIEW_ June 9, 1971                 | DATE INFO PAMPHLET DELIVERED 8/26/71         |
| NOTICE TO MOVE DATES EFFECTIVE                  | EXPIRATION DATE                              |
| NOTIFY IN CASE OF EMERGENCY Fred Thomson, Jr. ( | son) 14600 S.E. Thelma Circle, Mil. 655-1764 |

#### ECONOMIC DATA

#### FAMILY COMPOSITION

| Employer             | \$        | Name     | Relation | Age |
|----------------------|-----------|----------|----------|-----|
| Address              |           | Lolus J. | wife     | 72  |
| MCW                  |           |          |          |     |
| Social Security      | 243.00    |          |          |     |
| Pension              | 41.60     |          |          | 1   |
| Other                |           |          |          |     |
| TOTAL MONTHLY INCOME | \$ 284.60 |          |          |     |

#### DWELLING UNIT FROM WHICH RELOCATED

| Subsidized Sales  |   | Single Family   | S | x ss |
|-------------------|---|-----------------|---|------|
| Subsidized Rental |   | Multiple Family |   |      |
| Public Housing    |   | Duplex          |   |      |
| Private Rental    |   | Mobile Home     |   |      |
| Private Sales     | X |                 |   | -    |

Size of Habitable Area\_ 1296 sq. ft.

#### HOUSING REFERRALS

| Bedrooms |
|----------|
|          |
|          |
|          |
|          |
|          |
|          |
|          |
|          |

#### AGENCY REFERRALS

Age of Structure 1906 No. Rooms 6 No. Bedrooms 3 Furn. X Unfurn

Monthly Payments (Rent) \$\_\_\_\_\_\_ Acquisition Price \$10,200.00

Taxes \$\_\_\_\_\_ Equity \$\_\_\_

Utilities \$\_

Liens \$

| Name of Agency           | Date |
|--------------------------|------|
| Multnomah County Welfare |      |
| Food Stamp Program       |      |
| Housing Authority        |      |
| Legal Aid                |      |
| FISH                     |      |
| Health Dept.             |      |
|                          |      |

| AGENCY ACTIO                 | N :        | REASON                                | S:                                       |             |
|------------------------------|------------|---------------------------------------|--|-------------|
| Appeals                      |            |                                       |  |             |
| ivicted                      |            |                                       |  |             |
| Refused Assistan             | ice        |                                       |  |             |
| Address Unknown              | (tracing)  |                                       |  |             |
| ther (death, et              |            |                                       |  |             |
|                              |            | TEMPORARY R                           | ELOCATION                                |             |
| Within Proje<br>Outside Proj |            | Ad                                    | te Moved In<br>dress<br>ason             |             |
|                              |            |                                       |  |             |
|                              |            | REPLACEMENT DW                        | ELLING UNIT                              |             |
| lient Referred_              |            |                                       | LPA Referred                             |             |
| Address 14554 S              | . E. Bevir | ngton Court Phon                      | e <u>656-1775</u> Date of Move           | 10/13/71    |
| Milwauk                      | ie, Oregon |                                       |  |             |
| WHERE RELO                   | CATED:     | Subsidized Sales                      | Single Family                            | S SS        |
| Jame City                    |            | Subsidized Sales<br>Subsidized Rental |  |             |
|                              |            | Subsidized Kental                     | Multiple Family                          |             |
| Out of State                 |            | Public Housing                        | Duplex                                   |             |
|                              |            | Private Rental<br>Private Sales       | X Mobile Home                            |             |
| ge of Structure              | : 1968     | Taxes \$ E                            | ) \$ Purchase Price<br>quity \$ Distance | Moved Away  |
| ame of Moving (              | Company    | ekins Moving & Stor                   | age Name of Realtor this                 | hor, dem.   |
|                              | BENEFITS   |                                       |  |             |
| Туре                         | Ck #       | Date Amou                             |  | \$ 19,500.0 |
| RHP                          | 286EH &    | EH \$ 9,30                            |  |             |
| TACO (Rental)                |            | \$                                    | Down Payment \$                          |             |
| TACO (Rental)                |            | \$                                    |  |             |
| TACO (Rental)                | -          | \$                                    | RHP \$ <u>9,3</u>                        | 00.00       |
| TACO (Rental)                |            | \$                                    |  |             |
| TACO (Sales)                 |            | \$                                    | Total Down                               | - \$        |
| Fixed Moving                 | 27447 G    | 10/22/71 \$ 50                        | 0.00                                     |             |
| Actual Move                  |            | 15                                    | Total Mortgage                           | \$ -0 -     |
| Storage                      |            | \$                                    |  |             |
| Incidental                   | 149 EH     | 11/17/71 5 3                          | 6.50                                     |             |
| Interest                     |            | I S                                   |  |             |
| TOTAL BENEF                  | TITS RECEI | VED \$ <u>9.83</u>                    | 6.50                                     |             |
| EALTOR :                     |            | ESCROW CO. F                          | ioneer National OFFICER                  | Jean Egberg |

| Date    | INTERVIEW REGISTER   | Relocation |
|---------|--|------------|
| 1/15/7  | Flyer: delivered by James Crolley. Very receptive.   | Worker     |
| 1/25    | Was in and wanted to know if the project has come any closer to being ready to start. Had talked to JC prior to this date.   |            |
| 2/9     | SURVEY: Will buy comparable housing SE area around 63rd and Duke.  | JC         |
| 6/2     | Went with Norm B. of real estate to talk to the Thomsons. Fred - I<br>hesitate to try to tell them any exact amount of ARP benefits because it<br>has been spelled out yet. Fine people and willing to move. Want to go<br>into Milwaukie area - three bedroom house.  | WSJ        |
| 6/7/71  | Talked to attorney for Fred Thomson about 14755 Orchard Lane south of<br>Johnson Road, 8 blocks from shopping center at Webster and Thieson Rd.<br>Made a call to Mr. Thomson about going out to see this house. We hope<br>that we will be able to figure out his ARP payment in new couple of<br>weeks or sooner. (The cost of the house is \$22,000.)   | CD         |
| 8/26/71 | As of this date, I have been asked to work with the Thomsons by Stan<br>Jones and Ben Webb. In reviewing the file, my procedure will be to<br>call on them immediately and establish a rapport and determine their<br>wants and needs. Past info in the file indicated many meetings with<br>many people (Legal Aid service, PDC representatives). Consequently, it<br>seems obvious that they could be confused at this point, and I prefer<br>to go alone and gain their confidence.   | BRB        |
| 8/26    | I called on Mr. and Mrs. Thomson by appointment and found them not only<br>receptive but a delightful couple. Very obviously, they have been<br>contacted by too many people, and at this point simply want direction<br>and decisiveness. I told them (with prior approval of Stan Jones) that<br>I would be their contact with the PDC henceforth, and I would start<br>immediately with a survey of the Milwaukie-Westwood area, which is<br>their choice, and will keep in close contact with them.                          | BRB        |
| 8/30    | Stan Wiley and Kline Realty have appointments to show Thomson several<br>Milwaukie area properties today. They wanted one price at \$20,000; how-<br>ever, when I presented it to Ben Webb for additional RHP approval, he<br>denied the request. Mr. & Mrs. Thomson claim they were told to look for<br>property up to \$20,000.  | BRB        |
| 9/7     | I telephones Mr. Thomson this morning after giving them a few days to<br>think out this problem. He was very receptive to now follow my advice<br>to look up to \$18,000 and will receive calls again from the real estate<br>community. I made appointments with two real estate salesmen for them<br>who have what seems to be suitable listings for them.   | BRB        |
| 9/10    | Mr. and Mrs. Thomson telephoned today that they had made an earnest<br>money offer on a house at Milwaukie and wanted to discuss it with me.<br>I went to their home to get details and found they had made an offer on<br>a \$19,500 dwelling, leaving them a balance of \$1,613.00 needed to make<br>a cash offer. Later in the day, Jim Barnes, Attorney, EDPA, telephoned<br>to inform me of a meeting with Don Stark, PDC legal counsel, Ben Webb,<br>Relocation Chief, and the clients, for Monday morning, Sept. 13, '71. | BRB        |

### INTERVIEW REGISTER

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| Date        |  | Relocation |
|-------------|--|------------|
| 9/12/<br>71 | I attended the meeting, and the earnest money agreement was corrected and<br>signed by Mr. Thomson. Mr. and Mrs. Thomson will make up the difference<br>needed to make a cash deal. I will order a Clackamas County Bureau of Build-<br>ings inspection and prepare the RHP claim to be placed in escrow at Trans- | WOINEI     |
|             | america, Oak Grove Branch.   | BRB        |
| 9/14        | Clackamas County does not make residential inspections. I will meet with<br>Jim Roe, salesman for Shamrock Realty, to inspect the dwelling.  | BRB        |
| 9/16        | I met with Mr. Roe and took Mrs. Warren along to inspect Thomsons' replace-<br>ment dwelling. It meets standard conditions.  | BRB        |
| 9/30        | RHP (\$7,687) mailed to Pioneer National Title Insurance Co.   | BRB        |
| 10/11       | Letters of instruction to Pioneer National and Transamerica Title Insurance<br>Company mailed.   |            |
|             | Moving arrangements were made today at the client's request, with Bekins<br>Moving & Storage Company, for 10/13/71.  | BRB        |
| 10/13       | Thomsons' possessions were moved today. Mr. Thomson made arrangements with<br>Stan Jones to turn in house keys when he has completed his moving of the<br>balance of his personal belongings.  | BRB        |
| 10/18       | Claim form for relocation moving costs and dislocation allowance mailed to Thomsons for signature.   | BRB        |
| 10/22       | Claim for moving costs and dislocation allowance filed.  | BRB        |
| 10/26       | Moving costs paid-\$500.   | BRB        |
| 11/10       | Letter and claim form mailed to reimburse settlement costs.  | BRB        |
| 11/15       | Claim filed for settlement costs.  | BRB        |
| 11/18       | Claim for settlement costs paid, Check #149 EH - \$36.50.  | BRB        |
| 1/27/<br>72 | Client telephoned and spoke to Ben Webb regarding additional RHP payable on a comparable basis. I am working up a comparable basis to submit.  | BRB        |
| 2/4         | Comparable was approved by Ben Webb, Relocation Chief.   | BRB        |
| 2/8         | Claim filed for balance of RHP.  | BRB        |
| 2/14        | Claim for final RHP paid (\$1,613).  |            |
|             | Case closed.   | BRB        |
|             |  |            |

February 14, 1972

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Mr. and Mrs. Fred A. Thomson 14554 S. E. Bavington Ct. Milwaukie, Oregon 97222

Dear Hr. and Hrs. Thomson:

SY/OLD: di

Enclased you will find our Warrant No. 286 EH in the amount of \$1,613.00.

This represents the balance due you of your replacement housing payment to which you are antitled as a result of displacement from 322 N. Knott Street.

Very truly yours,

Benjamin C. Webb Chief of Relocation and Property Hanagement

URBAN REDEVELOPMENT FUND-PROJECT EXPENDITURES-EMANUEL HOSPITAL, ORE. R-20. Warrant Number **PORTLAND DEVELOPMENT COMMISSION** 286 Nº EH 1700 S.W. FOURTH AVENUE PORTLAND, OREGON 97201 February 9 19 72 DATE PAY TO Fred A. Thomson \$ 1,613.00 DOLLARS TO THE TREASURER OF THE CITY OF PORTLAND, OREGON AUTHORIZED BIGNATURE NON-NEGOTIABLE 028 AUTHORIZED SIGNATURE Portland Development Commission - 224-4800 DETACH BEFORE DEPOSITING CHECK INVOICE OR CONTRACT NOS. DATE DESCRIPTION AMOUNT Reimbursement for RHP per Claim filed for Homeowners. From 322 N. Knott Street (E-4-3). Lump Sum Paymont \$1.613.00 **Account Distribution** TITLE AMOUNT NO. -E 1501 **Relocation Payment** \$1,613.00 (RHP)

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CLAIM FOR REPLACEMENT HOUSING PAYMENT FOR HOMEOWNERS

| NAME, ADDRESS, AND ZIP CODE OF DISPLACING AGENCY   | PROJECT NAME (if applicable)  |
|--|---|
| Portland Development Commission  | Emanuel Hospital Project  |
| 1700 S. W. Fourth Avenue<br>Portland, Oregon 97201   | PROJECT NUMBER:   |
| Portland, Oregon 97201<br>INSTRUCTIONS: Complete all applicable items and s<br>the displacing agency as to whether you need a Cla<br>Replacement Dwelling to complete and submit with the<br>PENALTY FOR FALSE OR FRAUDULENT STATEMENT. U.S.C<br>"Whoever, in any matter within the jurisdiction of<br>United States knowingly and willfully falsifies.<br>fraudulent statements or representations, or makes<br>knowing the same to contain any false, fictitious<br>shall be fined not more than \$10,000 or imprisoned<br>1. FULL NAME OF OWNER-OCCUPANT CLAIMANT (as shown<br>to displacing agency or in condemnation proced<br>THOMSON, Fred A.<br><u>X</u> Family Individual<br>3. INFORMATION IN SUPPORT OF CLAIM<br>A. <u>Differential Payment</u><br>Part 1. Data on dwelling unit from which y | aimant's Report of Self-Inspection of<br>this claim.<br>Title 18, Sec. 1001, provides:<br>f any department or agency of the<br>. or makes any false, fictitious or<br>s or uses any false writing or document<br>or fraudulent statement or entry,<br><u>d not more than five years, or both."</u><br>n in deed 2. DATE OF DISPLACEMENT:<br>eding)<br>10/13/71<br>Parcel No. <u>E-4-3</u> |
| 322 N. Knott St., Portland, Oregon   |   |
| 2. Date you first occupied this dwelling   | g as the owner 1924<br>Month-Day-Year   |
| 3. Number of bedrooms in the dwelling _  |   |
| <ol> <li>Date of initiation of negotiations for<br/>dwelling 6/2/71</li> </ol>   | or local agency acquisition of  |
| 5. Payment made by local agency for the  | dwelling \$ 10.200.00   |
| Part II. Data on dweiling unit to which y  | ou moved  |
| 6. Address of dwelling unit to which you<br>14554 S.E. Bevington Ct., Milwaukie  |   |
| 7. Number of bedrooms in replacement dw  | elling  |
| 8. Purchase price of the replacement dw  | elling \$ 19,500.00   |
|  |   |

Page 1.

