|            | DESCRIPTION               |  | ROLL NO | ODOMETER |
|------------|---------------------------|--|---------|----------|
| PARCEL NO. | MARSHALL, LaVERNE         |  |         |          |
| RS-3-4     | 2740 N. VANCOUVER         |  |         |          |
| PARCEL NO. | MARSHALL, LOUIS           | <del>                                     </del> |         |          |
| A-3-13     | 247 N. FARGO              |  |         |          |
| PARCEL NO. | MERCER, EMTLIE            |  |         |          |
| R-14-8     | 511 N. MORRIS             |  |         |          |
| PARCEL NO. | MINNEWEATHER, STEWART     |  |         | 1        |
| R-10-15    | 3117 N. COMMERCIAL        |  |         |          |
| PARCEL NO. | MITCHELL, JAMES HENRY     |  |         |          |
| A-3-17     | 217 N. FARGO              |  |         |          |
| PARCEL NO. | MONTAGUE, CHARLES         |  |         |          |
| A-8-10     | 319 N. FARGO              |  |         |          |
| PARCEL NO. | MORGAN, EUGENE            |  |         |          |
| A-3-19 -   | 3213 N. VANCOUVER         |  |         |          |
| PARCEL NO. | MORGAN, RONNIE            |  | •       |          |
| A-3-19     | 3213 N. VANCOUVER         |  |         |          |
| PARCEL NO. | NAILEN, ERMA ELAINE       |  |         |          |
| A-2-4      | 3100 N. GANTENBEIN        |  |         |          |
| PARCEL NO. | NICHOLS, RENA ELISESE     |  |         |          |
| R-14-7     | 527 N. MORRIS             |  |         |          |
| PARCEL NO. | NOLAND, FRANK & ETHEL     |  |         |          |
| A-4-10     | 241 N. COOK               |  |         |          |
| PARCEL NO. | OVERHOLTS, ANNA           |  |         |          |
| A-2-11     | 3129 N. VANCOUVER         |  |         |          |
| PARCEL NO. | PACE, THEODORE P.         |  |         |          |
| A-3-20     | 3217 N. VANCOUVER         |  |         |          |
| PARCEL NO. | PARASHOS, GEORGE          |  |         |          |
| R-4-7      | 423 N. RUSSELL #4         |  |         |          |
| PARCEL NO. | PARKS, DORINA             |  |         |          |
| R-14-7     | .527 N. MORRIS            |  |         |          |
| PARCEL NO. | PARRISH, BEVERLY          |  |         |          |
| E-3-6      | 2653 N. COMMERCIAL        | ASSET A PERMIT                                   |         |          |
| PARCEL NO. | PATTERSON, BILLY          |  |         |          |
| A-2-5      | 227 N. MONROE             |  |         |          |
| PARCEL NO. | LEWIS, MATTIE (PATTERSON) |  |         |          |
| E-3-12     | 531 N. RUSSELL            |  |         |          |
|            |                           |  |         |          |

# RESUME

DATE 12-20-71

NAME Morgan, Euegne

He was very happy with the way things turned out - even though he was having medical problesm. The financial assistance came at a time when he needed it. PDC's help may have changed his life sytle for the better.

9-12-74 Mr. Morgan is serving a life sentence for murder at Oregon State Penitentiary. He has hopes of being paroled.

(signed)

Chet Daniels

worker

# Voman slain; man charged

A 32-year-old woman was not and killed Monday night ollowing an argument in her partment, Pondand police letectives said.

Vernesteen Sweet, 315 N. Sumner St., was shot in her apartment and ran to the porch of a next-door apartment where she was shot several more times, police said.

She was pronounced dead on arrival at Emanuel Hospital. The state medical examiner's office said she was shot four times in the chest and back with a .38-caliber pistol. The shooting took place at 6:30 p.m.

Police arrested Eugene Ernest Morgan, 47, 3820 NE Mallory St., and charged him with murder.

He is being held without ball in Rocky Bush Jail.

# Killing suspect pleads innocent

Eugene Ernest Morgan, 47, 3820 NE Mallory Ave., uesday pleaded not guilty a murder charge in the pt. 24 gunshot slaying of irnesteen Sweet. 22

N. Summer St.

Defense attorney Cari
Mautz notified the court that
he will rely on a defense of
lack of responsibility. Trial
is scheduled for Nov. 5.

Multnomah County Circuit
Judge Clifford B. Olsen
granted motions by Mautz
and the state and appointed
two psychiatrists to examine
the defendant.

The victim, according to

The victim, according to police, was shot during an argument at her apartment, then shot again after she ran to the porch of a neighbor's apartment. The state medical examiner's office said she was shot four times in the chest and back with a .38-caliber pistol.

mr. chet Daniels ) Eughe may his Carl of mr. Chet Daniels Dear sin i called your office toda and welked to you about the rest of my Relacation money i got 8495.00 Last year on dugust whe 21st 1973 and i record Like Very much to get my other Payment which is dul not month in august i Think this is the Last payment i understand that i am Supplied to as Substill for 3 or 4 years a Jump selm. one a year I use to Jine at 3820. N.E. Mallony apl 19. partland broger i am now at the onegon State grason and i will De 918-2 72 3 5 42 2000 i would appreciate if on mould Cure of This matter For me Right away 2605. State Street

#### RESIDENTIAL RELOCATION RECORD

| Project Name   |   | Parcel N       | o. A-3-19            | Advisor Scal                                    | - |
|--|---|----------------|----------------------|---|---|
| Client's   | Name Morga                                  | in Long        | ene                  | Phone   | _ |
|  | 3213 N                                      | Dan course     | LEthn B              | Age   | - |
| ■ Male   | ☐ Family                                    | ☐ Married      | Renter/Occ           | upant   |   |
| ☐ Female   | Individual                                  | ■ Single       | ☐ Owner/Occu         | pant  |   |
| Fami   | ly Composition                              |                | Economic D           | ata   |   |
| Total Number in  | Family                                      |                | Employer             | \$  |   |
| wife, hus  | band  |                | Address              |   |   |
| Other: Relation  | Age Relation Age                            | <u>e</u>       | Other Source of      | Income  |   |
|  |   |                | MCW<br>Total Monthly | \$ 87.85<br>Income \$ ( )                       |   |
| Eligible for Pub<br>Eligible for Wel<br>Eligible for (0) | Ifare 🖸 Y                                   | ES NO          |                      | ving Welfare 🔀 YES 🗆                            |   |
| Claimant was dis<br>tinent contract                      | for Federal assista                         | nce and/or da  | te of HUD approval o | or after date of per-<br>of budget for project: |   |
|  |   | ES   110       |                      |   |   |
| Date of initial  |   |                |                      | et delivery <u>5-17-7/</u>                      | - |
| Date Notice to   | Move given                                  |                | Date Effective       | Expires   | - |
| CLAIMANT'S INIT  | IAL DATE OF OCCUPANCE                       | Y              |                      | 1-1-71  |   |
|  | wner-occupants - Inc<br>pancy and ownership | licate initial | date of              |   |   |
| Date of Initiat  | ion of negotiations                         | for purchase   | of property          | 5-17-71   |   |
| Date of Acquisi  | tion  |                |                      | 9-10-71   |   |
| Date of letter   | of Intent                                   |                |                      |   |   |
| Date of move   |   |                |                      | 9-30-7/   |   |
|  |   |                |                      |   |   |