RHP-1

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• •

- 9. Complete either a. or b.:
  - a. If you have purchased and occupy the replacement dwelling:

Date you signed Date of purchase agreement 9/7/71 Settlement 10/13/71 Month-Day-Year Month-Day-Year

 If you have purchased but do not yet occupy the replacement dwelling:

Date you signed purchase contract

Date of settlement\_\_\_\_\_\_ Month-Day-Year Mont

Month-Day-Year

%

Date you expect to occupy \_\_\_\_\_

Month-Day-Year

10. Check method you choose to determine the replacement housing cost that will be used as a basis for computing the amount of the differential payment

\_\_\_\_ Schedule

X Comparative

#### B. Interest Payment

- 1. Outstanding balance of mortgage (if any) on dwelling from which you moved \$\_\_\_\_\_
- 2. Number of monthly payments remaining on the mortgage
- 3. Annual interest rate of mortgage on the dwelling from which you moved
- 4. Annual interest rate of mortgage on the replacement dwelling

5. Prevailing annual interest rate paid on standard passbook savings accounts by savings banks in the community where the replacement dwelling is located

RHP-2

Page 2.

C. Incidental Expenses (List incidental expenses incurred by you in connection with the purchase of replacement dwelling. If more space is necessary, use additional sheets.)

|             | COSTS INCU  | RRED BY CLAIMAN                        | r   | FOR LOCAL<br>AGENCY USE   |
|-------------|---|--|---|---------------------------|
| ltem<br>(a) | Charged to Claim-<br>ant on Closing<br>Statement<br>(b) | Paid Directly<br>by<br>Claimant<br>(c) | Amount<br>Claimed<br>(Col. (b) + (c)<br>(d) | Amount<br>Approved<br>(e) |
|             | \$  | \$                                     | \$  | \$                        |
|             |   |  |   | ·····                     |
|             | $\rightarrow$   |  | ·   | ·                         |
|             |   |  |   |                           |
|             | /   |  |   |                           |

Listing of documents submitted herewith in support of amounts entered in Column (d) above: (Documentation for the above claim must be submitted.

I submit this information in support of a claim for a Replacement Housing Payment under Section 203 of P.L. 91-646, as amended, and I certify under the penalties and provisions of U.S.C. Title 18, Sec. 1001, and any other applicable law, that the information submitted herewith has been examined by me and is true, correct, and complete, and that I understand that, apart from the penalties and provisions of U.S.C. Title 18, Sec. 1001, and any other applicable law, falsification of any item submitted herewith may result in forfeiture of the entire claim.

<u>- Febr 3, 1972</u> Date

x The de. Thomson Signature of Owner-Occupant (s)

RHP-3

Page 3.

(For Local Agency Use Only) HOUSING PAYMENT FOR HOMEOWNERS

| NAME AND ADDRESS OF CLAIMANT:  | NAME OF LOCAL AGENCY:                                  |
|--|--|
| Fred A. Thomson<br>14554 S.E. Bevington Ct.  | Portland Development Commission                        |
| Milwaukie. Oregon 97222<br>INSTRUCTIONS: Complete this form to determ  | ine eligibility of claimant for Replacement            |
| Housing Payment for Homeowners. Attach the   |  |
| a second to a second to the second to the second to the second second to the second to the second to the second                    | tion of the amount of payment to cover costs           |
| incidental to purchase of a replacement dwe  |  |
|  | differ from claimant's entries on claim form.          |
| 1. Did the claimant own the dwelling at the  | time of acquisition? X Yes No                          |
|  | 4 Date of Acquisition:                                 |
|  | r Month-Day-Year                                       |
| <ol> <li>Did the claimant own and occupy the dwell<br/>tion of negotiations? X Yes</li> </ol>                                      | ling at least 180 days prior to the initia-<br>No      |
| Initial Date of Ownership:1924   | Date of Initiation of                                  |
|  | Negotiations: 6/2/71                                   |
|  |  |
| <ol> <li>Did the claimant purchase and occupy the<br/>the date of displacement? X Yes</li> </ol>                                   |  |
| Date of Displacement: 10/13/71   | _ Date of Purchase of Replacement<br>Housing: 10/13/71 |
| Date of Occupancy of Replacement Housing   | :  |
| (If the claimant was unable to occupy th   | e replacement housing within the required              |
| one-year period, use reverse side of thi   |  |
| 4. Did the claimant have a bona fide mortga  |  |
| prior to initiation of negotiations?   |  |
| Issuance Date of Mortgage:   | Date of Discharge of                                   |
|  | Mortgage:  |
| Date of Initiation of Negotiations:  |  |
| 5. Has the replacement housing been inspect<br>of dwelling inspection record or, if the<br>the report obtained from the claimant.) | claimant moved outside the locality, attach            |
| 6. CERTIFICATION OF LOCAL AGENCY   |  |
|  | chased by the claimant has been inspected              |
|  | imant within one year following his displace-          |
|  | mined this claim and have found it to be in            |
|  | Federal Law and the regulations issued by              |
|  | lopment pursuant thereto. Therefore, this              |
| claim is hereby approved and payment in  | the amount of 51,608.00 Ts authrized.                  |
| 2/8/92   |  |
| Date   | & Gut Authorized Signature                             |
|  | Vaconaciion i zea orginacure                           |
| 7. RECORD OF PAYMENT   |  |
| Date of Payment:   | heck No. 286 EH Amount: \$ 1613 00                     |
| RHP-4 Pa   | ge 4.  |

Q

(For Local Agency Use Only) WORKSHEET FOR COMPUTATION OF REPLACEMENT HOUSING PAYMENT FOR HOMEOWNERS

NAME AND ADDRESS OF CLAIMANT COMPUTATION PREPARED BY: Hest themen Il Britig & Burns 2/1/12 Dileventia On you INSTRUCTIONS: Attach this form to the pertinent claim form filed by claimant. Attach an explanation of any difference between amounts claimed and amounts approved. Complete Blocks B and C; then complete Block A. A. COMPUTATION OF TOTAL REPLACEMENT HOUSING PAYMENT FOR HOMEOWNERS \$ 1300.00 1. Amount of differential payment (Block B, Line 6) 2. Plus interest payment (Block C, Step 4, Last line) 3. Plus costs incidental to purchase (Total amount approved by agency, from claim form, Block 3C, Column (e)) 4. Total (Sum of Lines 1, 2, and 3) 5. Minus adjustments (Attach explanation; e.g., amount previously received as Replacement Housing Payment for Tenants and Certain Others) \$ 7687.00 6. Total Replacement Housing Payment for Homeowner \$ 1613.00 (Line 4 minus Line 5) (Enter this amount in the space provided in Block 6 on the Guideform Determination of Eligibility for Replacement Housing Payment for Homeowners) B. COMPUTATION OF DIFFERENTIAL PAYMENT Required Information \$ 19,000 -1. Actual purchase price of replacement dwalling Cost of comparable replacement dwelling 2. (Cost based on: Comparative \_\_\_\_ Other) \$ 19,000 --Schedule Acquisition payment made by agency for 3. claimant's former dwelling Computation \$ 19.500.00 4. Line 1 or Line 2, whichever is less - \$ 9300.00 Minus Line 3 Lices RAP peid Amount of differential payment 5. - 5/6/3.00 6. Balance due thomson 7. RHP-5 Page 5.

February 2, 1972

Mr. and Mrs. Fred Thomson 14554 S. E. Bevington Court Milusukie, Oregon, 97222

and an in

Dear Mr. and Mrs. Thomson:

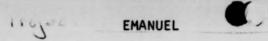
Enclosed you will find a claim form covering the balance due you of your Replacement Housing Payment, in the amount of \$1,613.00.

Please sign on the line indicated, and return the form to the Portland Development Commission in the envelope provided.

Thank you for your cooperation.

Very truly yours.

Senjamin C. Hebb Chief of Relocation and Property Rinaguant



Parces E-4-3

X Housing Additive

Rent Supp. Down Payment Economic Rent

Relocatee THOMSON, Fred Address 322 N. Knott

| ITEM                             | SUBJECT                         | COMPARABLE #1                   | COMPARABLE #2                   | COMPARABLE #3                         |  |
|----------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------------|--|
| Aultiple                         | XXX =                           |                                 |                                 |                                       |  |
| Sale or<br>Rent Price            | \$10,200                        | \$19,500                        | \$21,500                        |                                       |  |
| lddress                          | 322 N. Knott                    | 14554 S.E.<br>Bevington Ct.     | 14755 S.E.<br>Orchid            | •                                     |  |
| lo. of Rooms                     | BR Bath Total<br>Rooms<br>3 1 7 | BR Bath Total<br>Rooms<br>3 1 6 | BR Bath Youal<br>Rooms<br>3 1 6 | BX Bath Yota<br>Room                  |  |
| уре                              | 1 1/2 story<br>Older            | New - ranch                     | Ranch                           | · · · · · · · · · · · · · · · · · · · |  |
| tate of Int.)<br>epair Ext.)     |                                 | Good                            | Good                            |                                       |  |
| ype of<br>eighborhood            | Poor                            | Good - new                      | Good - new                      |                                       |  |
| treet<br>morovements             | Poor                            | Good                            | Good                            |                                       |  |
| vailability of<br>ublic Services |                                 | 4 blocks                        | 4 blocks                        |                                       |  |
| ot Size                          | 50 × 100                        | 154 × 124                       | 80 × 132                        |                                       |  |
| ear Built                        | -1906                           | 1968                            | 1964                            |                                       |  |
| ireplace                         | No                              | No                              | Yes                             |                                       |  |
| leating System                   | 011                             | Gas                             | Gas                             |                                       |  |
| asement                          | Full cement                     | No                              | No                              |                                       |  |
| larage                           | No                              | Attached -Dble.<br>Oversized    | Attached-double<br>Oversized    |                                       |  |
| labitable Area                   | 864 main floor                  | 1060                            | 1040                            |                                       |  |
| Total Area                       |                                 |                                 | · 1590                          |                                       |  |
| furnished or<br>Unfurnished      | Unfurn.                         | Unfurn.                         | Unfurn.                         |                                       |  |
| Extraordinary<br>Amenities       | Patio                           | Fenced - landsc.<br>yard        | Patio -<br>W-W carpet           |                                       |  |

Ву \_\_\_\_

.

The adjusted price is \$\_\_\_\_\_. Explain \_\_\_\_\_.

Date

| BORKSHEET FOR RHP CLAIM   | FOR HOMEOWNERS  |
|---|---|
| NAME AND ADDRESS OF DISPLACING AGENCY   | PROJECT NAME Emanuel                                      |
| Full name Frid a. Thomas<br>Date of Displacement 10/3/71  | PROJECT NO<br>FamilyIndividual<br>Parcel No. <u>E-4-3</u> |
| A. I Address of unit <u>from</u> which you moved<br>Date you first occupied as owner-occupan<br>Number of bedrooms <u>Date</u> of initiating<br>Payment made by local agency for this dw  | t<br>on of negotiations<br>elling \$ <u></u>              |
| A. II Address of unit <u>to</u> which you moved <u>145</u><br>Number of bedrooms <u>3</u> Purchase price of<br>Date you signed purchase agreement <u>9</u><br>Date of settlement <u>19[13]71</u><br>Date you expect to occupy <u>19[13]71</u><br>Compute RHP on <u>schedule</u> compare   | f replacement dwelling \$ 19.50000                        |
| <ul> <li>B. Interest Payment.</li> <li>I. Outstanding mortgage on original dwel</li> <li>2. Number of monthly payments remaining</li> <li>3. Annual interest on mortgage of origin</li> <li>4. Annual interest rate of mortgage on n</li> <li>5. Prevailing interest rate on passbook</li> </ul>  | on mortgage:%<br>al dwelling%<br>ew dwelling%             |
| C. Incidental expenses. <u>Charged to Claimant</u> <u>P</u> <u>Item</u> <u>\$</u> List of documents submitted (attached) in s   | \$\$*<br>\$   |
| Determination<br>1. Did client own dwelling at time of acqui<br>Initial date of ownership <u>1924</u>   | sition Yes No<br>Date of acquisition 9-13-71              |
| 2. Did client own and occupy 180 days prior   | to negotiations? Yes No                                   |
| 3. Did client purchase and occupy replacement<br>of displacement Yes No<br>Date of displacement <u>10/13/21</u><br>Date of purchase of replacement housing<br>Date of occupancy of replacement housing  |   |
| 4. Did claimant have a bona fide mortgage of negotiations?YesNoNO | n his dwelling 180 days prior to                          |
| 5. Is replacement dwelling standard   | esNo  |
| RHP-8   |   |

November 18, 1971

Mr. Fred Thomson 14554 S.E. Bevington Ct. Milweukle, Gregon 97222

Dear Mr. Thomson:

BCM:ch Enclosure

We are enclosing our Warrant No. 149 EH in the amount of \$36.50, representing reimbursement of certain settlement costs charged to you when you purchased your new home in Milwaukie.