### DWELLING UNIT FROM WHICH RELOCATED

| Private Sales                               |      | Single Family                    | × Ag                       | e of Housing Unit  | Over 60          |
|---|------|----------------------------------|----------------------------|--------------------|------------------|
| Private Rental                              | ×    | Duplex                           | - si                       | ze of Habitable A  | rea 100-150 sq   |
| Other                                       |      | Multiple Family                  |                            | rnished with claim | nant's furniture |
| Total Number of Ro                          | ooms |                                  | Rent Paid \$ 2             | 500 Utilli         | tles             |
|   |      |                                  |                            |                    | Taxes            |
|   |      |                                  |                            | *                  |                  |
|   |      |                                  |                            |                    |                  |
| -   | -    |                                  |                            |                    |                  |
|   |      |                                  | MENT DWELLING UNI          |                    |                  |
| Address 382                                 | 2    | NE. Mallo                        | LPA Refe                   | rred               | Self Referred    |
| Private Sales                               |      | Single Family                    | Outside city Outside state |                    | side state       |
| Private Rental                              |      | Duplex Age of Housing Unit 30 VK |                            |                    |                  |
|   |      | X Size of                        | Habitable Area 6           | 00-80argft         |                  |
| No. of Rooms 3 No. of Bedrooms /            |      |                                  |                            |                    | of Bedrooms      |
| For Cla                                     |      | ts Who Burshased                 |                            | For Claimants Who  | Bankad           |
|   |      | ts Who Purchased                 |                            | For Claimants Who  |                  |
|   |      |                                  | ,                          | Rent \$ 19.        |                  |
| Taxes \$                                    |      |                                  |                            | Utilities \$       |                  |
| RHP or TACO (Incli                          | ıdin | g incidental cost                | s) \$                      |                    | tance \$ 1,993.  |
|   |      |                                  |                            | Amount of Annual   | Payment \$ 498°  |
| No of Housing Res                           | farr | ale to:                          | Agency Referrals:          | *                  |                  |
| No. of Housing Referrals to: Standard Sales |      |                                  |                            |                    | OTHER /          |
|   |      |                                  |                            |                    | _OTHER ()        |
| Standa                                      | ra K | ent                              | Food Stamp                 | Legal Ald          | Other ()         |
| Benefits Received                           |      |                                  |                            |                    |                  |
| Date  |      |                                  | Туре                       | Amount \$          |                  |
| Date  |      | _Ck #                            | Туре                       | Amount \$          |                  |
| Date  |      | Ck #                             | Туре                       | Amount \$          |                  |

#### RESIDENTIAL RELOCATION RECORD

| CLIENT'S NAME MORG              | AN, Eugene      |               | RELOCATION ADVISOR_ | C. Daniels        |  |  |
|---------------------------------|-----------------|---------------|---------------------|-------------------|--|--|
| ADDRESS 3213 N Van              | couver PHON     | NE 284-2414   | PROJECT NAME_Emanue | 1_ORF. R-20       |  |  |
| SEX_M ETHN_black VETERAN AGE_42 |                 |               | PARCEL NO. A-3-19   | PARCEL NO         |  |  |
| MARITAL STATUS                  | TENURE PO       | omer          |                     |                   |  |  |
| DISABILITY                      |                 |               | DATE ON SITE:/      | 11/7/             |  |  |
|                                 |                 |               | NEGOTIATIONS: 2     | 117/7 7-2771      |  |  |
| ELIGIBLE FOR: PUBLI             | C HOUSING X FHA | 235           | H 0111E 01          | 9-10-71           |  |  |
| RENT                            | SUPPLEMENTOTH   | IER           | ACQUISITION:        | 1721-17-72        |  |  |
| INITIAL INTERVIEW               |                 |               | DATE INFO PAMPHLET  | DELIVERED         |  |  |
| NOTICE TO MOVE                  | DATES EFF       | FECTIVE       | EXPIRATION DAT      | E                 |  |  |
| NOTIFY IN CASE OF EM            |                 |               |                     |                   |  |  |
|                                 |                 |               |                     |                   |  |  |
| ECONO                           | MIC DATA        |               | FAMILY              | COMPOSITION       |  |  |
| Employer                        |                 | \$            | Name                | Relation Age      |  |  |
| Address                         |                 |               |                     |                   |  |  |
| MCW Unemployed                  |                 | 87.85         | _                   |                   |  |  |
| Social Security                 |                 |               | _                   |                   |  |  |
| Pension                         |                 |               | _                   |                   |  |  |
| Other                           |                 |               | _                   |                   |  |  |
| TOTAL MONTH                     | LY INCOME       | \$ 87.85      |                     |                   |  |  |
|                                 | DWELLING        | UNIT FROM     | WHICH RELOCATED     |                   |  |  |
| Subsidized Sales                | Single Family   | S S           | SS Ass of Structure | No. Pooms         |  |  |
| Subsidized Rental               | Multiple Famil  |               | No Redrooms         | No. Rooms         |  |  |
| Public Housing                  | Duplex          | <del>''</del> | Utilities \$        | - u               |  |  |
| Private Rental                  | Mobile Home     | +             | Monthly Payments    | (Rent) \$ 2500    |  |  |
| Private Sales                   | The state theme |               | Acquisition Pric    | e s               |  |  |
| Size of Habitable Ar            | ea              |               | Taxes \$Liens \$    | e \$<br>Equity \$ |  |  |
|                                 |                 |               |                     |                   |  |  |
| Housi                           | NG REFERRALS    |               | AGENCY R            | EFERRALS          |  |  |
| Address                         |                 | Bedrooms      | Name of Age         |                   |  |  |
| 3820 N. E. Mallor               | v Ant. 17       |               | Food Stamp Prog     |                   |  |  |
|                                 | T APC. 17       |               | Housing Authori     |                   |  |  |
|                                 |                 |               | Legal Aid           |                   |  |  |
|                                 |                 |               | FISH                |                   |  |  |
|                                 |                 | 1             | Health Dept.        |                   |  |  |
|                                 |                 |               | nearth bept.        |                   |  |  |

| AGENCY ACTIO    | N:         |                  | REASONS:     |                             |               |
|-----------------|------------|------------------|--------------|-----------------------------|---------------|
| Appeals         |            |                  |              |                             |               |
| victed          |            |                  |              |                             |               |
| efused Assistan | ce         |                  |              |                             |               |
| ddress Unknown  | (tracing)  |                  |              |                             |               |
| ther (death, et | c.)        |                  |              |                             |               |
|                 |            | TEMP             | ORARY RELOCA | TION                        |               |
| [               | . 1        | 7                |              |                             |               |
| Within Project  |            | Date Mo          | oved In      |                             |               |
| Outside Proj    | ect        |                  | Reason       |                             |               |
|                 |            | REPLACE          | MENT DWELLIN | IG UNIT                     |               |
| lient Referred_ |            |                  | LPA          | Referred                    |               |
| 14 200          |            |                  |              |                             | 0/5-/         |
| adress 382      | O N. E. M  | illory           | Phone        | Date of Move                | 1/20/7/       |
| WHERE BELO      | CATED.     |                  |              |                             |               |
| WHERE RELO      |            | ubeidized S      | 2100         | Single Family               | S 55          |
| Outside City    |            | ubsidized R      |              |                             |               |
|                 |            |                  |              | Multiple Family             |               |
| Out of State    |            | ublic Housi      |              | Duplex                      |               |
|                 |            | rivate Rent      |              | Mobile Home                 |               |
| 1               |            | riyate Sale      | <u>s</u>     |                             |               |
| ge of Structure | :1         | axes \$          | Equity       | \$ Distance Name of Realtor | ce Moved Away |
| Туре            | BENEFITS R | ECE IVED<br>Date | Amount       | Purchase Price              | s             |
| RHP             |            |                  | \$           |                             |               |
| TACO (Rental)   | 202 EH     | 12/20/71         | \$ 498.00    | Down Payment \$_            |               |
| TACO (Rental)   | (006 EH    | 11-22-72         | \$ 498.00    |                             |               |
| TACO (Rental)   |            |                  | \$           | RHP \$_                     | 1,990,00      |
| TACO (Rental)   |            |                  | \$           |                             |               |
| TACO (Sales)    |            |                  | \$           | Total Down                  | - \$          |
| ixed Moving     | 27053 G    | 9/29/71          | \$ 215.00    |                             |               |
| Actual Move     | 1          |                  | \$           | _ Total Mortgage            | \$            |
| Storage         | 1          |                  | \$           |                             |               |
| Incidental      | -          |                  | \$           |                             |               |
| Interest        | 1          | <b></b>          | \$           |                             |               |
| TOTAL BENEF     | ITS RECEIV | /ED              | \$           |                             |               |
| EALTOR:         |            | ESCE             | low co.      | OFFI                        | CER           |