Very truly yours,

Benjamin C. Webb Chief of Relocation and Property Hanagement

| LIRBAN RI | EDEVELOPMENT FUND-   | PROJECT PENDITURES-EMANUEL | HOSPITAL, ORE. R-20 |        | Warr         | ant Number |
|-----------|--|----------------------------|---------------------|--------|--------------|------------|
|           | DEVELOPMENT<br>1700 S.W. FOURTH AVENUE<br>PORTLAND, OREGON 97201 | COMMISSION                 | <b>N</b> ?          | 149    | EH           |            |
|           |  |                            | DATE Nove           | ber 17 |              | 19.71      |
| PAY TO    | Fred Thomson   |                            |                     |        | \$ 36.50     |            |
|           |  |                            |                     |        | 0            | OLLARS     |
|           | TO THE TREASURER OF THE  | ×                          | NO                  | N - N  | AUTHORIZED E |            |

a stall

AUTHORIZED SIGNATURE

| Portland De | Portland Development Commission · 224-4800 |   | DETACH BEFORE DEPOSITING CHECK |
|-------------|--|---|--------------------------------|
| DATE        | INVOICE OR<br>CONTRACT NOS.                | DESCRIPTION   | AMOUNT                         |
|             |  | Neimbursement for Settlement Costs per cl<br>322 N. Knott Street (Percel E-4-3) | aim filed. \$ <u>36.50</u>     |
|             |  |   |                                |
|             |  |   |                                |
|             | 15 - 1 Really                              | the present strate in state of the second                                       | Apart - a shine - a shine -    |
|             | at hundred                                 |   |                                |

#### **Account Distribution**

E 1501 Relocation Payments (Settlement Costs) And

|   |   |   | AYMEN   | Т   |                             |  | HUD-614                                     |
|---|---|---|---|---|-----------------------------|--|---|
|   | (Settlement (   | Costs Incurred by   | Owner)  |   |                             |  |   |
| NAME AND ADDRESS OF LOCAL AGENCY (Include ZIP code)<br>Portland Development Commission<br>1700 S.W. Fourth Avenue   |   | Ne i<br>Ema<br>PROJ   | PROJECT NAME (If applicable)<br>Neighborhood Development Project<br>Emanuel ORE, R-20<br>PROJECT NUMBER |   |                             |  |   |
| NSTRUCTIONS: Complete all applicable items<br>this claim.<br>PENALTY FOR FALSE OR FRAUDULENT STA<br>any department or agency of the United States kn<br>sentations, or makes or uses any false writing or   | TEMENT. U.S.C. 1<br>owingly and willful   | Title 18, Sec. 1001,<br>ly falsifies or .                             | sult the l<br>provides:<br>makes any  | "Whoever<br>false, fict   | , in an<br>itious           | ay matter within<br>or fraudulent s                        | the jurisdiction of<br>tatements or repre-  |
| be fined not more than \$10,000 or imprisoned not   | more than five year   | rs, or both."   |   |   |                             |  |   |
| I. IDENTIFICATION OF CLAIMANT<br>Name (as shown in deed to local agency or in   | condemnation proce  | eding)  |   | Address (   | Includ                      | e ZIP code)  |   |
|   |   |   |   |   |                             |  |   |
| Fred Thomson  | (F)   |   |   | and the second se |                             | . Bevingt  |   |
| IDENTIFICATION OF PROPERTY  |   |   |   | Milwau  | ikie                        | , Oregon   |   |
| <ul> <li>a. Address or Legal Description</li> <li>322 N. Knott Street</li> <li>Portland, Oregon 97227</li> </ul>  | (Parcel   | E-4-3)  |   |   |                             | property eit<br>resident or<br>purpose of o<br>business op | ther as a<br>for the<br>carrying out        |
| b. Parcel Number(s)<br>E-4-3  |   |   |   |   |                             | X Yes  | No No                                       |
| S. SETTLEMENT COSTS INCURRED BY CLAIN   | ANT IN TRANSFE  | RRING PROPERTY  | TO LOC  | AL AGENO  | Y                           |  |   |
|   |   |   | INCURR  | ED BY CLA   | AIMAN                       | IT   | FOR LOCAL<br>AGENCY USE                     |
| ITEM  |   | CHARGED TO<br>CLAIMANT ON<br>SETTLEMENT<br>STATEMENT                  | BY CI   | AIMANT  |                             | UNT CLAIMED  | AMOUNT                                      |
| (°)   |   | (b)<br>\$ 35.00   |   | .00   | 5                           | (d)<br>35.00   | (*)<br>\$ 35.00                             |
| Escrow fee<br>Recording fee   |   | 1.50  |   | . 50  |                             | 1,50   | 1,50  |
|   |   |   |   |   |                             |  |   |
| 4. LISTING OF DOCUMENTS SUBMITTED HER   | TOTAL   | \$ 36.50  |   | . 50  |                             | 36.50  | \$ 36.50                                    |
| 5. I CERTIFY under the penalties and provision<br>mitted herewith have been examined by me an<br>of U.S.C. Title 18, Sec. 1001, and any other of<br>of the entire claim. I further certify that I ha<br>source for any item of this claim, and that on<br>Mor 13,71 | d are true, correct,<br>applicable law, fals<br>ve not submitted an<br>y receipts submitted | and complete, and i<br>ification of any iter<br>y other claim for, or | hat I und<br>n in this<br>received  | erstand that<br>laim or sub<br>, reimburse  | t, apar<br>mitter<br>ment a | t from the pena<br>d herewith may<br>or compensation       | Ities and provision<br>result in forfeiture |
| Date  |   | A   | Sig   | nature of c   | laiman                      | at .   |   |

FOR LOCAL AGENCY USE ONLY A. DOES CLAIMANT MEET ALL TIMING REQUIREMENTS FOR ELIGIBILITY? KX Yes No If "No," explain: B. DETAIL OF COSTS COVERING MORTGAGE PREPAYMENT PENALTY AND COSTS ALLOCABLE TO PERIOD SUBSEQUENT TO TRANSFER OF TITLE (Show basis for, and amount of, reimbursement due claimant for (1) any mortgage prepayment penalty, or (2) any taxes or public service charges paid by, or charged to, claimant for any period subsequent to vesting title or possession in the local agency, if the amount claimed was paid directly by claimant or if the computation is not shown on the settlement statement.) C. EXPLANATION OF ANY DIFFERENCE BETWEEN AMOUNT OF REIMBURSEMENT CLAIMED AND AMOUNT APPROVED FOR PAYMENT D. CERTIFICATION I CERTIFY that I have examined this claim, and the substantiating documentation, and have found it to be in accord with the applicable pro-visions of Federal law and the Regulations issued by the Department of Housing and Urban Development pursuant thereto. Therefore, this claim is hereby approved and payment is authorized in the total amount of \$ \_36,50 11-15-71 Authorized signature Date E. RECORD OF PAYMENT by check No. 149EH dated November 17 1971. Claim paid: \$ 36.50

November 10, 1971

Rich Tes

Mr. and Mrs. Fred Thomson 14554 S.E. Bevington Court Milweukie, Oregon 97222

Dear Mr. and Mrs. Thomson:

We are enclosing HUD claim form #6147 for your signature. Upon receiving the signed claim form in our office, we will promptly reimburse you for settlement costs incurred when you purchased your new home.

We are enclosing a stamped, addressed envelope for your convenience.

Thank you for your cooperation.

Very truly yours,

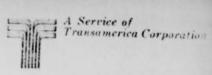
Benjamin C. Webb Chief of Relocation and

Enclosures

The second second

ALAS .

# *fa*merica Tifle Insurance Co



## ESCROW DEPARTMENT

| A   | 1  | Thomson |
|-----|----|---------|
| ine | TH | omson   |

| Escrow  | No  | 30-270 |
|---------|-----|--------|
| Order N | o   | 708922 |
| Date    | 10. | -11-71 |

Adjustment Date 10-15-71

|   | CHARGES     | CREDITS         |
|---|-------------|-----------------|
| Purchase Price  | \$19,500.00 |                 |
| Pro Rata Real Estate Taxes: 1971-72 Taxes Estimated<br>from 7-1-71 to 10-15-71                          | 1           | \$130.24        |
| Pro Rata Fire Insurance:Buyer getting New   |             |                 |
| Escrow Fee (1)  | 35.00       |                 |
| Recording Deed  | 1.50        |                 |
| Contract/Mortgage Balance   |             | 500.00          |
| eposit in Escrow from Pioneer National Title  |             | 17821.24        |
| " " from Purchser   |             | 1121.65         |
| Balance Check to be enclosed to you   | \$19,536.50 | \$19573.13      |
|   |             |                 |
|   |             |                 |
| 2N CLOSING STMIT 9,934,24<br>CAN SED FROM CRAW 200.00 PURCHASERS STATEMENT<br>HP 7687.00<br>\$ 17,82124 | (C          | Cash or Contrac |

#### October 26, 1971

Mr. and Mrs. Fred Thomson 14554 S.E. Bevington Court Milweukie, Oregon 97222

Dear Mr. and Mrs. Thomson:

We are enclosing our check, No. 27447 G, in the amount of \$500, which represents \$300 to cover the cost of your move to your new location and \$200 dislocation allowance.

It has been a pleasure to be of assistance to you in your relocation, and we hope you are pleased with your new home.

Very truly yours;

the word strain

Nonjamin C, Webb Chief of Nelocation and Property Nenegament

| P                    | DRTLAND  | DEVELOPMENT CO<br>1700 S.W. FOURTH AVENUE<br>PORTLAND, OREGON 97201   |                    | T? 27447                                | G                   |
|----------------------|--|---|--------------------|---|---------------------|
| PAY TO TH<br>ORDER O | f Fred The   |   | DATE               | <u>October</u> 22<br><sup>\$</sup> 500. | , 19_71_<br>DOLLARS |
| <b>.</b> 8.          | ST NATIONAL BANK<br>W. Fifth and College B<br>Portland, Oregon |   |                    | - NEGOT                                 |                     |
| DATE                 | INVOICE OR<br>CONTRACT NOS.                                    | DESCRIPTION   | The second         |   | AMOUNT              |
|                      |  | Aciabursement per claim fo<br>from 322 V Knott (Parco) E<br>Dislocation allounnes<br>Fixed payment - con furn |                    | <br>Orugan<br>1309.00<br>300.00         | \$500.00            |
| Accour               | Réo peyment<br>(F1xed - own d                                  | EH<br>Furn famlly)  | AMOUNT<br>\$500.00 |   |                     |
|                      |  |   |                    |   |                     |
| He.                  |  |   |                    |   | 13                  |

|  |  |        |             | NAME AN   | D ADDRESS OF CLAIMANT                            | (Include ZIP code) |  |
|--|--|--------|-------------|---|--|--------------------|--|
| U. S. DEPARTMENT OF HOUSING AND URBAN D  |  |        | VELOPMENT   | Fred  | Thomson  |                    |  |
| CLAIM FOR RELOCATION PAYMENT   |  |        |             | 1455  | S.E. Bevington                                   | Ct.                |  |
|  |  |        |             | Milwa   | aukie, Oregon 972                                | 222                |  |
| (Certification of Eligibility and Record<br>Payments Families and Individuals) |  |        |             | NAME OF LOCAL AGENCY  |  |                    |  |
|  |  |        |             |   |  | Commission         |  |
|  |  |        |             | INSTRUCTIONS: Attach completed Form HUD-6140.<br>completed Form(s) HUD-6140.1 filed by claimant |  |                    |  |
| Does claim   | ant meet all timi                                |        | au i nomoni |   |  |                    |  |
| If "No," e   |  |        |             |   | oility? [X]yes                                   | [ ] NO             |  |
| CERTIFICAT   | ION  |        |             |   |  |                    |  |
|  |  |        |             |   |  |                    |  |
|  |  |        |             |   | tation, and have found<br>by the Department of p |                    |  |
|  |  |        |             |   | nd payment is authorize                          |                    |  |
|  |  |        |             |   |  |                    |  |
|  | ITEM   |        | AMOUNT      | A   | UTHORIZED SIGNATURE                              | DATE               |  |
| 1. Initial claim   | , moving expenses and                            |        |             |   |  |                    |  |
| direct loss o  | f property                                       |        |             | N   |  |                    |  |
| including,   | ent for moving expense<br>if applicable,         | s,     |             | Y   |  | 121 122.031        |  |
| storage an<br>costs in t   | he amount of \$                                  |        | \$ 500.00   |   |  | 10-22              |  |
| b. Reimbursem  | ent for actual direct                            | loss   |             | 7100  | " CI   | 10-22-             |  |
| of propert   | y  |        |             |   | •  |                    |  |
| 2. Supplementary   | claim(s) for storage c                           | osts:  |             |   |  |                    |  |
|  |  |        |             |   |  |                    |  |
|  |  |        |             |   |  | and the strength   |  |
|  |  |        |             |   |  |                    |  |
|  |  |        |             |   |  |                    |  |
|  | reimbursement for movi<br>ring storage and relat |        |             |   | A REAL PROVIDE                                   |                    |  |
| costs  |  | 1.1    |             |   |  |                    |  |
| DATE   | PAYMENTS MADE (TO<br>CHECK NUMBER                |        | MOUNT       | DATE  | CHECK NUMBER                                     | AMOUNT             |  |
|  | 204400   | \$     | 500.00      | 4.9   |  | 3                  |  |
| 11/22/01   | 274476   |        | 500         |   |  |                    |  |
| 10/22/71   |  |        |             |   | and the second                                   |                    |  |
| 10/22/71   |  |        |             |   |  |                    |  |
| 10/22/71   |  |        |             |   |  |                    |  |
| 10/22/71   |  |        |             |   |  |                    |  |
| 10/22/71   |  |        |             |   |  |                    |  |
|  | N OF ANY DIFFEREN                                | ICE BE | TWEEN AM    | DUNTS CLAIME  | D AND AMOUNTS APPE                               | ROVED              |  |