2/10/71

SURVEY: See George Lee file.

5/17/71

Mr. Morgan is presently not working. When he works he earns \$2.70 per hour as a janitor. Will take any jobs.

5/18/71

Sent Morgan to Mrs. Betty Thompson Multi-Service Center for help in getting Food Stamps.

9/13/71

Sent Eugene Morgan up to Welfare Department for Financial help. He has lost the use of his arm and he needs income to qualify for housing.

9/20/71

Took Mr. Morgan to HAP where he found an apartment at 3820 N. E. Mallory. Apt. #19. He accepted the apartment after seeing it and the painter and workmen said the apartment was completed and they were finished. We are waiting for HAP office to get the okay that it was ready.

9/29/71

Paid Mr. Morgan his moving allowance and moving expenses. He has paid for his apartment but was waiting to get this money to buy furniture to move into the new apartment.

9/30/71

Mr. Morgan moved out of 3213 N. Vancouver. He was last of the roomers to move and was happy with the way things turned out. He had suffered with some type of muscular control (or lack of it) and would have to go into the hospital.

12/20/ 71 Delivered Mr. Morgan's rent assistance check to him at Emanuel Hospital (Room 360) He thought that he might have to be operated on to regain the use of his arm - He had his rent paid up and could have a place to live when he got out.

He was very happy with they way things turned out - even though he was having medical problems. The financial assistance came at a time when he needed it. PDC's help may have changed his life style for the better.

Chet Daniels

9-12-74

Sent Mr. Morgan his 4th and final TACO payment in care of Mr. H. C. Cupp Warden, Oregon State Penitentiary, 2605 State Street, Salem Oregon. His # is 36059. Hesis serving a life sentence for murder. He has hopes of being paroled.

CASE CLOSED

SCD

September 11, 1974

H. C. Cupp, Warden Oregon State Penitentlary 2605 State Street Salem, Oregon 97310

Poor Verdon Lasp:

We are entireling the doubth and fine) rent essistance payment, Varrent Statist in the amount of 1400.00 for Mr. Eugene Horgan, #36050 as authorized under the Relocation Act of 1970.

\*\*Control Law West Statistance of 11 has level the a Markett was second. For Eugene Notion. (Thank you for your attention to selected)

URBAN REDEVELOPMENT FUND-PROJECT EXPENDITURES-EMANUEL HOSPITAL, ORE. R-20

**Warrant Number** 

# PORTLAND DEVELOPMENT COMMISSION

1700 S.W. FOURTH AVENUE PORTLAND, OREGON 97201

965

EH

DATE September 9

\$ 498.00

PAY TO

Eugene Horgan

**DOLLARS** 

TO THE TREASURER OF THE CITY OF PORTLAND, OREGON AUTHORIZED SIGNATURE

### NON-NEGOTIABLE

AUTHORIZED SIGNATURE

Portland Development Commission . 224-4800

DETACH BEFORE DEPOSITING CHECK

| Reimbursement per Claim for RMP for Tenents filed. Hove from 3213 H. Vancouver (Percel A-3-19).  Total approved \$1,992.00 \$408.00 | DATE | INVOICE OR<br>CONTRACT NOS. | DESCRIPTION  | AMOUNT   |
|---|------|-----------------------------|--|----------|
| Total approved<br>4th and final installment   |      |                             |  |          |
|   |      |                             | Total approved \$1,992.00   th and final installment | \$498.00 |
|   |      |                             |  |          |

**Account Distribution** 

TITLE

AMOUNT

### RELOCATION PAYMENT

| PROJECT: E      | manuel   |             | PARCEL:     | A-3-19         |           |
|-----------------|--|-------------|-------------|----------------|-----------|
| PAYABLE TO: E   | ugene Morgan   |             |             |                |           |
|                 | Homeowners   |             |             |                |           |
| XX RHP - To     | tal Expenses for Homeowners or Tenan<br>enants & Certain Others - Rental: To<br>enants & Certain Others - Downpaymen | tal approve | d \$; /     | Annual amount: | \$ 498.00 |
| Settlem         | ent Costs (on acquisition by LPA on!<br>t Expense  | y)          |             |                | \$        |
| Fixed Mo        | oving Payment  |             |             |                | \$        |
| Actual I        | Moving Costs   |             |             |                | \$        |
| Busines         | s: Moving Expenses   |             |             |                | \$        |
| Busines         | s: Storage Costs   |             |             |                | \$        |
|                 | s: Searching Expenses  |             |             |                |           |
| Name of Client_ | Eugene Morgan  |             | 7 Family    | Less -         | \$        |
| Move from       | 3213 N. Vancouver  |             | 7 Individua | l Total        | \$ 498.00 |
|                 | diameter and an additional transfer No.  |             |             |                |           |
| Accounting: In  | dicate symbol and Accounting No. Relocation Payment;   | Project     | Cost        | *(             |           |
|                 |  |             |             |                |           |

# NOTICE OF RHP-TACO YEARLY PAYMENT

| : Chet Daniels   | DATE   | August 21, 19                     | 4  |
|--|--|-----------------------------------|--|
| (Relocation Advisor)   |  |                                   |  |
| OM: Benjamin C. Webb, Chief  | of Relocation & Proper                         | ty Management                     |  |
| 5 Manager (51)   |  | 2020 NE Hallow                    |  |
| : Eugene Morgan (Emanuel) (Displacee)  |  | (Address)                         |  |
| (Dispidede)  |  |                                   |  |
| No. 4th (annual payment)   | \$ 498.00                                      | 9/74                              |  |
| (annual payment)   | (amount)                                       | (date                             | due)   |
| lease contact the above displanted the duplicate copy of this form copy of the inspection. | cee and inspect his pr<br>together with a copy | resent dwelling<br>of the origina | unit. Return<br>1 claim form and   |
| resent Address: Oregon State Inspected:  | tate Pententar                                 | 4, 2605 Si                        | Solem Orean  |
| ate Inspected:   | Condition:                                     | Standard                          | Substandard  |
|  |  |                                   |  |
| f substandard: (1) Date rein   | spected and round star                         | ioaro                             |  |
| or (2) Displacee   | notified of ineligible                         | ility:ye                          | sno  |
|  | , ,,,,   | /                                 | , ,  |
| omments: Mr. Morgan is   | serving a lite                                 | sentance :                        | for murder   |
|  |  |                                   |  |
|  |  |                                   |  |
|  |  |                                   |  |
| 18.01 00   | Gard a   | 1 (                               | 10 /   |
| IGNED: Y Eugh M  | SIGNED:  | (Palacation                       | Advisor  |
|  |  |                                   |  |
| ATE: X 9/4/74  | DATE:  | 9/5/74                            |  |
|  |  |                                   |  |
| 0: Bob Douglas   | DATE:  | 915/27                            |  |
| , ,  |  | //                                |  |
| ROM: Chet Daniels  |  |                                   |  |
| he above subject property has  | been inspected and for                         | und standard.                     | In compliance  |
| ith P.L. 91-646 please make a  | check payable as follo                         | ows:                              |  |
|  |  |                                   |  |
| TO: Euge   | ne Morgan                                      |                                   | - IAN  |
| PROJECT: E   | . /  |                                   | W  |
| 11100001   | /  | /                                 |  |
| FOR: 471   | Toco payment                                   | -                                 |  |
| . 2 AMOUNT: 49   | 18,00  |                                   |  |
| 17.  |  | 1                                 | 0  |
| CEIBED AT OREGON STA<br>WITENTIANY 11-09-74<br>LIFE SENTENCE. PAR.                         | ATE SIGNED:                                    | 1                                 | (101)  |
| MUMERITIAN WILL SOLL   | SIGNED:  | Jamuel                            | (a) anus   |
| 11/2011/11/11/19/19  | 11 SERVE                                       |                                   |  |
| IFR JENIENUE. PAR,   | MAN ONTE                                       | 11117                             | Buidany A  |
| VE 1978  | y anno   | Velolin .                         | sualing &  |
|  | 0  | " "                               | and the same of th |

# CLAIM FOR REPLACEMENT HOUSING PAYMENT FOR TENANTS AND CERTAIN OTHERS

| NAME, ADDRESS, AND ZIP CODE OF DISPLACING AGENCY:  | PROJECT NAME (if applicable)                                 |
|--|--|
| Portland Development Commission  | Emanuel Project  |
| 1700 S. W. Fourth  | PROJECT NUMBER: ORE R-20                                     |
| Portland, Oregon 97201   |  |
| INSTRUCTIONS: Complete all applicable items and sign   |  |
| sult the displacing agency as to whether you need a Cl   |  |
| of Replacement Dwelling to complete and submit with th   |  |
| have moved into a rental unit. Omit Block 3 if you ha  |  |
| dwelling unit. Complete only Blocks 1 and 5 if you ar placed because of code enforcement or voluntary rehabi |  |
| PENALTY FOR FALSE OR FRAUDULENT STATEMENT. U.S.C. Tit  |  |
| "Whoever, in any matter within the jurisdiction of any   |  |
| States knowingly and willfully falsifies or makes  |  |
| lent statements or representations, or makes or uses a   |  |
| ing the same to contain any false, fictitious or fraud   |  |
| fined not more than \$10,000 or imprisoned not more than   |  |
| 1. FULL NAME OF CLAIMANT   |  |
| MORGAN, Eugene   | Familyx Individual   |
| 2. DWELLING UNIT FROM WHICH YOU MOVED PARCEL   | NO. A-3-19   |
| a. Address:  | d. Monthly rental: \$ 25.00                                  |
| 3213 N. Vancouver, Portland, Oregon 97227  b. Apartment or room number: (roomer)                             | e. Date you moved out of this dwelling: September 29, 1971   |
| c. Number of bedrooms:   | Month-Day-Year   |
| 3. DWELLING UNIT TO WHICH YOU MOVED (RENTAL)   |  |
| a. Address (include ZIP Code):   | d. Monthly rental: \$ 19.00                                  |
| 3820 N.E. Mallory, Portland, Oregon 97212  | e. Date you moved into this                                  |
| b. Apartment or room number: (roomer)  | dwelling: September 29, 1971                                 |
| c. Number of bedrooms:   | Mont h-Day-Year  |
| 4. DWELLING UNIT TO WHICH YOU MOVED (PURCHASE)   |  |
| a. Address (include ZIP Code):   | d. Incidental expenses (total from                           |
|  | table on next page): \$                                      |
| b. Number of bedrooms:   | e. Date you purchased this                                   |
| c. Downpayment: \$   | dwelling:  |
| 5. INFORMATION IN SUPPORT OF CLAIM OF HOMEOWNER TEMPOR   | ARILY DISPLACED BECAUSE OF CODE                              |
| ENFORCEMENT OR VOLUNTARY REHABILITATION  |  |
| a. Address of dwelling unit from which you moved:  | d. Monthly rental for temporary unit: \$                     |
| b. Address of dwelling unit to which you moved (include ZIP code):   | e. Will you require temporary housing for more than 3 months |
| mores (mores en code).   | Yes No   |
| c. Date of move:   | If "Yes", total number of                                    |
| Mont h- Day-Year   | months you will require tempor                               |
|  | ary housing:months   |

6. I submit this information in support of a claim for a Replacement Housing Payment under Section 204 of P.L. 91-646, and I certify under the penalties and provisions of U.S.C. Title 18, Section 1001, and any other applicable law, that the information submitted herewith has been examined by me and is true, correct, and complete, and that I understand that, apart from the penalties and provisions of U.S.C. Title 18, Section 1001, and any other applicable law, falsification of any item submitted herewith may result in forfeiture of the entire claim.

12/2/21

Signature of Claimant (s)

Complete the following table if you have incurred incidental expenses in connection with the <u>purchase</u> of your replacement dwelling:

|             | COSTS IN  | CURRED BY CLAIM               | ANT                               | FOR LOCAL<br>AGENCY USE |
|-------------|---|-------------------------------|-----------------------------------|-------------------------|
| Item<br>(a) | Charged to Claim-<br>ant on Closing<br>Statement<br>(b) | Paid Directly by Claimant (c) | Amount Claimed (Col.(b) + (c) (d) | Amount Approved (e)     |
|             | \$  | \$                            | \$                                | \$                      |
|             |   |                               |                                   |                         |
|             |   |                               | -                                 |                         |
|             |   |                               |                                   |                         |
|             |   |                               |                                   |                         |
| AL          | ş   | \$                            | s <u>1</u> /                      | \$                      |

<sup>1/</sup> Enter this amount in Block 4, Line d.

Listing of enclosed documents in support of amounts entered in Column (d) above: (Documentation must be provided to support any claim for incurred costs.)