|  | (Families and Indiv  |   | HUD-6140.<br>(4-66  |  |
|--|--|---|---|--|
| AME AND ADDRESS OF LOCAL AGENCY (Include   |  | PROJECT NAME (If opplice  | ble)  |  |
| Portland Development Commission  |  |   |   |  |
| 1700 S.W. Fourth Avenue  | Emanuel Hospital Project   |   |   |  |
| Portland, Oregon 97201   |  | ORE. R-20   |   |  |
| NSTRUCTIONS: If this claim is for a FIXED P<br>or actual moving expenses (including storage co<br>tem does not apply. write "None" in the space.<br>Claim for Relocation Adjustment Payment, and a<br>PENALTY FOR FALSE OR FRAUDULENT STA<br>urisdiction of any department or agency of the L<br>clent statements or representations, or makes or  | osts, if applicable) and/or di<br>. If a Relocation Adjustment<br>attach it to this form.<br>ATEMENT. U.S.C. Title 18,<br>United States knowingly and<br>uses any false writing or do  | rect loss of property, complete Item<br>Payment will also be claimed, com<br>Sec. 1001, provides: "Whoever, in a<br>willfully falsifies or makes any<br>cument knowing the same to contain  | s 1 through 12. If an<br>plete Form HUD-6141.1<br>ny matter within the<br>false, fictitious or fraud<br>any false, fictitious o |  |
| raudulent statement or entry, shall be fined not<br>. FULL NAME OF CLAIMANT  | more than \$10,000 or imprise  | 2. DATE(S) OF MOVE  | ih  |  |
| FULL NAME OF CLAIMANT  |  | 2. DATE(S) OF MOVE  |   |  |
| THOMSON, Fred  | (F)  | October 13, 1971  |   |  |
| ADDRESS FROM WHICH YOU HAVE MOVED  |  | 4. ADDRESS TO WHICH YOU HA  |   |  |
| a. Address   |  | a. Address (include ZIP code)   |   |  |
| 322 N. Knott Street (  | Parcel E-4-3)  | 14554 S.E. Bevin<br>Milwaukie, Orego  |   |  |
| b. Apt., Floor, or Room No.  |  | b. Apt., Floor, or Room No.   |   |  |
|  | X Yes No   | c. Were household goods move  |   |  |
| d. Number of rooms occupied (excluding   |  | Yes XX No   |   |  |
| bathrooms, hallways, and closets): 7<br>e. Date you moved into this address: 1924  | -  | If "Yes," complete Block  | If "Yes," complete Block B on reverse side of   |  |
| e. Date you moved into this address:   | N. C.  | this form.  |   |  |
| of actual moving expenses, direct loss of property<br>and 11c below.)  |  |   | \$ 500.00   |  |
|  | The second se  | IS A CLAIM FOR FIXED PAYMENT  |   |  |
| . NAME OF MOVING COMPANY (OR PERSON)   | NO.  | ONE 9. ADDRESS OF MOVING COMP   | ANT (UK PERSUN)   |  |
|  | and the second sec |   |   |  |
| <ul> <li>a. I have paid the moving charges, as evidence reimbursement.</li> <li>b. I have not paid the moving charges, and I t accordance with arrangements made in advance.</li> </ul>  | eed by the attached itemized rec   | ed itemized moving bill be paid directly  |   |  |
| <ul> <li>a. I have paid the moving charges, as evidence reimbursement.</li> <li>b. I have not peid the moving charges, and I t accordance with arrangements made in advance.</li> </ul>  | ced by the attached itemized rec<br>therefore request that the attach<br>ance, and with my consent, bety   | ed itemized moving bill be paid directly<br>seen the local agency and the mover.  |   |  |
| a. I have paid the moving charges, as evidence<br>reimbursement. b. I have not paid the moving charges, and I t<br>accordance with arrangements made in adve<br>II. AMOUNT OF ACTUAL COSTS AND/OR LOSS<br>a. MOVING COST (Must be supported by attached)   | ted by the attached itemized rec<br>therefore request that the attach<br>ance, and with my consent, betw<br>d receipt(s) or unpaid voucher fr<br>hed receipt(s) or unpaid voucher  | ed itemized moving bill be paid directly<br>reen the local agency and the mover.<br>om mover If local agency  | to the mover, in  |  |
| <ul> <li>a. I have paid the moving charges, as evidence reimbursement.</li> <li>b. I have not paid the moving charges, and I t accordance with arrangements made in advist.</li> <li>AMOUNT OF ACTUAL COSTS AND/OR LOSS</li> <li>a. MOVING COST (Must be supported by attached is to pay mover directly.)</li> <li>b. STORAGE COST (Must be supported by attached by a</li></ul>           | ted by the attached itemized rec<br>therefore request that the attach<br>ance, and with my consent, betw<br>d receipt(s) or unpaid voucher fr<br>hed receipt(s) or unpaid voucher<br>(y.)  | ed itemized moving bill be paid directly<br>reen the local agency and the mover.<br>om mover If local agency<br>from storage company If   | to the mover, in  |  |
| reimbursement.  b. I have not paid the moving charges, and I to accordance with arrangements made in advantation of ACTUAL COSTS AND/OR LOSS  c. MOVING COST (Must be supported by attached is to pay mover directly.)  b. STORAGE COST (Must be supported by attached local agency is to pay storage company directly.  c. DIRECT LOSS OF PROPERTY CLAIMED (If a support of the support of t | ted by the attached itemized rec<br>therefore request that the attach<br>ance, and with my consent, betw<br>d receipt(s) or unpaid voucher fr<br>hed receipt(s) or unpaid voucher fr<br>hed receipt(s) or unpaid voucher<br>(y.)<br>any claim is made here, the Star<br>i U.S.C. Title 18, Sec. 1001, and<br>d are true, correct, and complete<br>rother applicable law, falsificat<br>rtify that I have not submitted a<br>expense paid pursuant to this c  | ed itemized moving bill be paid directly<br>meen the local agency and the mover.<br>om mover if local agency<br>from storage company if<br>tement of Claim on reverse<br>I any other applicable law, that this clai<br>b, and that I understand that, apart from<br>ion of any item in this claim or submitte<br>my other claim for, or received, reimburs<br>laim, and that any bills or receipts subm | to the mover, in  S  S  s  m and information the penalties and d herewith may re- ement or compensa-                            |  |

#### A. STATEMENT OF CLAIM FOR ACTUAL DIRECT LOSS OF PROPERTY

.,

List each item of property for which an actual direct loss is claimed, and for which reimbursement or compensation is not otherwise provided, and state the indicated information with respect to each itym. Attach any appraisals, estimates, statements of value, or other evidence of estimated value or actual price received for property sold. Attach additional sheets as necessary.

| DESCRIPTION OF PROPERTY<br>(List each major item separately)  | BASIS FOR AMOUNT CLAIMED<br>(Explain fully, referring to any<br>attached statements) | NAME AND ADDRESS<br>OF PURCHASER   | FAIR MARKET<br>VALUE FOR<br>CONTINUED<br>USE AT<br>PRESENT<br>LOCATION | NET<br>PROCEEDS<br>FROM SALE                                  | AMOUNT                             | FOR LOCAL<br>AGENCY<br>USE<br>AMOUNT<br>APPROVED |
|---|--|--|--|---|------------------------------------|--|
| COMPUTATION OF PAYMENT:   |  |  | \$   | \$  | \$                                 | 5  |
| Fixed payment for mor<br>Dislocation allowarce<br>Total due claimant  | e _2   | 00.00<br>00.00<br>00.00  |  |   |                                    |  |
| DESCRIPTION OF PROPERTY<br>(List each major item separately. If this is a<br>for storage costs and there has been no chang<br>items stored, reference may be made to descri | STORED NAME AND ADD<br>supplementary claim<br>te in the number of                    | CLAIM FOR STORAGE  | TY   | PE OF CLAIM<br>Check one:<br>] Initial claim<br>] Supplementa |                                    | Check if<br>applicable:                          |
| mitted. Attach additional sheets as necessary   | y.)<br>STORAGE PERI<br>1. Total period:  |  | STORAGE COSTS  | -   |                                    | FOR LOCAL<br>AGENCY USE                          |
|   | Check one:<br>Actual   |  | anthly rate  | 5   |                                    | MT. APPROVED                                     |
|   | 2. Date property   | ind  | tal costs actually<br>curred (cumulative)                              | 5   | 1                                  |  |
|   | 3. Date property   | moved from storage:  | nount previously receive<br>relocation payment                         | d s   | 1                                  |  |
|   |  | 19   | nount claimed herewith<br>ine 2 minus Line 3)                          | 5   | 1                                  |  |
| METHOD OF PAYMENT (Check one)  I have paid the storage charges, as evided itemized receipt or paid bill, and I therefore  | are request reimbursement. to the  | not paid the storage charges, and<br>storage company, in accordance wi<br>cal agency and the storage company | ith arrangements made in   | the attached iten<br>advance, and v                           | nized bill be p<br>vith my consent | aid directly<br>1, between                       |

Thomson, Fred

DATED this 20 day of Oct 1971.

The undersigned does hereby consent and agree that all personal property left by me in the premises at <u>322 X. Enott</u> \_\_\_\_\_\_\_\_\_, Portland, Oregon may be considered and treated by the PORTLAND DEVELOPMENT COMMISSION as abandoned property and disposed of without incurring any obligation or liability to account to me therefore.

X-Tra R. Thomson

RECEIVED

ULI 24 1911

PORTLAND

October 19, 1971

多深

Mr. and Mrs. Fred Thomson 14554 S.E. Bevington Court Milwaukie, Oregon 97222

Dear Mr. and Mrs. Thomson:

We are enclosing a release of personal property form for your signature. Please sign and return in the enclosed, stamped envelope.

It is our hope that you are pleased with your new home.

Very truly yours,

Benjamin C. Webb Chief of Relocation and Property Menagement

Enclosures

October 18, 1971

Mr. and Mrs. Fred Thomson 14554 S.E. Bevington Ct. Milwaukie, Oregon 97222

Dear Mr. and Mrs. Thomson:

We are enclosing HUD claim form No. 6140.1 for your signature. Upon receiving this signed form, we will be able to reimburse you for the cost of moving your houshold possessions from 322 N. Knott to your present address.

For your convenience in returning the form to our office we are also enclosing a stamped, addressed envelope.

Very truly yours,

Benjamin C. Hebb Chief of Relocation and Property Hanagement

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BCW/BRD : ch Enclosures

October 11, 1971

Pioneer National Title Insurance Company 421 S.W. Stark Street Portland, Oregon 97204

Attention: Jean Egberg, Escrow Officer

Gentlemen:

## Subject: Fred Thomson Escrow

Please release Replacement Housing Payment in the amount of \$7,687.00 held in escrow by you for the above-named client, to Transamerica Title Insurance Company, Oak Grove Branch, 14001 S.E. McLoughlin Blvd., Naomi Clayton, escrow officer. Transamerica is prepared to close Wednesday, October 13, 1971.

Thank you for your cooperation.

Very truly yours,

Benjamin C. Webb Chiefoof Relocation and Property Management

BCW/BRB:ch



October 11, 1971

Transamerica Title Insurance Company 14001 S.E. McLoughlin Blvd. Portland, Oregon 97222

Attention: Naomi Clayton, Escrow Officer

Gentlemen:

#### Re: Fred Thomson

A Replacement Housing Payment in the amount of \$7,687.00 will be raceived by you from Pioneer National Title Insurance Company for Fred Thomson, to be released when Mr. and Mrs. Thomson purchase and occupy their replacement dwelling located at 14554 S.E. Bevington Court, Milwaukie, Oregon.

Also, the Portland Development Commission is prepared to make payment for certain closing costs, not including reserves, incurred by Mr. and Mrs. Thomson. Please send an itemized statement of these costs so that reimbursement can be made.

Thank you.

Very truly yours,

Benjamin C. Webb Chief of Relocation and Property Management

BCW/BRB:ch

September 30, 1971

Pioneer National Title Insurance Company 421 SW Stark Portland, Oregon 97204

Attnotion: Jeen Egberg, Escrow Officer

Gent lemon:

ANTI- STAR

#### Re: Escrow - Fred A. Thomson

法之语.

Enclosed is our Varrent No. 61 EN in the amount of \$7,687.00 representing a replacement housing payment, to be deposited to subject escrew for Hr. Fred A. Themson, until you have receibed written motics from the Portland Development Commission that Hr. Themson has purchased and does occupy standard housing.

Altio, the factland, Semisphast Comission is propered to make persons for contain closing costs, not include reserves, incarred by Nr. Theman, Fleens could an itenized statement of these should as seen at mostible to that funds will be available on a timely basis.

San 1

Yours very truly.

State 1

| TO THE TREASURER OF THE<br>CITY OF PORTLAND, OREGON                               | NON-NE    | AUTHORIZED SIGNATUR |
|---|-----------|---------------------|
| ······································  |           | DOLLA               |
| PAY TO Pieneer National Title Insurance Company                                   |           | \$7,687.00          |
| DATE  | September | . 29                |
| PORTLAND DEVELOPMENT COMMISS<br>1700 S.W. FOURTH AVENUE<br>PORTLAND, OREGON 97201 | N?        | 61 EI               |
| ·   | •         | Warrant Nu          |

| DATE | INVOICE OR<br>CONTRACT NOS. | DESCRIPTION  | AMOUNT    |
|------|-----------------------------|--|-----------|
|      |                             | Deposit in escrew for Fred A. Themson for move from<br>322 H. Knott (Parcel E-4-3), per replacement housing<br>claim filed | \$7687.00 |
|      |                             |  |           |
|      |                             |  |           |

## Account Distribution

| NO.   | TITLE         |    | AMOUNT     |
|-------|---------------|----|------------|
| E1501 | Relo Payments | EH | \$7,687.00 |
|       | RHP           |    |            |

pl

BU

| EMENT HOUSING PAY   |   |  |
|---|---|--|
| PROIE   |   |  |
| Eman<br>Rene<br>PROJEC  |   | tal Urban  |
| tification in Block 6. Consul                                       | t the displacin   | g agency as to whether<br>is claim.  |
| ly falsifies or makes any fals                                      | e, fictitious or f  | raudulent statements or repre-   |
| eding) 3.   |   |  |
|   |   |  |
| a. Address (Include ZIP Code  | 14554 S   | .E. Bevington Ct.,   |
| <ul><li>b. Number of bedrooms:</li><li>c. Purchase price:</li></ul> |   | <u>3</u><br>\$ <u>19,500.</u> 00   |
| d. If you have purchased and a                                      | occupied this dw  | elling   |
|   |   | 9-7-71<br>Month-Day-Year<br>Month-Day-Year   |
| e. If you have purchased but n<br>dwelling:                         | ot occupied this  | monum Day-1 car  |
|   | ase contract:   | 9-7-71<br>Month-Day-Year   |
|   | :upy:   | Month-Day-Year<br>10-13-71<br>Month-Day-Year   |
|   | PROJEC<br>ORE<br>tification in Block 6. Consult<br>HUD-6141.2) to complete and<br>itle 18, Sec. 1001, provides: "Who<br>by falsifies or makes any false,<br>the same to contain any false, fic<br>s, or both."<br>a. Address (onclude ZIP Code)<br>Milwaukie, Orego<br>b. Number of bedrooms:<br>c. Purchase price:<br>d. If you have purchased and co<br>(1) Date you signed purcher<br>(2) Date you moved into the<br>e. If you have purchased but no<br>dwelling:<br>(1) Date you signed purcher<br>(2) Date of settlement:<br>(2) Date of settlement: | PROJECT NUMBER<br>ORE. R-20<br>tification in Block 6. Consult the displacing<br>HUD-6141.2) to complete and submit with th<br>inte 18, Sec. 1001, provides: "Whoever, in any mat<br>by falsifies or makes any false, fictitious or fraudu<br>s, or both."<br>eding)<br>. DATE OF DISP<br>dollars<br>. DWELLING UNIT TO WHICH YOU MOVED<br>a. Address (Include ZIP Code): 14554 S.<br>Milwaukie, Oregon 97222<br>b. Number of bedrooms:<br>c. Purchase price:<br>d. If you have purchased and occupied this dw<br>(1) Date you signed purchase contract:<br>(2) Date you moved into this dwelling:<br>e. If you have purchased but not occupied this<br>dwelling:<br>(1) Date you signed purchase contract: |