# HOUSING PAYMENT FOR TENANTS AND CERTAIN OTHERS

| Nam | e of ClaimantMUKGAN, Eugene  |                    | Parcel No. A-    | 3-19      |
|-----|--|--------------------|------------------|-----------|
| Nam | e of Local Agency Portland Develop                                   | oment Commission   |                  |           |
| 1.  | Did the claimant rent or awn the c                                   | welling at the tim | e of             |           |
|     | acquisition? × YesNo   |                    |                  |           |
|     |  |                    |                  |           |
|     | Tenant's initial date of rental: _                                   | January 1, 19/1    |                  |           |
|     | Data of Assulsition.   | Month-Day-Year     |                  |           |
|     | Date of Acquisition: Month-Day-                                      | Voor               |                  |           |
|     | Owner-Occupant's initial date of (                                   |                    |                  |           |
|     |  |                    | -Day-Year        |           |
| 2.  | Did the claimant rent or own the                                     |                    |                  | the       |
|     | initiation of negotiations?x   | YesNo.             |                  |           |
|     | Date of Rental or Purchase:  |                    |                  |           |
|     | Date of Initiation of Negotiations                                   | nth-Day-Year       | 71               |           |
|     | bate of initiation of Negotiations                                   | Month-Day-Yea      |                  |           |
| 3.  | Has the replacement housing been i                                   |                    |                  | ? (Attach |
| •   | a copy of dwelling inspection reco                                   |                    |                  |           |
|     | locality, attach the report obtain                                   |                    |                  |           |
|     | Date previously substandard dwelli                                   |                    |                  |           |
|     | to be standard: HAP  |                    |                  |           |
|     | Month-Day-Year   |                    |                  |           |
| 4.  | CERTIFICATION OF LOCAL AGENCY  |                    |                  |           |
|     | This is to certify that, where rec                                   |                    |                  |           |
|     | has been inspected. I further cer                                    |                    |                  |           |
|     | found it to be in accord with the                                    |                    |                  |           |
| -   | regulations issued by the Departmenthereto. Therefore, this claim is |                    |                  |           |
|     | of \$ 1,992.00 is authorized.  | Hereby approved a  | na payment in t  | ne amount |
|     | 01 \$_ 1,392.00 13 dutiloi 12eu.                                     | 11)                | (11.             |           |
|     | 12-15-71   | Settles . Se       | 5. Just          |           |
|     | Date   | Bew Authori        | zed Signature    |           |
|     |  |                    |                  |           |
| 5.  | RECORD OF PAYMENTS   | Date of Payment    | Check Number     | Amount    |
|     | a. Claimant moved to rental unit                                     |                    |                  |           |
|     | (1) Lump-sum payment   |                    |                  | \$        |
|     | (2) Annual payment   | - 1 1-             | 2.0              | A 1101 -  |
|     | 1st Year   | 120/71             | 202 EH           | \$ 498.00 |
|     | 2nd Year<br>3rd Year   | 7/22/79            | 606 EH           | 498.00    |
|     | 4th Year   | 9/9/74             | 815 GH<br>965 EH | 498.00    |
|     | acu teat   | 1/1/14             | 16364            |           |
|     | b. Claimant moved to unit he   |                    |                  |           |
|     | purchased  |                    |                  | \$        |
|     | ,  |                    | -                |           |
|     | c. Homeowner temporarily   |                    |                  |           |
|     | displaced  |                    |                  | \$        |
|     |  |                    |                  |           |

# WORKSHEET FOR ALL TCO CLAIMS

| NAME AND   | ADDRESS OF DISPLACING AGENCY  | PROJECT NAME Emanuel Propert                        |
|--|---|---|
|  |   | PROJECT NO. 19-20                                   |
| 1. Full  | name of claimant:   | FamilyIndividual                                    |
|  | Eugene Morgon   |   |
|  |   | 1 - 10  |
|  | ing unit from which you moved: Parc   |   |
| a. Ad  | Portland Oregon   | d. Monthly rental \$ 25.                            |
| b. Ap  | partment or room number   | e. Date displaced Sept. 29 1971                     |
|  | ing unit to which you moved (RENTAL)  |   |
|  | Idress 3820 N.E. Mallory  | c. Number of bedrooms                               |
|  | Portland Overson  |   |
| The second secon | partment or room number   | d. Monthly rental \$                                |
| 4. Dwe11   | ing unit to which you moved (PURCHASE)  |   |
|  | Idress  | c. Downpayment \$                                   |
|  |   | d. Incidental expenses \$                           |
| b. Nu  | umber of bedrooms   | e. Date of purchase                                 |
| 5. For 0   | Code Enforcement or Voluntary Rehabilita  | ation (include ZIP)                                 |
|  | dress from which you moved  |   |
| b. Ad  | ddress to which you moved   |   |
| c. Da  | ate of move   |   |
| d. Mo  | onthly rental for temporary unit: \$  |   |
|  | equire temporary housing for more than  |   |
| If   | yes, total number of months in tempora  | ary housingmonths                                   |
| Incid  | dental expenses.  |   |
|  | Item Charged to claimant Pa   | id by Claimant Claimed Approved                     |
|  | \$  | s s s   |
|  |   | Contraction of the second contraction of the second |
|  |   |   |
| list   | of documents submitted (attached) in so   | innort of shove!                                    |
|  | or documents submitted (attached) in si   | apport or above.                                    |
| Determina  | ***   |   |
| Determina  |   | . /   |
| 1. Did c   | claimant rent or own at time of acquisit  | tion?No   |
|  | enant's initial date of rental Jan.   | 1,1971  |
| Da   | ate of acquisition  |   |
|  | wner-occupant's initial date of ownersh   | IP  |
| Z. Did ci  | laimant own or rent 90 days prior to in   | itiation of negotiations? VesNo                     |
|  | ate of rental or purchase <u>Jami, 19</u><br>ate of initiation of negotiations <u>5</u> / |   |
|  | placement housing standard? HAPPNes   |   |
| Andrew Contract of the Contract  | eviously substandard, date found standard   |   |
|  | fication: HAP -   |   |
|  | (Amount of this claim \$ 1990.36)   |   |
|  | 1902  |   |
| TCO-7  | 1 /12.00  |   |

Dion Finlery 280.60%5

# WORKSHEET FOR COMPUTATION OF REPLACEMENT HOUSING PAYMENT FOR TENANTS AND CERTAIN OTHERS

| AME | AND AD  | DRESS OF CLAIMANT:   | COMPUTATION PREPARED BY:                |
|-----|---------|--|---|
| E   | gene    | Morgan   | Chances                                 |
| /   | /       |  | Name                                    |
| 7   | 213     | N. Vancouve  | 0ate                                    |
|     |         |  |   |
| c.  | COMPUT  | ATION OF RENTAL ASSISTANCE PAYMENT FOR CL  | AIMANT MOVED TO RENTAL UNIT             |
|     | Require | ed Information   | 1967                                    |
|     | 1.      | Monthly gross rental for comparable unit  (cost based on:ScheduleComparativeOther                                | Ramer 62.40 5 97.75                     |
|     | 2.      | Base monthly rental for claimant's form<br>25% of adjusted monthly income, whichever                             | er dwelling, or \$ 26.86 20.90 05       |
|     | Comput  | ation  | 30. 10 00                               |
|     | 3.      | Line 1 minus Line 2, multiplied by 48  |   |
|     |         | Line 1 \$ 62,40  | 42.35                                   |
|     |         | Line 2 _ \$ 20.90  |   |
|     |         | \$ 41.50   | 1992.50                                 |
|     |         | x48  | s 1983.84                               |
|     |         |  |   |
|     | 4.      | Base amount (if amount on Line 3 is \$4, enter \$4,000. If amount on Line 3 is \$4,000, enter amount on Line 3.) | 000 or more,<br>less than \$1992.00     |
|     | 5.      | Minus adjustments (Attach full explanat  | ion) - \$                               |
|     | 6.      | Amount of rental assistance payment (Line 4 minus Line 5)  | \$ 1992.00                              |
|     | 7.      | Annual Payment   | \$ _493.96                              |
|     |         | (Enter this amount in the space provide page one of Replacement Housing Payment and Certain Others)              | ed in Block 3 on 476.60 and for Tenants |

NOTE: If the amount on Line 6 is less than \$500, a lump-sum payment is to be made. If the amount on Line 6 is more than \$500, divide the payment by 4. The resultant amount is the total of each of four annual payments to be made; enter on Line 7.