|   | CING AGENCY                         |  |                     | (2-6 |
|---|-------------------------------------|--|---------------------|------|
|   |                                     | NAME OF CLAIMANT   |                     |      |
| U.S. DEPARTMENT OF HOUSING AND URBAN DEVELO   | PMENT                               |  |                     |      |
| DETERMINATION OF ELIGIBILITY AND COMPUT   | ATION OF                            | Fred A. Thompson   |                     |      |
| REPLACEMENT HOUSING PAYMENT   |                                     | NAME OF DISPLACING AGENCY  |                     |      |
|   |                                     | Portland Development Commis  | sion                |      |
| INSTRUCTIONS: Attach completed Form HUD-6154 to claim<br>Form HUD-6141.2.   | nant's copy of F                    | orm HUD-6153 and, if applicable,   |                     |      |
| DETERMINATION OF ELIGIBILITY. (Attach an explanatio<br>Form HUD-6153.)  | on of any entries                   | which differ from claimant's entries on  |                     |      |
| 1. Did the claimant own the single- or two-family dwelling  | at the time of a                    | equisition?  | YES                 | N    |
|   |                                     |  |                     |      |
| Initial Date of Ownership:  | Da                                  | te of Acquisition:   | X                   |      |
| 1924  |                                     | 9-13-11  |                     |      |
| Month-Day-Year  | -                                   | 9-13-71<br>Month-Day-Year  |                     |      |
|   | ilu duallica at l                   |  | 1                   | T    |
| 2. Did the claimant own and occupy the single- or two-fam prior to the initiation of negotiations?  | ity awelling at I                   | east one year  | x                   |      |
| Initial Date of Ownership:  | Date of                             | Initiation of Negotiations:  |                     |      |
| 1924  |                                     | 6-2-71   |                     |      |
| Month-Day-Year  |                                     | Month-Day-Year   |                     |      |
| 3. If the claimant moved prior to acquisition, did the claimat least 18 months prior to the date of HUD approval of initiation of negotiations? |                                     |  |                     |      |
| Initial Date of Ownership:  | De                                  | ate of HUD Approval of the Project:  |                     |      |
| Month-Day-Year  | -                                   | Month-Day-Year   |                     |      |
| 4. Did the claimant purchase and occupy the replacement h   | nousing within o                    | ne year from the date of displacement?   | 10.0                | 200  |
|   |                                     |  | X                   |      |
| Date of Displacement: Date of Purchase of Rep   | lacement Housing                    | : Date of Occupancy of Replaceme   | nt Housin           | a:   |
| the second s                                  | and the first second                | and the second of the second second from   |                     |      |
| 10-13-71 10-1   | 2-91                                | 10-13-1  |                     |      |
| <u> </u>  | ay-Year                             | <u>10-13-7</u><br>Month-Day-Year   |                     |      |
| 5. Has the replacement housing been inspected and found to<br>(Attach copy of Dwelling Inspection Record or, if the cl                          | to be standard?<br>laimant moved of | utside   | x                   | Γ    |
| the locality, attach the report obtained from the claima  | nt (Form HUD-0                      | 141.2).)   | L                   | -    |
|   | spected and four                    | d to be standard:  |                     |      |
| Date previously substandard dwelling was in:  |                                     |  |                     |      |
| Date previously substandard dwelling was in:  |                                     |  |                     |      |
|   |                                     |  |                     |      |
| Date previously substandard dwelling was in:<br>Month-Day-Ye  | ar                                  |  |                     |      |
|   | dwelling may bec                    | ome eligible for the payment if, within one year<br>pplicable codes or purchases and occupies a st | following<br>andard | dis- |
| Month-Day-Ye<br>NOTE: The claimant who purchases and occupies a substandard<br>placement, he brings the substandard dwelling into confa         | dwelling may bec                    | ome eligible for the payment if, within one year<br>pplicable codes or purchases and occupies a st | following<br>andard | dis- |
| Month-Day-Ye<br>NOTE: The claimant who purchases and occupies a substandard<br>placement, he brings the substandard dwelling into confa         | dwelling may bec                    | ome eligible for the payment if, within one year<br>pplicable codes or purchases and occupies a st | following<br>andard | die  |

| •  |                              | ٠                                     | HUD-6154<br>(2-69)       |
|--|------------------------------|---------------------------------------|--------------------------|
| COMPUT   | ATION OF REPLACEM            | ENT HOUSING PAYMENT                   | (2-07)                   |
| 1. Average sales price for a standard dwell<br>(From approved Form HUD-6155)   | ling suitable for the claims | ant.                                  | <b>\$17,887.00</b>       |
| 2. Acquisition payment received by the cla   | imant for his single- or tw  | vo-family dwelling.                   |                          |
| i Destioner Destination  |                              |                                       | \$10,200.00              |
| 3. Line 1 minus line 2.  |                              |                                       | \$7,687.00               |
| <ol> <li>Amount of Replacement Housing Paymen<br/>enter \$5,000; if amount on Line 3 is less</li> </ol>                                  |                              |                                       | \$                       |
| 5. Amount of any Additional Relocation Pa<br>*Include Relocation Adjustment Payment  |                              |                                       |                          |
| with interim instructions (See Circular 1  |                              |                                       | \$                       |
| <ol> <li>Amount of any payment received under S<br/>have the same purpose and effect as the</li> </ol>                                   |                              | · · · · · · · · · · · · · · · · · · · |                          |
|  |                              |                                       | \$                       |
| 7. Total (line 5 and 6)  |                              |                                       | \$                       |
| 8. Amount of Replacement Housing Paymen<br>(Line 4 minus line 7)   | nt.                          |                                       | \$                       |
| This is to certify that the property purchase<br>within one year following his displacement.   |                              |                                       | occupied by the claimant |
| Date of Displacement:  |                              | Date Occupancy Establis               | .hed:                    |
| 12-13-01   |                              | 10 13-11                              | - Andrew Construction    |
| Month-Day-Year   |                              | <u>10-13-71</u><br>Month-Day-Year     |                          |
| I further certify that I have examined this c<br>the regulations issued by the Department of<br>approved and payment of the amount shown | Housing and Urban Devel      | opment pursuant thereto. Theref       |                          |
| <u>9-28-11</u><br>Date   | 7                            | B.C. Authorized Signat                | ure                      |
| RECORD OF PAYMENT  | 9/29/1/                      | GIEH                                  | AMOUNT<br>7,687,00 1     |
|  |                              |                                       | GP0 879+234              |

September 23, 1971

The File

Benjamin C. Webb

Relocation Housing Payment - Fred Thomson

On September 13, 1971 a meeting was held at the C-CAP office at 106 N.E. Morris, between Mrs. Leo Warren from EDPA; the clients; Mr. Jim Barnes from Legal Aid; Mr. Don Stark, PDC attorney; Betty Burns; and Ben Webb, PDC staff.

The Thomsons have found a house that they want to buy at 14554 S.E. Bevington Ct., Milwaukie.

The cost of the new house is \$19,500

Our option is

10,200

\$ 9.300

Difference

We explained that according to our presents schedule, the RHP would be only \$7,687, leaving a difference of \$1,613)

We will need a City inspection at the new residence.

The Thomsons want to be in their new home before October 13, 1971.

SCW:ch

FORM No. 6718 (Berrow Stevens-Ness Law Publis Portland, Oregon 97204 EARNEST MONEY RECEIPT 0 Co. C City MILWAUKE THOMSON Heul \$ LOLU RECEIVED FROM \_(hereinafter called "purchaser" the sum of FIVE HUNDRED AND IC MET BAME in the form of CHECK BENNETON lowing described real estate situated 67 COM 70 SCRIPTION 01 which we have this day sold to said purchase for the sum of ANETES THOUSAND FILLE HUNDRED AND " 10 500 2 on the following terms, to-wit: The sum, hereinabove receipted for, of FINE the roles & No hoo Dollars (\$ On owners acceptance, as additional earnest money, the sum of Dollars (\$ Upon acceptance of title and delivery of : {deed, the Balance of MINETEEN THOUSAND Dollars (\$ the sum of Domars 15 19,000, 00 - Yoo . AND payable as follows:\_ CASH ON CLOSING FAJTHIS OFFER IS CONTINE AUT APPLOUTL 70 OF INSASCIT OF RELOCATION BENEFITS NO PRYMENT SALF OF HOME TO A tille insurance policy from a reliable company insuring marketable tille in seller is to be furnished purchaser in due course at seller's expense; preliminary to closing, seller may furnish a tille insurance policy, seller may furnish purchaser an abstract of tille prepared by a reliable abstract company. It is agreed that it seller does not approve this sale within the period allowed broker below in which ho secure seller's acceptance, or if the tille to the said premises is not insurable or marketable, or cannot be made so within thirty days after notice containing a written statement of defects is delivered to seller, the said earnest money shall be refunded. But it said sale is approved by seller and tille to the said premises is insurable or marketable or acrest money shall be of said tille is furnished and to make payments promptly, as hereinabove set forth, then the earnest money herein receipted for (including said additional earnest money) shall be forfeited to seller as liquidated damages and this contract thereupon shall be of no further binding effect. The property is to be conveyed by good and sufficient deed trap and clear of all liens and encumbrances except zoning ordinances, building and use restrictions, reservations in Federal patents, easements of record and. All irrigation, plumbing and heating fixtures and equipment (including staker and oil tanks but excluding fire place fixtures and equipment), water heaters, electric light, light bulbs and fluorescent lamps, bathroom fixtures, venetian blinds, drapery and curtain rods, window and door screens, storm doors and windows, attached linoleum, fixtures, light attached television antenna, all shrubs and trees and all fixtures except\_ are to be left upon the premises apport of the property purchased. The following personal property is also included as a part of the property for said purchase prices DRAPES F RUGS Seller and purchaser agree to pro rate the taxes which are due and payable for the current tax year. Rents, interest, premiums for existing insurance and other matters shall be pro roted on a calendar year basis. Adjustments are to be made as of the date of the consummation of said sale or delivery of possession, whichever first occurs. Encumbrances to be discharged by seller may be paid at his option out of purchase money at date of closing. SELLER AND PURCHASER AGREE THAT SUBJECT SALE WILL BE CLOSED IN ESCROW, THE COST OF WHICH SHALL BE BORNE CO-EQUALLY BETWEEN SELLER AND PURCHASER Possession of said premises is to be delivered to purchaser on or before on the possession of said premises is to be delivered to purchaser on or before on the premise of the senter of this contract. This contract is binding upon the heir ever, the purchaser's rights herein are not assignable without written consent of seller. In any to recover reasonable attorney's tees to be fixed by the court , or as soon thereafter as existing laws and regulations will permit executors, administrators, successors and assigns of buyer and seller, suit or action brought on this contract, the prevailing party shall be en-In any 715 ST KOCK ALLON 814 655-2596 I hereby agree to a the property he ays hereafter to LON SDA -0 T Pearl N. KLOTT 252-20.7 GEAU TO SELL above provided: also the said Address 12209 0 1.54-6132 SEAU DELIVER PROMPTLY TO PURCHASER, eit ler's o nowing Self Copy hereof she Purchaser acknowing acceptance. DATE (return receipt requested) of Return receipt card received and attached to broker's cop ELLER'S CLOSING INSTRUCTIO 00 Il be poid rfeit eposit as abo deposit or roker to pe above proving out of the by me at/or to or re 1 by ..... IF ANY BLANK SPACES ARE INSUFFICIENT, USE S-N No. 810 "HANDY PAD", TO BE SEPARATELY SIGNED BY BUYER AND SELLER. GEAU NOTE: THE ALL ESCROW COPY STRIKE WHICHEVER PHRASE NOT APPLICABLE



### September 21, 1971

Mr. and Mrs. Fred A. Thomson 322 N. Knott Street Portland, Oregon 97227

000

#### Re: Parcel No. E-4-3 Emanuel Hospital Urban Renewal Project

Dear Mr. and Mrs. Thomson:

Your Real Estate Option, dated September 13, 1971, has been approved for processing. We are today depositing into an escrow with Pioneer National Title insurance Company the amount stated in the Option with instructions to close.

It will be necessary for you to sign additional papers from time to time as requested by the title company or this office. Your prompt compliance with such requests will assist you in receiving payment at an early date.

Your cooperation in this matter is greatly appreciated.

1.1.1.1

Sincerely,

Harold D. Hand Real Estate Supervisor

HDH:dl

CITY OF PORTLAND, OREGON PORTLAND DEVELOPMENT COMMISSION

# REAL ESTATE OPTION

| GRANTOR . | FRED A. THOMSON and | MAIL ADDRESS   | 322 N. Knott Stre | et    |
|-----------|---------------------|----------------|-------------------|-------|
| GRANTOR . | LOLUS J. THOMSON    | MAIL ADDRESS . | Portland, Oregon  | 97227 |
|           |                     | MAIL ADDRESS   |                   |       |
| AGENT OF  | GRANTOR             | MAIL ADDRESS   |                   |       |

IN CONSIDERATION of the payment of one dollar (\$1.00) by the PORTLAND DEVELOPMENT COMMISSION, the duly designated Urban Renewal Agency of the City of Portland, hereinafter referred to as "Commission", to the undersigned, the receipt of which is hereby acknowledged by the undersigned, and in consideration of the plans and purpose of the Commission to use, develop, operate and sell the real prop-erty hereinafter described for private or public purposes, and in consideration of the hereby acknowledged benefit that will inure thereby to the undersigned or to the public, whether tangible or not, we the under-signed initiation of the plans and our bairs avecutors administrators successful avecant signed, jointly and severally, for ourselves and our heirs, executors, administrators, successors and assigns, hereby give and grant to the Commission, upon the terms and conditions hereinafter stated, the option to buy the following described real property in the City of Portland, County of Multnomah and State of Oregon, to-wit:

> Lot 10, Block 4, EVANS ADDITION TO ALBINA, in the City of Portland, County of Multnomah and State of Oregon (PDC Parcel No. E-4-3),

for the sum of TEN THOUSAND TWO HUNDRED and NO/100 - - - - - Dollars (\$ 10,200.00 )

to be paid as follows: TEN THOUSAND TWO HUNDRED and NO/100 - - - Dollars (\$ 10,200.00 )

upon conveyance of marketable title and delivery of a title insurance policy to the Commission as hereinafter

Dollars (\$\_\_\_

provided; and \_ upon delivery of possession to and acceptance by the Commission as hereinafter provided.

The Commission shall have the irrevocable right at any time within <u>sixty (60) days</u> from date hereof to elect to purchase under this option. Such election to purchase shall be made by the Commission by delivering to the undersigned, or by mailing by registered mail at any United States post office to the undersigned, addressed as follows:

> Mr. and Mrs. Fred A. Thomson 322 N. Knott Street Portland, Oregon 97227

written notice of such election. Such notice shall be deemed to have been given the day of such delivery, or the day following such mailing by registered mail. Upon the giving by the Commission of such notice, the undersigned agree AT OUR OWN EXPENSE AND WITHIN TEN (10) DAYS OF THE GIVING OF SUCH NOTICE TO:

(1) Convey said property with appurtenances, hereditaments and tenements to the Commission by Warranty Deed in such name as it may prescribe, with proper documentary stamps affixed thereto, free and clear of all liens and encumbrances, rights of possession, claims to rights of possession, and recorded and/or unrecorded leasehold interests, except building restrictions of record and zoning ordinances, and quitclaim all right, title and interest which the undersigned may have in any alleys, roads, streets, ways, strips, easements, gores or rights of way abutting or adjoining said property and in any means of ingress or egress appurtenant to said property.

(2) Furnish to the Commission an owner's policy of title insurance in the amount of said purchase

price prepared by \_\_\_\_\_ at Commission as fee simple owner of said property free and clear of all liens and encumbrances except said building restrictions of record and zoning ordinances.

(3) Pay all delinquent taxes and assessments against said property for the preceding tax years, and pay proportional part of current real property taxes prorated as of date of closing of escrow.

(4) Pay all water bills charged to the property as of date of closing of escrow.

(5) Deliver to the Commission possession of said property at the closing of earrow, provided that with respect to property or portion thereof which the undersigned occupies for his own use, possession of such occupied property or portion shall be delivered to the Commission within \_ sixty (60), days of closing of escrow.

(6) Deliver to the Commission or its order a full set of keys for property, including outside keys and reparts lays for each apartment of comparison of its order a full set of keys for property, including outside keys and provated as of date of closing of escrow.

The purchase hereunder will be closed in an escrow, and the escrow fee shall be paid by the purchaser. The undersigned hereby authorize

to sign the escrow instructions or amendments thereto, or any other statements required by the Commission other than Warranty Deed on behalf of all sellers in this transaction.

In the event that any portion of this property is vacant at the date of notification of the acceptance of this option by the Commission, or becomes vacant subsequent thereto, the undersigned agree not to re-rent or re-lease such vacated or vacant property.

It is specifically understood and agreed that the real property herein agreed to be conveyed, unless stated to the contrary herein, includes all structures, buildings, fixtures, trees, shrubbery and all other real property improvements of every nature whatsoever which are on the said property, and the undersigned agree to keep the same in good condition withour waste, damage or destruction prior to delivery of possession thereof to the Commission.

It is understood and agreed that Grantor shall deposit, until the Commission authorizes in writing the release of said deposit, the sum of \$200 to the escrow established for purpose of closing subject transaction for the benefit of the Commission to insure payment of unliquidated obligations against subject property which may occur and shall be payable to or by the Commission subsequent to conveyance of said property to the Commission

Under the provisions of Public Law 91-646 it is understood that the price stated herein is the estimated just compensation for the fee title based upon two independent fee appraisals.

It is agreed that the Commission shall deposit in escrow the additional sum of \$7,687.00 concurrent with the closing of this transaction which represents a replacement housing payment to be disbursed to the Grantor upon acquiring and occupying standard housing located at 14554 S. E. Bevington Ct., Milwaukie, Oregon, within one year of the date of the closing of this transaction or the date of vacation of this property, whichever is later.

The undersigned agree that loss or damage to the property by fire or other casualty shall be at the risk of the undersigned until the title to the land and deed to the Commission shall have been accepted by the Commission; and in the event that such loss or damage occurs, the Commission may, without liability, refuse to accept conveyance of title. Or, in the event of loss or damage to said property from fire, which property is covered by insurance held by or on behalf of the undersigned or in which the undersigned may have rights, the Commission may elect to take the proceeds from said insurance upon exercise of this option, and the undersigned shall assign such proceeds to the Commission, which proceeds shall be applied to reduce the sale price of the property by amount of such proceeds.

In the event the Commission does not deposit the purchase price with the escrow holder within a period of \_\_\_\_\_\_\_\_ days from date hereof, this option shall remain in force thereafter until the undersigned shall terminate this option by giving thirty (30) days prior written notice to the Commission of such termination.

The undersigned agree that the Commission may, at its election, and notwithstanding the Commission's prior election to purchase under this option, acquire title to said land or any portion thereof or any interest therein, by condemnation or other judicial proceedings, in which event the undersigned agree to cooperate with the Commission in the prosecution of such proceedings and also agree that the said purchase price shall be the full amount of the award of just compensation, including interest, for the taking of said property, and that any and all awards of just compensation that may be made in the proceedings to any defendant shall be payable and deductible from the said purchase price.

Entry by the Commission, its employes or agents, upon said property for the purpose of inspection or survey or any slight or inadvertent entry without material damage or injury to the realty, or without the exercise of dominion thereover to the exclusion of the undersigned, shall not be construed as a final election to close this option.

It is further agreed that no statements, expressions of opinion, representations or agreements of any nature whatsoever, not herein expressly stated, made by any representative or agent of the Commission shall be binding on, or of any effect against, the Commission.

The undersigned expressly acknowledge that all items of damages, all sums of money to be paid, and all things to be done by the Commission are included in this option. All claims for damages, injury, or loss on account of failure to close this option are, hereby, expressly waived by the undersigned. The undersigned agree that they shall have no claim or cause of action against the Commission or any of its employes except such as may arise by reason of this agreement.

If the undersigned shall fail, due to fault or neglect of the undersigned, to comply with the provisions of this option, and suit or action is instituted by the Commission to enforce the same or to condemn the property, the undersigned agree to pay, in addition to the costs and disbursements provided by statute, such additional sum as the Court may adjudge reasonable for attorney's fees to be allowed in said suit or action.

| Dated this | _13 day | of September | , 19             |
|------------|---------|--------------|------------------|
|            |         | x. The S     | Q. Theman(SEAL)  |
| ITNESSES:  |         | Tolus        | Q. Thomas (SEAL) |
|            |         |              | (SEAL)           |
| C-RE-1     |         |              |                  |

W

FD

MEMORANDUM

Date September 23, 1971

TO: The File

FROM: Benjamin C. Webb

SUBJECT: Relocation Housing Payment - Fred Thomson

On September 13, 1971 a meeting was held at the C-CAP office at 106 N.E. Morris, between Mrs. Leo Warren from EDPA; the clients; Mr. Jim Barnes from Legal Aid; Mr. Don Stark, PDC attorney; Betty Burns; and Ben Webb, PDC staff.

The Thomsons have found a house that they want to buy at 14554 S.E Bevington Ct., Milwaukie.

| The cost of the new house is | \$19,500 |
|------------------------------|----------|
| Our option is                | 10,200   |
| Difference                   | \$_9,300 |

We explained that according to our present schedule, the RHP would be only \$7,687, leaving a difference of \$1,613.

We will need a City inspection at the new residence.

The Thomsons want to be in their new home before October 13, 1971.

BCW:ch





# RECELPT

I hereby acknowledge receipt of a copy of the Portland Development Commission's RELOCATION SERVICES FOR FAMILIES AND INDIVIDUALS.

Jul G. Thomson

8/26/1

MEMORANDUM

Date \_\_\_ June 22, 1971

TO: The File (Fred Thompson)

FROM: Benjamin C. Webb

Legal Aid SUBJECT:

> On June 9, 1971 Mr. C. Daniels, at the request of the Thompsons, drove them out to look at a house that they liked at 14755 Orchard Lane, Milwaukie. After the inspection was over, Mr. Daniels returned the Thompsons to their home. Later that day Legal Aid phoned to say that the Thompsons were upset because we were unable to assure them that we would be able to make a \$11,300 RHP. This is the amount necessary to add to the \$10,200 that we have offered the Thompsons to equal the \$21,500 asking price for the Orchard Lane property. Legal Aid asked for a meeting with us on June 10, 1971 at the C-CAP Office to discuss the matter.

> On June 10, 1971 C. Daniels and Ben Webb met with Holman J. Barnes and James Norland of Legal Aid, Mrs. Leo Warren of EDPA, another man who sat in the back of the room and said nothing, and the clients.

Mr. Barnes started the discussion by indicating that the Thompsons were reluctant to sign the option with PDC until they knew the exact amount of relocation payment that they would receive; to do so would be to sign away their bargaining position. We indicated that we did not have operating procedures for the new Act, but that in the case of an emergency and where the amount of the relocation payment was not very large we would make a commitment. We went on to say that \$11,300 was a larger commitment than we were prepared to make at this time. We asked the Thompsons to wait until we received the operating procedures. Mr. Norland said that he had been informed by HUD that we now had the necessary information from which to make the computation and that in his judgment our reluctance to do so was a show of bad faith and was causing us to lose the confidence of the Emanuel displacees. He would not indicate from whom at HUD he had received this information. We objected to this accusation on the grounds that it was both not true and unfair. We indicated that if someone at HUD was willing to give us detailed instructions, we would be willing to proceed. We also indicated that the clients would not prejudice their case by accepting an interim payment of the amount that we believe, according to our reading of the regulations, that they would be entitled to. They indicated they wanted us to submit the case to HUD. We asked them to put the request in writing.

Later in the day we had discussions with Helen Benjamin, HUD Area Relocation Representative. She said that she had discussed this case with Legal Aid but that they had misconstrued her meaning. She said she had indicated





Memo to the Fred Thompson File Page 2. June 22, 1971

that we had authority to make such assurances only in the case of an emergency but that she did not think this was an emergency. The clients had informed Legal Aid that the owner of the Orchard Lane property had given them two days to make the offer and that this case was an emergency.

Still later in the day - about 4 p.m. - we had a call from James Norland. He said that the clients had now indicated they would be willing to accept the assurance that we felt we could now make under our present operating procedures, if we would promise to review the case when the new operating procedures were received. Under this agreement we wrote our letter of June 14, 1971 to Mr. Barnes. We discussed the letter with Mr. Norville who thought it was adequate. We (BCW) then hand delivered it to Mr. Norland who read it and also said that it was adequate.

BCW:ch

June 14, 1971

Mr. Holman J. Barnes, Jr. Legal Ald Service 517 N.E. Killingsworth Portland, Oregon

#### Re: Fred Thompson

#### Dear Mr. Barnes:

We have your letter of June 10, 1971. As you know, we do not have the operating procedures from HUD at this time for the computation of the amounts allowable under the Uniform Relocation and Property Acquisition Act of 1970. We are, therefore, making replacement housing payment computations under the Act only on an emergency basis and in a limited type of cases.

You have indicated that this is an emergency and have asked us to give you a written assurance of the amount of the replacement Housing payment that will be due Mr. Thompson after the Portland Development Commission buys his personal realdance at 322 H. Enott Street.

Please accept this letter as our written assurance that as soon as practicable after the Commission buys Mr. Thompson's personal residence at 322 R. Knett Street we will deposit in an escrew account an amount equal so the difference between the amount that the Commission pays Mr. Thempson for the doorsementioned personal residence and \$17,887.00. We will instruct the encrew company to pay the amount to Mr. Thempson as soon as presidential ofter he has moved into standard heating.

We further confirm that an man as practicable after the operating procolumns are received, us will review Mr. Theopeon's case to determine whather or not an additional proving Mr. Theopeon's case to determine are day, we will take the secondary actions to pay the endunt.

With regard to the lest paragraph of your latter, we refer to the telephone conversation that the undersigned had with your Mr. James Morland on Thursday, June 10, 1971, at which time it was agreed that it would not be necessary to submit this file to HUD at this time.

We hope that this is the information you need. However, if additional information is required, please let us know.

Very truly yours,

Benjamin C. Webb Acting Chief of Relocation and Property Henegement



LEGAL AID SERVICE MULTNOMAH BAR ASSOCIATION ALBINA OFFICE 517 N. E. KILLINGSWORTH - 288-6746 - PORTLAND, OREGON 97211

CHARLES J. MERTEN DIRECTOR

June 10, 1971

Portland Development Commission 1700 S.W. 6th Avenue Portland, Oregon

Attention: Mr. Ben Webb

RE: Fred C. Thomson 322 N. Knott Emanuel Urban Renewal Project

Dear Mr. Webb,

Pursuant to our conversation of June 10, 1971, I hereby tender formal request in behalf of the above client that he be provided immediately with a "written statement" as to his eligibility for relocation assistance payment and the assurance of the Portland Development Commission that relocation benefits will be forthcoming in the amount below specified.

Mr. Thomson has found a replacement dwelling which he believes complies with the "Uniform Relocation and Real Property Acquisition Policies Act of 1970" standards and the standards of the regulations published in the May 13 Federal REgister thereunder. The proposed replacement dwelling is located at 14755 Orchid Lane in the city of Milwaukie and is currently offered at a price of \$21,500. Mr. Thomson has been offered the sum of \$10,200 for the fair market value of his property, and declines to sign the option for said property unless he receives the above assurance that relocation benefits in the amount of the difference between the fair market value of his home and the purchase price of the comparable replacement dwelling selected by him, mainly \$11,300 is reasonably assured.

This request is made in accordance with the procedure noted in the report of the committee on public works of the House of Representatives regarding uniform relocation Act of 1970, which is as follows: "Whenever a displaced person is eligible for payment in this section except that he has not yet purchased a replacement dwelling, the head of the Federal agency concerned shall at the request of the displaced person provide a written statement to any interested person, financial

#### Portland Development Commission

institution or any agency as to such person's eligibility for payment and the requirements which must be satisfied before such payment can be made. If the proposed replacement dwelling has been selected or plans and specifications are available for the construction or rehabilitation of a proposed dwelling the agency shall, after inspecting the dwelling or plans and finding that they meet the required standards, include such finding in the amount of payment to be made available in such statement." Request for such statement to be immediately supplied to Mr. Thomson and the respective seller is hereby made.

Mr. Thomson will provide the name and address of the prospective seller and will instruct the prospective seller to prepare a deal contingent upon the payment of the noted fair market evaluation of his property and the payment of Relocation Benefits under the Act sufficient to cover the difference.

Mr. Thomson believes that time is of the essence as the seller is in the process of receiving another offer on the same property which is extremely desirable from the viewpoint of location and community as it is only three blocks from Mr. Thomson's children and extraordinarily well fixed for public utilities and conveniences.

Please forward this request to the Department of Housing in Urban Development as per our conversation and advise myself or Mr. James Norland, law assistant of this office, as soon as possible regarding same.

Very truly yours,

Holman J. Barnes Jr.

Supervising Attorney

HJB:th

Page 2

JAMAES NORLAND



LEGAL AID SERVICE MULTNOMAH BAR ASSOCIATION ALBINA OFFICE 517 N. E. KILLINGSWORTH - 288-6746 - PORTLAND. OREGON 97211

CHARLES J. MERTEN DIRECTOR

June 10, 1971

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### Portland Development Commission

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Very truly yours,

Jr. Holman 8 Barnes/

Supervising Attorney

HJB:th

Page 2

June 9, 1971 (first contact)

This house is Mr. and Mr. Thompson's dream house.