NPW-160 Rev. 9-70

MRCHEDAN 1EL

#### MULTNOMAH COUNTY PUBLIC WELFARE COMMISSION

Post Office Box 349 Portland, Oregon 97207

Housing Authority of Portland 1605 N. E. 45th Portland, Oregon 97213

#### Gentlemen:

In accordance with the procedure adopted for adjusting rentals for persons receiving public assistance, this letter is to certify that the persons named below have been accepted for assistance by the Multnomah County Welfare Commission. This is not to be construed as a guarantee of the payment of rental for any period by the Multnomah County Public Welfare Commission. It is understood that this information is confidential and will be used only for the purpose for which it is provided.

| 1. Resident of the Housing Authority_  |                      |
|--|----------------------|
| 2. Applicant for housing   | EUGENE MORGAN 45 4RS |
| 3. Name_   |                      |
| 4. Address   | 3820 NE MALLORY #19  |
| 5. Number of persons in family   |                      |
| 6. Total monthly assistance  | 88.00                |
| 7. Date assistance began   | 9-13-7/              |
| 8. Date assistance to terminate  | ?                    |
| MULTNOMAH COUNTY PUBLIC WELFARE COMMISSION<br>Gordon Gilbertson, Administrator |                      |
| (Caseworker) (Dept.)   |                      |
| (Date)   |                      |
|  |                      |

August 28, 1976

He. Strome hereas Francis Strome Laby (1989) 2017 Strome Strome Salar Strome

Beer Hr. Heitgent

miles the telephotion fet of 1976 year are alighble for your fourth and fine) has assistante governor. Ve are enclosing the society for your years are indicated for your years are enclosed.

human and a second

## RELOCATION PAYMENT

| Project: Emanuel Parcel: 4-3-19  |           |
|--|-----------|
| Payable to: Eugene Morgan  | Amount    |
| For:RHP for Homeowners   | \$        |
| RHP for Tenants & Certain Others:  | \$ 498.00 |
| Fixed Moving Payment   | \$        |
| Actual Moving Costs  | \$        |
| Business: Moving Expenses  | \$        |
| Business: Storage Costs  | \$        |
| Pusiness: Loss of Property  Pusiness: Searching Expenses                     |           |
| Move from 32/3 n Vancouver Total   | \$ 498.00 |
| Accounting: Indicate symbol & Acct. No.  Relocation Payment; Project Cost *( |           |

#### NOTICE OF RHP-TACO YEARLY PAYMENT

| TO: Chet Daniels   | DATE                   | August 14, 1972   |
|--|------------------------|---|
| (Relocation Advisor)                                       |                        |   |
| FROM: Benjamin C. Webb, Chie                               | f of Relocation & Prop | erty Management   |
| RE: Eugene Morgan  |                        | 3820 N. E. Mallory, Portland                                      |
| (Displacee)  |                        | (Address)   |
| No. 2 (Second)   | \$ 498.00              | Sept. 15, 1972  |
| (annual payment)   | (amount)               | (date due)  |
| the duplicate copy of this fo<br>a copy of the inspection. | rm together with a cop | present dwelling unit. Return<br>y of the original claim form and |
| Present Address: 3820                                      | N.E. Mallary           | , Portland Oregon   |
| Date Inspected: H.A.P.                                     | 11/13/72 Condition: _  | V StandardSubstandard   |
| If substandard: (1) Date re                                | Inspected and found st | andard 11/13/72   |
|  | ee notified of ineligi |   |
| comments: Mr. Morgan rand thees have pos                   | noved into H           | AP owned property   |
| and thees have pos   | session at the         | is time Property  |
| is Standard.   |                        | 0   |
| SIGNED: (DESplace)   | n Dryger SIGNED        | (Relocation Advisor)  |
| DATE: 10/18/17_  | DATE:_                 | 11/13/72  |
| TO: Bob Douglan  | DATE:                  | 1//14/72  |
| FROM: Clet Daniels   |                        |   |
| The above subject property ha with P.L. 91-646 please make |                        |   |
|  | Eugene Morgan          |   |
|  | Emanuel De             |   |
|  | Annual TACO            | Payment   |
| AMOUNT:  | 198,00                 |   |
|  | SIGNED                 | : Sam Me annel  |

URBAN REDEVELOPMENT FUND-PROJECT EXPENDITURES-EMANUEL HOSPITAL, ORE. R-20

**Warrant Number** 

#### PORTLAND DEVELOPMENT COMMISSION

1700 S.W. FOURTH AVENUE PORTLAND, OREGON 97201

Nº

606

EH

Movember 22 DATE

19. 72

PAY TO Eugene Morgen \$ 498.00

**DOLLARS** 

TO THE TREASURER OF THE CITY OF PORTLAND, OREGON

AUTHORIZED SIGNATURE NON-NEGOTIABLE

AUTHORIZED SIGNATURE

Portland Development Commission · 224-4800

DETACH BEFORE DEPOSITING CHECK

| 10.110.11 |                             |  |                        |          |
|-----------|-----------------------------|--|------------------------|----------|
| DATE      | INVOICE OR<br>CONTRACT NOS. | DESCRIPTION  |                        | AMOUNT   |
|           |                             | Reimbursement per claim for RHP f<br>3213 N. Vancouver (Parcel A-3-19) | for Tenents. Hove from |          |
|           |                             | Total approved<br>2nd annual payment                                   | \$1,992.00             | \$498.00 |
|           |                             |  |                        |          |
|           |                             |  |                        |          |
|           | and the second              |  |                        |          |

#### **Account Distribution**

TITLE

THUUMA

0600

E60

901

11-22-72 Morgan, Eugene

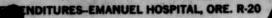
498.00

(RHP)

Engle mongon 12/8/72

JAMS

URBAN REDEVELOPMENT FUND-PROJECT



**Warrant Number** 

### PORTLAND DEVELOPMENT COMMISSION

1700 S.W. FOURTH AVENUE PORTLAND, OREGON 97201

Nº

202

EH

DATE

December 20

, 19.71

PAY TO Eugene Morgan

\$ 498.00

**DOLLARS** 

TO THE TREASURER OF THE CITY OF PORTLAND, OREGON

AUTHORIZED SIGNATURE NON-NEGOTIABLE

AUTHORIZED SIGNATURE

Portland Development Commission . 224-4800

DETACH BEFORE DEPOSITING CHECK

| Tolliana ac |                             |   |                        |         |
|-------------|-----------------------------|---|------------------------|---------|
| DATE        | INVOICE OR<br>CONTRACT NOS. | DESCRIPTION   |                        | AMOUNT  |
|             |                             | Reimbursement per Claim for RH<br>Vancouver (A-3-19). | P for Tenents. 3213 N. |         |
|             |                             | Total Approved<br>1st Annual Payment                  | \$1,992.00             | 1498.00 |
|             |                             |   |                        |         |
|             |                             |   |                        |         |

#### **Account Distribution**

E 1501 Relocation Payments (EH)

AMOUNT

\$498.00

Room 360 gene morgen

URBAN REDEVELOPMENT FUND-PROJECT EXPENDITURES-EMANUEL HOSPITAL, ORE. R-20

**Warrant Number** 

### PORTLAND DEVELOPMENT COMMISSION

1700 S.W. FOURTH AVENUE PORTLAND, OREGON 97201 Nº

815

EH

DATE Deptember 5

19 73

PAY TO

Eugene Morgan

\$ 498.00

DOLLARS

TO THE TREASURER OF THE CITY OF PORTLAND, OREGON

NON-NEGOTIABLE

AUTHORIZED SIGNATURE

Portland Development Commission

. 224-4800

DETACH BEFORE DEPOSITING CHECK

| from        |
|-------------|
|             |
| .00 \$498.0 |
|             |
|             |