Mrs. Joseph Asti (655-1193) 14755 S.E. Orchid

Features of property at 5106 S.W. Iowa Possible Comparable House

| Lot:     | 80 X 132   |
|----------|--|
| Built:   | 1964 by Waymire Construction                                       |
| Taxes:   | \$460.00   |
| Footage: | 1100 Sq. Ft.   |
|          | 3 Bedrooms - bath - country kitchen                                |
| Price:   | \$21,500.00  |
| EXTRAS:  | Storm Door, Fireplace, oversize garage,<br>patio cover, dishwasher |

This house is located close to Mr. and Mrs. Thompson's son and his family. The house is serviced by a septic tank. It was well kept but had noticeable wear and tear from children. The garage is not sealed and wiring not to code.

The Thompson's were shown a new three bedroom house for \$18.000, same footage and floor plan, also a 4 bedroom house for \$21,000.

5106 S.W. Iowa - House to show the Thompsons: Pounder Real Estate 297-2511 - Tom Trebien

#### First Outing

Mr. Thompson stated that PDC Commissioner Griffith said he would get a good deal from this relocation, also said that Mr. Dawson of HUD said "to get whatever he wanted anywhere in Oregon". His attorneys told him he could get up to \$25,000 for a house.

Mr. and Mrs. Thompson appeared at a meeting with real estate during negotiation of their neighbors option. The attorney advised the neighbors and the Thompsons not to sign. After bringing them back Mrs. Thompson went directly to her neighbors (don't know what was discussed)

#### Observations:

Main Concern: They eant to be near children(using distance from present address to where son and family lives as a radius would give us a large area to look.

Says daughter coming to live with them, possible that sister is going to visit. (this seems to be reason for big rush). There seems to be some concern that they feel their house is really one of the best and because of this they should get more money.

|                                       |                                 | Address   |  | [] Occupent                        |
|---------------------------------------|---------------------------------|---|--|------------------------------------|
| Ownse z                               |                                 | Address   |  |                                    |
| Venant                                |                                 | Address   |  | Occupant                           |
| . ITEM                                | SUBJECT.                        | OFFERING #1   | OFFERING #2  | OFFERING #3                        |
| Address                               | 2 - 4-3<br>322 N.K.NOTT         | 21,500 00<br>14755 S.E. BRCHID  |  |                                    |
| No. of Rooms                          | BR Bath Total<br>Rooms<br>3 / 6 | BR Bath Total<br>Rooms<br>3 / 6   | BR Bath Total<br>Rooms   | BR Bath Fatal                      |
| Type                                  | 1 1/2 STONY                     | RANCH   |  |                                    |
| State of Int.<br>Repair Ext.          | 600D                            | EXLENT<br>EXLENT  |  |                                    |
| Type of<br>Neighborhood               | KESIDENTIAL<br>LCOMMARCIAL      | NOW RESIDENTIAL   |  |                                    |
| Street<br>Inprovements                | PAVED, STORMAUS<br>CURBS        | NO SIDEWALK   |  |                                    |
| Availability<br>of Public<br>Services | G00 D                           | 3 BLAS TO BANK  |  |                                    |
| Lot Size                              | 50 ×100                         | 80 X 132  | and the second |                                    |
| Year Built                            | 1906                            | 1964  |  |                                    |
| Fireplace                             | NO                              | IN LIA  |  |                                    |
| Heating System                        | OIL<br>CRAYRAL GRAVITY          | GAS<br>FORCED AIR   | J. S.  |                                    |
| Besement                              | FULL CONCRETE                   | and the second state of the second state of the second state of the                     |  |                                    |
| Garage                                | NO                              | 2 CAR ATTACHD<br>(0'SIZED)  |  |                                    |
| Habitable Area                        | BLY ON MAIN FLOOR               | 1040  |  |                                    |
| Total Area<br>Furnished or            |                                 | WALL TO WALL CAT.   |  |                                    |
| Extraordinary                         | PATIO                           | PA710   |  |                                    |
| PARTY ROOM<br>BUILT IN APPLIAN        |                                 | WASHERS DAYER WEATHE<br>STERM DOOR S<br>DISH WASHER<br>OVEN                             |  |                                    |
| LANDSCAPING<br>SPRINKLING SO          |                                 | G-00 Continue on Pi<br>kitch 91/2 vis<br>DIN 91/2 × 8<br>1/10 151/2 × 15<br>STORM DOORS | 2 B/R 12KIL<br>1/2 Phx10/2   | HAL'G 1/2 X3<br>GARAGE 21'9 " Y25" |

Ira C. Keller Chairman

Harold Halvorsen Secretary

Vincent Raschio Edward H. Look John S. Griffith PORTLAND DEVELOPMENT COMMISSION

1700 S.W. FOURTH AVENUE . PORTLAND, OREGON 97201 . 224-4800

John B. Kenward Executive Director

On January 2, 1971, the President signed the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970. This Act makes significant changes in the relocation payments and assistance that may be provided to persons and business concerns displaced by activities assisted in whole or in part with Federal funds. As you know, the <u>Emanuel Hospital Project</u>

is being carried out with assistance from the U. S. Department of Housing and Urban Development (HUD).

In general, the new Act improves and increases relocation payments and assistance that may be made to persons and business concerns displaced on or after January 2, 1971.

Displaced families and individuals may be eligible for either (1) a payment to cover actual reasonable moving expenses or (2) a fixed moving expense allowance not to exceed \$300 plus a dislocation allowance of \$200. In addition, a payment not to exceed \$15,000 is available to assist displaced homeowners in the purchase of a replacement dwelling unit and a payment not to exceed \$4,000 is available to displaced tenants and certain homeowners to assist in the rental of a replacement dwelling unit or, in some cases, for use as a downpayment on the purchase of a replacement dwelling unit. Your special attention is called to the fact that the amounts of payments described above are maximum. The actual amount which you will receive will depend upon your individual circumstances.

Displaced business concerns may be eligible for either (1) a payment to cover actual reasonable moving expenses, direct loss of tangible personal property, and reasonable expenses in searching for a replacement business; or (2) in certain cases, a fixed payment equal to the business concern's average annual net earnings, but not less than \$2,500 nor more than \$10,000.



In addition to these relocation payments, the Act provides for relocation assistance to be provided for those displaced. The objective is to minimize hardships to persons required to relocate and to assure that suitable relocation resources will be available before displacement takes place.

2

Before any payments may be made under the new Act, HUD must issue the necessary regulations and procedures for making payments. We will continue to make relocation payments and provide relocation assistance in accordance with laws and regulations existing prior to January 2, 1971, until such time as the new regulations and procedures are received.

In the meantime, we have been authorized to make certain payments on an interim basis. Therefore you have the option of either:

- Accepting an interim relocation payment and filing a revised claim later for any additional amount to which you may be entitled; or
- Deferring the filing of your claim until the regulations are received which will permit payments to be made.

Please let us know, by checking the appropriate box on the form provided and returning the form to us, the action you wish us to take. We have furnished you with two copies of this form so that you may keep one for your records.

We will be in touch with you again as soon as we have more information regarding our ability to make payment under the new Act. If you have any questions regarding this matter, please get in touch with our Relocation Office. The telephone number is <u>288-8169</u>

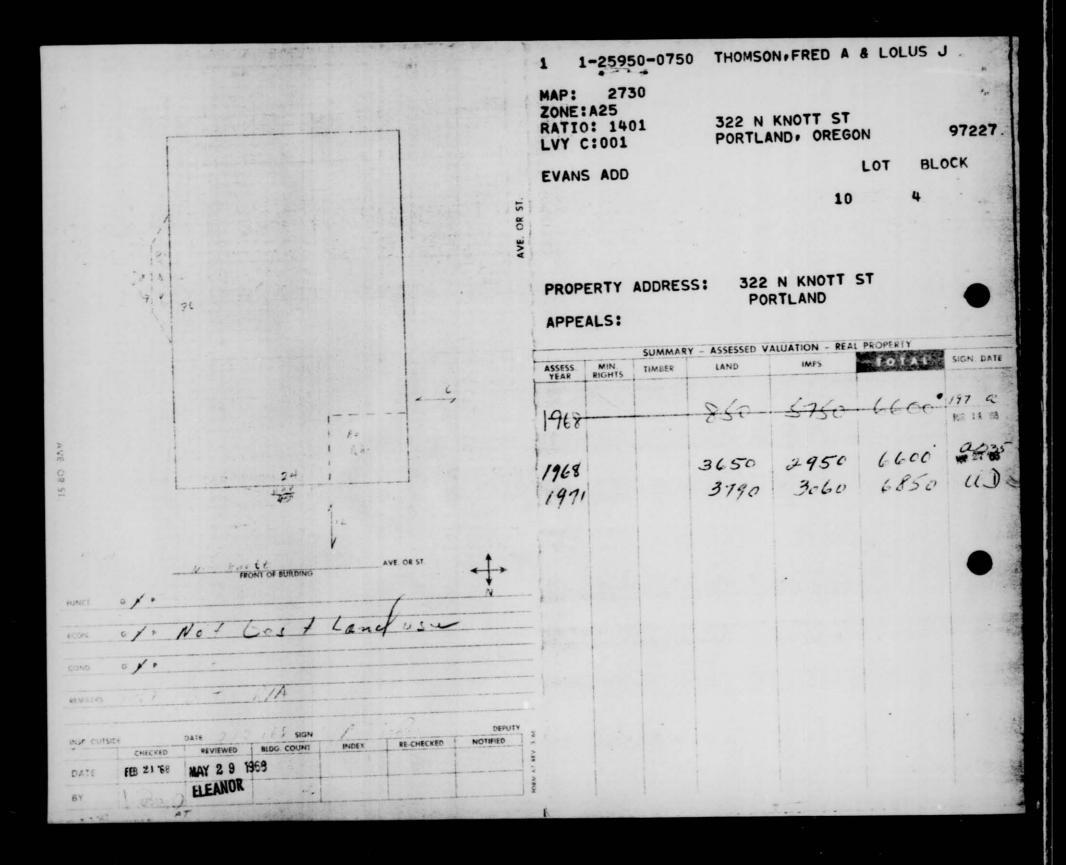
Sincerely,

Buyen c. weft

ACTING Chilef of Relocation and Property Management

|  |  |   |  | R-20 0400  |        |
|--|--|---|--|--|--------|
|  |  |   | PROJECT NO. Ore  |  |        |
| NAME THOMSON , Fr  | ed   | ADDRESS   | 322 N. Knott   | AI   | PT NO. |
| PHONE 282-2063 INITIA  | AL INTERVIEW   | 6/2/71  | SEXX   | NV/  | AGE    |
| U.S. CITIZEN V ALIER   |  |   |  |  |        |
| 0.5. CITIZENALIE   | ·  | SERVIC  |  |  | 0      |
| FAMILY COMPOS  | ITION  |   |  |  |        |
| Name Relation  |  | Empl  | oyer: Name   |  | \$     |
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|  |  | MCW   | Caseworker<br>al Security<br>Fed   |  |        |
|  |  | Soci  | al Security  |  | 2      |
|  |  |   |  |  |        |
|  |  |   | ion: Name  |  |        |
|  |  | 0the  | er: Name   |  |        |
|  |  |   | TOTAL MONTH  |  |        |
|  |  |   | TOTAL HONT   | incl meone   |        |
| Notify in case of accie<br>Name<br>Information Statement<br>Notice to move given to<br>Payments: Amount \$27<br>moved by moving comp   | GIBILITY: Da<br>dent:<br>given to <u>fe</u><br>o<br><u>447 &amp; Checi</u><br>any  | Address <u>146</u><br><u>Address 146</u><br><u>M. Eng</u>   | on <u>S/26/11</u> but<br>on <u>S/26/11</u> but<br>on <u>but</u><br>on <u>but</u>   | y <u>Ciel</u> P<br>y <u>LAB</u><br>y <u>Moved by</u><br>(Phone)  | hone   |
| REMOVED FROM CASELOAD:<br>Refused assistance<br>Relocated in:<br>Low-rent public ho  | GIBILITY: Da<br>dent:<br>given to <u>fe</u><br>o<br><u>447 &amp; Checi</u><br>any<br>(Dat<br>using   | Address 1460<br>Address 1460<br><u>Mark 1460</u><br><u>Mo. 600</u><br>Da<br>te) RE  | MAINING ON CASELOA<br>Address unknown, t<br>Evicted, further a<br>contemplated   | y <u>Circle</u><br>y <u>Ab</u><br>y <u>Moved by</u><br>( <u>Phone</u> )<br>D:<br>racing<br>ssistance                               | hone(  |
| Notify in case of accie<br>Name<br>Information Statement<br>Notice to move given to<br>Payments: Amount \$27<br>moved by moving compa<br>REMOVED FROM CASELOAD:<br>Refused assistance<br>Relocated in:<br>Low-rent public ho<br>Other perm. public<br>Standard priv. ren   | GIBILITY: Da<br>dent:<br>given to<br>o<br><br>diven to<br>o<br><br>diven to<br>o<br><br>diven to<br>o<br><br>diven to<br>o<br><br>(Data<br><br>housing<br>t hsg  | Address 1460<br>Address 1460<br><u>Mark 1460</u><br><u>Mo. 600</u><br>Da<br>te) RE  | on <u>Szta</u> by<br>on <u>Szta</u> by<br>on <u>b</u><br>nte delivered <u>Ath</u><br>Address unknown, t<br>Evicted, further a  | y <u>Circle</u><br>y <u>Ab</u><br>y <u>Moved by</u><br>( <u>Phone</u> )<br>D:<br>racing<br>ssistance                               | hone   |
| Notify in case of accin<br>Name<br>Information Statement<br>Notice to move given to<br>Payments: Amount \$27<br>moved by moving compo<br>REMOVED FROM CASELOAD:<br>Refused assistance<br>Relocated in:<br>Low-rent public ho<br>Other perm. public<br>Standard priv. ren<br>Sub-standard priv.   | GIBILITY: Da<br>dent:<br>given to<br>o<br><u>447 &amp; Checi</u><br>any<br>(Dat<br>using<br>housing<br>t hsg.<br>rent  | Address 1460<br>Address 1460<br><u>Mark 1460</u><br><u>Mo. 600</u><br>Da<br>te) RE  | MAINING ON CASELOA<br>Address unknown, t<br>Evicted, further a<br>contemplated<br>Temporarily reloca<br>within project:  | y <u>Circle</u><br>y <u>Moved by</u><br>(Phone)<br>D:<br>racing<br>ssistance<br>ted by LPA   | hone(  |
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| DATE    | NOTES   | c Au |
|---------|---|------|
| 1/15/71 | F/yer delivered by James Crolley. Very receptive.   |      |
| 1/25/71 | Was in wanted to know if the project has come any closer to being ready to start. Had talked to JC prior to this date.  | JC   |
| 2/9/71  | Survey: Will buy comparable housing SE area around 63rd & Duke  | JC   |
| 6/2/71  | Went with Norm B. of Real Estate to talk to the Thompsons. Fred - I hesitate<br>to try to tell them any exact amount of ARP benefits because it hasn't<br>been spelled out yet. Fine people and willing to move. Want to go into<br>Milwaukie area - 3 bedroom house  | WSJ  |
| 6/7/71  | Talked to attorney for Fred Thompson about 14755 Orchard Lane south of<br>Johnson Rd, 8 blocks from shopping center at Webster & Thieson Rd. Made a<br>call to Mr. Thompson about going out to see this house. We hope that we<br>will be able to figure out his ARP payment in next couple of weeks or sooner.<br>(cost of house \$22,000.)  | CD   |
| 8/26/71 | As of this date, I have been asked to work with the Thompsons by Stan Jones<br>and Ben Webb. In reviewing the file, my procedure will be to call on them<br>immediately and establish a rapport and determine their wants and needs.<br>Past information in file indicates many meetings with many people (Legal<br>Aid Service, PDC representatives). Consequently, it seems obvious that<br>they could be confused at this point, and I prefer to go alone and gain<br>their confidence.                              | BRB  |
| 8/26/71 | I called on Mr. and Mrs. Thomson by appointment and found them not only<br>receptive but a delightful couple. Very obviously, they have been contacted<br>by too many people, and at this point simply want direction and decisive-<br>ness. I told them (with the prior approval of Stan Jones) that I would be<br>their contact with the PDC heceforth, and I would start an immediate survey<br>of the Milwaukie-Westwood area, which is their choice, and will kepp in<br>close contact with them.                  | BRB  |
| 8/30/71 | Stan Wiley and Kline Realty have appointments to show Thomsons property 8/31/71 in Milwaukie area. They expressed appreciation for interest shown on their behalf.  | BRB  |
| 8/30/71 | Gloria Stevens of Stan Wiley, Realtors, showed Mr. & Mrs. Thomson several<br>Milwaukie area properties today. They wanted one priced at \$20,000; how-<br>ever, when I presented it to Ben Webb for additional RHP approval, he denied<br>the request. Mr. & Mrs. Thomson claim they were told to look at property<br>up to \$20,000.   | BRB  |
| 9/7/71  | I telephoned Mr. Thomson this A.M. after giving them a few days to think<br>out this problem. He was very receptive to now follow my advice to look up<br>to \$18,000 and will receive calls again from the real estate community.<br>I made appointments with two real estate salesmen for them who have what<br>seems to be suitable listings for them.   | BRB  |
| 9/10/71 | Mr. & Mrs. Thomson telephoned me today that they had made an earnest money<br>offer on a house at Milwaukie and wanted to discuss it with me. I went to<br>their home to get details and found they had made an offer on a \$19,500<br>dwelling, leaving them a balance of \$1,613.00 needed to make a cash offer.<br>Later in the day, Jim Barnes, Attorney, EDPA, telephoned to inform me of a<br>meeting with Don Stark, PDC legal counsel, Ben Webb, Relocation Chief, and<br>the clients, for Monday A.M. 9/13/71. | BRB  |
|         |   |      |



| LAND DEPAISAL 19 68  |  |              |             |               |            | ACCOUNT NO. /-2500-0750- |  |                       |                      |     |     |     |
|--|--|--------------|-------------|---------------|------------|--------------------------|--|-----------------------|----------------------|-----|-----|-----|
| MAL  |  | ISTMENT      | S STATEMENT | IND           | VALUE      |                          | STORY 14   |                       |                      | 13  | ADJ |     |
| CONTRICATION DATE  |  |              | -           |               |            | ADDRESS 32               |  |                       | BASE FACTOR          |     | 12  | 400 |
|  |  |              |             |               |            | FDM Com                  | Br W.P.  | Band Full             | 3 4 1 2 1 4          |     | 1   | 600 |
|  |  |              |             |               |            | ROOMS                    |  | Lav                   | Both                 |     |     |     |
|  |  |              |             |               |            | FLOORS N                 | S Line   | Tile Hdw              | Fré Con              |     |     |     |
|  |  |              |             |               |            | ROOF O H F               | Alum Comp St   | ng Shk Tile           | Built-Up             |     |     | -   |
|  |  |              |             |               |            | EXTER D S                | Shks. Sidjurg  | Bik Stur              | Brk P.D              |     |     |     |
|  |  |              | -           |               |            | INTER. 180               | Drywall Tripr  |                       | 8.1 Ase              |     |     |     |
|  |  |              |             |               |            | PLUMB'G Sink D           | .W. Toil. W.B. T   | ub Enc OT             | ower town W.H.       |     |     |     |
|  | and the second sec |              |             |               |            | Covartity 1              | 11   | 1                     | 1.1                  |     |     |     |
|  |  |              |             | 10.10         | VAUE       | HEAT HW.                 | Pkge. Pipe F   | loor 🖋 Gas            | Elect H.A / 772 +    |     |     | 610 |
| MONTHLY RENTAL S   | X GRM  | E ADJ        | USTM        | ENT           | VALUE      | FIREPLACE Ins.           | 0.5. 5 D T   | 1-Sty. 2-Sty.         | Flue                 |     |     |     |
| STATE AND A STRATE OF  | ROAD TYPE  | DG           |             |               |            | ATTIC Unit               | Fin B.R. Both  | Lav. H 3              | 1 2 1 4              |     |     |     |
|  |  | v 2 %        | G.          |               |            | 2ND STY. 3               | B.R Bath Las   | ×                     |                      |     |     | 1   |
| AREA IMPROVEMEN'S  | VIEW   |              |             |               |            | BAYS 24                  |  | DORMERS               |                      |     |     | 110 |
| SIDEWALKS & CYCAS  | OTHER  |              |             |               |            | MISC.                    |  |                       |                      |     |     |     |
| WATER  |  |              |             |               |            | MISC. V.F                | 8 H R 80 V   | F Tile                |                      |     |     | -1  |
| SEVIERS  | 1  | DEPTH FACTO  | R           |               |            | OUTSIDE 200 C            | Construction of the second sec | nnkler YL             |                      |     |     | 100 |
| OTHER  | +  | STANDARD D   |             |               |            | Rec Hall                 | Class <sup>o</sup>   |                       | TOTAL                |     | 14  | 820 |
|  | 1  | EFFECTIVE DE |             |               |            | Serv Hali                | Туре   |                       | SU8                  |     | _   |     |
| COM P  |  | TONS         | ADJ'D.      |               |            | Din Area                 | Dim. X   | AREA RE               | PL COST ADJ REP COST | R.G |     | 1   |
|  | UNIT   | Loc          | UNIT        | VA            | LUE/       | Fam Rm                   | Fdn  |                       | 4,820                | 20  | 2   | 964 |
| terre and the second se | 100-50   |              |             |               | 855        | Kitchen                  | Flaor  | à.                    |                      |     |     |     |
|  |  | 1250         |             | 2             | 652        | Utility Bedroom          | Comst  | usc.                  |                      |     |     |     |
| 010 - 1100 - 0   |  |              |             | -             |            | Bath                     | Reof   | NISC.                 |                      |     |     |     |
|  |  |              |             |               |            | Den                      | Mise   |                       | DEPRECIATED          |     |     | 1.  |
|  |  |              |             |               |            |                          |  | and the second second | EMENT COST           | -   | 2   | 964 |
|  |  |              | 1.1         |               |            | MISC.                    |  | ADJUSTMENT 2          | 19.68                | -   | -   |     |
|  |  |              |             |               |            | Dim. X                   | BUILT / 906  | Age 39                | APPR VALUE           |     | 2   | 950 |
| TOTAL AREA   | and the second   | SU           | B-TOTAL     |               |            | Fdn.                     | PERM.<br>NO.   | Fune                  | 19                   | -   |     |     |
| REMARKS  |  | SITE ADJ     | %           |               | 7          | Const                    | APPR 1962  |                       | APPR. VALUE          |     |     |     |
| TOTAL APPR. VALUE  |  |              | 650         | Roof<br>MISC. | D-BA RM MO | Eron 19                  | APPR. VALUE  |                       |                      |     |     |     |
|  |  |              | PPR. VALUE  |               |            | ·                        | RENTAL   | Cond.                 |                      |     | -   |     |
|  |  |              | PPR. VALUE  | 1             |            | Dim X                    |  | NET 20                | APPR. VALUE          |     |     |     |
|  |  |              | PPR. VALUE  |               |            | i <u>Fdn.</u>            |  |                       |                      |     | *   |     |
| APPRAISER - 2  | 53 67  |              | PPR. VALUE  | +             |            | Const.                   |  |                       | 19 APPR. VALUE       |     |     |     |
| APPRAISED 7. De  | 5 3 67   |              |             | 4             |            | Roof                     | 1  |                       | 1                    |     |     |     |

A share a final share to be the

I dentake articles

# HOUSING RESOURCES SURVEY

### RELOCATION ASSISTANCE NEEDS OF RESIDENTS OF EMANUEL HOSPITAL PROJECT AREA

(To be filled in for each dwelling unit in the Project Area)

| Ana  | alyst Date of survey 2.9.7   | ) Tabulat  | tor   | Date ta                                   | bulated      |
|------|--|--|---|---|--------------|
| Stre | elling Unit No. 4 Structure No. 3 Census :<br>eet Address 322 N. Knott   | Block No. /  | <u>6</u> Cen<br>artmen  | sus Tract No. $22P$                       |              |
| A.   | Status Of Relocation Assistance Needs At This<br>1. Assistance may be needed, yes <u>&gt;</u> , no<br>2. Why no assistance may be needed<br>a. <u>Vacant</u><br>b. <u>Will be vacated on the following date</u><br>c. <u>Other reasons</u> | Dwelling Ur  | nit:  |   |              |
| в.   | Residents Of This Dwelling Unit Who May Need   | a Relocation   | Assist  | ance:                                     |              |
| :    | Name<br>I. Fred Thom sonFamily relation<br>Head of household2. Lolus J.WIFE  | 1 7 <u>2</u><br>72   | F   | Occupation<br>Retire<br>House u           | dife         |
|      | 3<br>4<br>5<br>6<br>7<br>8   |  |   |   |              |
| с.   | 9<br>Family Income And Extent Of Travel To Location<br>1. Jobholders in this household, employers and<br>Names of jobholders<br>   | ions Of Emp<br>1 location of   | loymer<br>jobs:   | ıt:                                       | Distance     |
| 1    | 2. Monthly income from jobs and from all other<br>Names of persons in this<br>household who have income from<br>any source   | Amount of<br>In month h  | f incom<br>before   |   | puseholđ:    |
|      | S.S.<br>Retirement   | \$ 243.  |   | \$ 54 HIE<br>5 AME                        | Westwood     |
|      | Total family or household income per month   | \$ 284   | .60   | \$  | noor Cladcan |
|      | Characteristics Of Replacement Housing Needs<br>1. Location (indicate approximate cross streets<br>2. Transportation, number of autos owned _/   | s Expected T<br>s) $\leq E$ .<br>, use bus<br>t to pay rent<br>e and refrig<br>fown payment<br>ments on com-<br>ms_2, kitc | ro Be S<br>Alector<br>, include<br>erator<br>at of \$<br>to f \$<br>t. in dw<br>Wat | ought:       124600       70         walk |              |
|      | C-HRS-3 Wants FAC Date on  | site.  | 2-9   | TA presta                                 | in all an    |

HOUSING RESOURCES SURVEY To be Filled in For Each Dwelling Unit in All Survey Areas

3

| Date       Date       Date       Date         Analyst  |  |
|--|--|
| NAME OF OCCUPANT:NAME & ADDRESS(same)Thom Son, fredTELEPHONE:322 N. KnotTELEPHONE:28INTERVIEWED?NoINTERVIEWED?Ves () No  | 2-2063 TELEPHONE:  |
| I. DESCRIPTION OF STRUCTURE         Kind of dwelling unit       No. of units in bldg.         ▲       One-family house         ▲       Apt. in a house         ▲       Apt. in apt. bldg. or plex         ▲       Apt. in comm. bldg.         ▲       Mobile home or trailer         This structure has 1/2 stories (do not count basement)         II. OCCUPANCY STATUS OF DWELLING UNIT         ✓       Owner occupied         ■       Renter occupied | C. Market value data for dwelling unit in a<br>multiple-family structure or commercial bldg.<br>Market value Computed value<br>for entire per sq. ft. for<br><u>structure</u> this dw. unit<br>Land \$\$<br>Improvements<br>TotalSq. ft. of all d. u. in this structure<br>Sq. ft. of commercial space and value<br>of commercial space: Land \$,<br>improvements \$, total \$ |
| Vacant          III. SIZE OF DWELLING UNIT         864         Sq. ft. in first floor (county figure)         1296         G. ft. in dwelling unit (if more than 1 floor)         6         Total no. of rooms (include kitchen, dining, living and bedrooms, exclude bathrooms)         1         No. of bathrooms         3       No. of bedrooms (rooms used mainly for sleeping)   | V. RENTAL RATE FOR THIS RENTED UNIT         Monthly       Cash         Utilities       Total paid         average       rent         Bent       \$         Electricity       \$         Gas          Water          Heat (oil, or other)   |
| IV. ASSESSOR'S MARKET VALUATION DATA<br>A. Dates or period of time<br>   | Deposits required of renter<br>Advance rent \$, other \$<br>Rental information obtained from<br>Tenant, owner, manager, or<br>estimated from assessor's data   |
| B. Market value data for one-family dwelling<br>Market Computed value<br>value per sq. ft.<br>Land \$ <u>3790</u> \$<br>Improvements <u>3060</u><br>Total 6850   | VI. FOR SALE INFORMATION FOR THIS HOUSE<br>THAT IS OCCUPIED BY OWNER OR RENTED<br>Listed with broker, yes, no<br>Advertised by owner, yes, no<br>Cash asking price \$<br>Period house has been for sale, months  |
|  | VII. <u>REMARKS</u>  |
| POC-HRS-1<br>Rev. 1/21/71  |  |

Mr. & Mrs. Thompson June 9, 1971

Mr. Thompson made statement that appraisal should take in consideration properties commercial or industrial value. Wants another appraisal.

S.E. Orchid Street represents a neighborhood change in excess of what is need/for comparable housing.

Area of oversize lots - 2 houses in price range approx. \$18,00 to \$30,000.

What happened to all the three bedroom houses from \$10,000 to \$15,000 range.

How many better areas are there than the Emanuel Hospital area.

Mr. Thompson seems to have his own way of computating (comparable housing). He simply adds the maximum RHP to the price onto the option he got from Real Estate.

I believe that is should be the negotiated option plus that amount necessary to find comparable house.