**Account Distribution** 

NO. TITLE

AMOUNT

## NOTICE OF RHP-TACO YEARLY PAYMENT

| TO: Chet Daniels   | DATE August 23, 1973   |
|--|--|
| (Relocation Advisor)   |  |
| FROM: Benjamin C. Webb, Chief of Re                                      | Relocation & Property Management   |
| RE:Eugene Morgan   | 3820 N.E. Mallory (HAP)  |
| (Displacee)  | (Address)  |
| No. 3rd \$1  | 498.00 9/15/73   |
| No. 3rd \$_4<br>(annual payment)   | (amount) (date due)  |
| the duplicate copy of this form togo<br>a copy of the inspection.        | and inspect his present dwelling unit. Return gether with a copy of the original claim form and  E. Mallorg (HAP) Same as above  Condition: Standard Substandard |
| Fresent Address: 3020 N.C.   | - Playiorg (TIAI) Some as prove  |
| Date Inspected:  | Condition:StandardSubstandard  |
| If substandard: (1) Date reinspect                                       | cted and found standard  |
|  |  |
|  | tified of ineligibility:yesno  |
| Comments: Still lives 1  | n HAP. Housing   |
|  |  |
|  |  |
|  |  |
| SIGNED: Xuyhl More (D) Splacee)  | (Relocation Advisor)   |
|  | DATE: 8/30/73  |
| DATE: 4/30/73  |  |
| TO:  | DATE:  |
| FROM:  |  |
| The above subject property has been with P.L. 91-646 please make a check | n inspected and found standard. In compliance  |
| TO: Eugene   | Morgan<br>onvel Ore. R20   |
| [A ] [ ] [   |  |
| FOR: 2rd Ann   | rual Tago Payment  |
| AMOUNT: \$498.   | 00   |
| And                                  | 100  |
| IF IOU   |  |

PORTLAND DEVELOPMENT COMMISSION September 1, 1971 Mr. Eugene, Morgan 3213 N. Vancouver Portland, Oregon Dear Mr. Morgan: As you may know, you are situated in the Sharest propint Project which is being carried out with assistance from the 3. S. Separts Housing and Urban Bavelapment (HUD). The property which was proposely will be acquired some time in the feature by the surface country will be acquired some time in the feature by the surface country will be acquired some time in the feature by the surface country of the appropriate place for this acquired project place for this acquired project place for this acquired acquired project place for this acquired project place for this acquired project place for this acquired project place for the appropriate place for this acquired project place for the acquired plac If you are in accupancy on the date the tertified the acquires the property in which you reside, or are the fine of receipt of this letter, you may be displate assistance. We attendity advise you to mentate up to determine your displatity for benefits. A make relocation payments for which you may be displated to attached brackure. w upp you get to fair large, colored to the large of the service o of the second

# NOTICE OF RHP-TACO YEARLY PAYMENT

| (hetoletichs Advisor)   |  | August 14, 1972  |
|---|--|--|
| FROM: Benjamin C. Webb, Chie  | f of Relocation & Pro                          | operty Management  |
| Eugene (HOESABcee)  |  | 3820 NAdBress) lory, Portland                                      |
| No. (4n45eqopd)ment)  | \$   | Segtat è 5 du è 972  |
| Please contact the above disp<br>the duplicate copy of this fo<br>a copy of the inspection. | lacee and inspect his<br>rm together with a co | s present dwelling unit. Return opy of the original claim form and |
| Present Address: 3820   | NE. Mallary                                    | Portland, Creps  |
| Date Inspected: 11/13/  | 72 Condition:                                  | StandardSubstandard  |
|   |  | standard ///13/72  |
|   |  | gibility:yesno   |
| omments: My M   |  | HAP I property   |
| difficients. 170, 110rg an  | · / 1  | in la                          |
| Landous have po   | esession at IM                                 | HAP owned property is  |
| SIGNED: (Displacee)   | SIGN   | ED: (Relocation Advisor)   |
| DATE:   | DATE   | 1/13/72  |
|   |  |  |
| то:   | DAT  | E:   |
| FROM:   |  |  |
| The above subject property ha<br>with P.L. 91-646 please make                               | s been inspected and<br>a check payable as f   | found standard. In compliance ollows:                              |
| то:   |  |  |
|   |  |  |
|   |  |  |
|   |  |  |
|   |  |  |
|   | SIGN   | ED:  |





### PORTLAND DEVELOPMENT COMMISSION

1700 S.W. FOURTH AVENUE PORTLAND, OREGON 97201

27053

PAY TO THE ORDER OF

DATE

215.00

**DOLLARS** 

NON-NEGOTIABLE

THE FIRST NATIONAL BANK OF OREGON S.W. Fifth and College Branch Portland, Oregon

Portland Development Commission - 224-4800

DETACH BEFORE DEPOSITING CHECK

| DATE | INVOICE OR<br>CONTRACT NOS. | DESCRIPTION  | AMOUNT   |
|------|-----------------------------|--|----------|
|      |                             | Notaburament per claim for relecation - move from 3213 Il Vancouver (A-3-19) to 3820 HE Hellory Dislocation elimence \$200.00 Fixed payment -manufacture Wafers. 15.00 | \$215.00 |
|      |                             | ac   |          |
|      |                             |  |          |

**Account Distribution** 

E1501

Relo Payment\_\_ (Fixed - xxxxx furn. - Ind.)

\$215.00







#### FOR LOCAL AGENCY USE MLY

U. S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

CLAIM FOR RELOCATION PAYMENT

NAME AND ADDRESS OF CLAIMANT (Include ZIP code)

MORGAN, Eugene 3820 N. E. Mallery, #19 Portland, Oregon 97212

NAME OF LOCAL AGENCY

| (Certification of Eligibility and Record of Payments Families and Individuals)   |  |                       | Portland          | Portland Development Commission   |                |  |
|--|--|-----------------------|-------------------|---|----------------|--|
|  |  |                       |                   | S: Attack completed<br>form(s) HUD-6140.1 fil                           |                |  |
| A. Does claima If "No," ex   |  | ing requirements      | for eligibili     | ty? [x] YES []  | NO NO          |  |
| with the applicab  | have examined the cl                     | eral law and the keg. | lations issued by | on, and have found it<br>the Department of Hou-<br>ayment is authorized | sing and brien |  |
|  | ITEM                                     | TAUOMA                | AUTHO             | RIZED SIGNATURE   | 0275           |  |
| direct loss of<br>a. Reimburseme<br>including,<br>storage and  | nt for moving expens                     |                       | DIE!              | l   | 9-28-71        |  |
| b. Reimbursems<br>of property  | ant for actual direct                    | loss \$               | Grano             | _   |                |  |
| 2. Supplementary   | claim(s) for storage                     | costs:                |                   |   |                |  |
|  |  |                       |                   |   |                |  |
| The second of th | eimbursement for moving storage and rela | ted \$                |                   |   |                |  |
| DATE   | CHECK NUMBER                             | otal payments ma      | y not exceed §    | CHECK NUMBER  | AMOUNT         |  |
| 9/29/7/  | 270536                                   | \$ 200,00             |                   | CHECK TO TO IN  | 8              |  |
| , ,,,,   |  |                       |                   |   |                |  |
|  |  |                       |                   |   |                |  |
|  |  |                       |                   |   |                |  |
| D. EXPLANATION   | N OF ANY DIFFER                          | ENCE BETWEEN AMOU     | INTS CLAIMED A    | ND AMOUNTS APPRO  | VED            |  |

\*\* Dslocation Allowance



HUD-6140.1 (4-66)

# U. S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

|  | Families and Individual  | (\$)  |   |
|--|--|---|---|
| NAME AND ADDRESS OF LOCAL AGENCY (Include ZIP code   | )  | PROJECT NAME (If applicable   | )   |
| Portland Development Commission<br>1700 S. W. Fourth Avenue  |  | EMANUEL PROJECT   |   |
| Portland, Oregon 97201   |  | PROJECT NUMBER ORE  | R-20  |
| INSTRUCTIONS: If this claim is for a FIXED PAYMEN for actual moving expenses (including storage costs, if item does not apply, write "None" in the space. If a Ric Claim for Relocation Adjustment Payment, and attach it PENALTY FOR FALSE OR FRAUDULENT STATEMEN jurisdiction of any department or agency of the United Stulent statements or representations, or makes or uses an fraudulent statement or entry, shall be fined not more that | applicable) and/or direct lelocation Adjustment Pays<br>to this form.<br>IT. U.S.C. Title 18, Sec.<br>lates knowingly and willfury false writing or docume | oss of property, complete Items ment will also be claimed, completed, completed, provides: "Whoever, in any filly falsifies or makes any font knowing the same to contain a | 1 through 12. If an ete Form HUD-6141.1, matter within the alse, fictitious or fraudny false, fictitious or |
| 1. FULL NAME OF CLAIMANT   |  | 2. DATE(S) OF MOVE  |   |
| MORCAN FUGERS  | (i)  | 9/22/71   |   |
| MORGAN, Eugene 3. ADDRESS FROM WHICH YOU HAVE MOVED  |  | 4. ADDRESS TO WHICH YOU HAVE  | HOVED   |
| a. Address   | A 3-19   |   | MOTEU   |
|  |  | 3820 NE Mallery, Por  | tland, Oregon   |
| 3213 N. Vancouver, Portland, Oregon  |  |   | 19 97212  |
| b. Apt., Floor, or Room No.  |  | b. Apt., Floor, or Room No.   |   |
| c. Was it furnished with your own furniture?   | X No   | c. Were household goods moved to or from storage?   |   |
| d. Number of rooms occupied (excluding   |  | Yes X No If "Yes," complete Block B on reverse side of  |   |
| e. Date you moved into this address: January, 1971 this form.  |  |   | in reverse side or  |
| 5. TYPE OF PAYMENT CLAIMED   |  | Time Tomb   |   |
| Check a or b after consulting local agency:  a. Reimbursement for actual moving expenses (includin applicable)and/or direct loss of property  b. Fixed Payment (May not be made if storage costs are   |  | Check c if applicable:  c. Supplementary claim for mof storage costs  X Dislocation Allo  |   |
| <ol> <li>TOTAL CLAIM (If claim is for Fixed Payment, consult los of actual moving expenses, direct loss of property, and/or and 11c below.)</li> </ol>   | cal agency. If claim is for re   | imbursement   | \$ 200.00   |
| DO NOT COMPLETE ITEMS 7  | THROUGH 11 IF THIS IS A  | CLAIM FOR FIXED PAYMENT   |   |
| 7. NAME OF MOVING COMPANY (OR PERSON)  | 8. MOVER'S TELEPHONE<br>NO.  | 9. ADDRESS OF MOVING COMPAN   | Y (OR PERSON)   |
| 10. METHOD OF PAYMENT, MOVING BILL (Check one)  a. I have paid the moving charges, as evidenced by the reimbursement.  b. I have not paid the moving charges, and I therefore accordance with arrangements made in advance, and 11. AMOUNT OF ACTUAL COSTS AND/OR LOSS   | request that the attached iter   | nized moving bill be paid directly to   |   |
| a. MOVING COST (Must be supported by attached receipt) is to pay mover directly.)  | s) or unpaid voucher from mo   | ver if local agency   |   |
| b. STORAGE COST (Must be supported by attached receip<br>local agency is to pay storage company directly.)   | ot(s) or unpaid voucher from s   | storage company if  | 5   |
| c. DIRECT LOSS OF PROPERTY CLAIMED (If any claim<br>side of this form must be completed.)  | is made here, the Statement  | of Claim on reverse   | s   |
| 12. I CERTIFY under the penalties and provisions of U.S.C. T submitted herewith have been examined by me and are true provisions of U.S.C. Title 18, Sec. 1001, and any other ap sult in forfeiture of the entire claim. I further certify that tion from any other source for any item of loss or expense accurately reflect moving services actually performed and   | , correct, and complete, and<br>plicable law, falsification of<br>I have not submitted any oth<br>paid pursuant to this claim,                             | that I understand that, apart from the<br>any item in this claim or submitted I<br>er claim for, or received, reimbursem<br>and that any bills or receipts submitt          | penalties and<br>herewith may re-<br>ent or compensa-   |

#### FOR LOCAL AGENCY USE ONLY

U. S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

#### CLAIM FOR RELOCATION PAYMENT

NAME AND ADDRESS OF CLAIMANT (Include ZIP code)

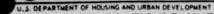
MORGAN, Eugene

3820 N. E. Mallery, #19 Portland, Oregon 97212

|   |  | n of Eligibility and Record of - Families and (rdividuals) Portland Development Commission |  | mission                |                |
|---|--|--|--|------------------------|----------------|
| Payments Pamilies and (Calvious                               |  | ,  | INSTRUCTIONS: Attach completed form MC completed form(s) HUD-6140.1 filed by a |                        |                |
| A. Does claims  If "No," ex                                   |  | ng requirements fo   | r eligibili  | ty? [x] YES []         | ] NO           |
| with the applicat   | have examined the cla                          | aim, and the substantiat<br>eral law and the Regulat<br>ore, the claim is hereby           | ions issued by   | the Department of Hous | sing and Orban |
|   | ITEM   | AMOUNT   | AUTHOR   | RIZED SIGNATURE        | DATE           |
| direct loss of<br>a. Reimburseme<br>including.<br>storage and | ent for moving expense if applicable.          | s.<br>\$ 15.00 **  | BK   |                        | 9-28-71        |
| b. Reimbursem<br>of propert                                   | ent for actual direct                          | loss s   | Asero  |                        |                |
| 2. Supplementary  | claim(s) for storage                           | costs:   |  |                        |                |
| expenses cove<br>costs  | reimbursement for mov<br>ring storage and rela | ted \$   |  |                        |                |
|   |  | otal payments may  | DATE DATE  | CHECK NUMBER           | AMOUNT         |
| 9/29/7/   | 270536   | \$ 15.00 %   | )  | CHECK HONDER           | \$             |
| 1157/1/   | 7,00   |  |  |                        |                |
|   |  |  |  |                        |                |
|   |  |  |  |                        |                |
| D. EXPLANATIO   | N OF ANY DIFFERE                               | ENCE BETWEEN AMOUNT  | S CLAIMED A  | ND AMOUNTS APPRO       | VED            |

\*\* Fixed payment





# U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

(Families and Individuals)

HUD-6140.1 (4-66)

NAME AND ADDRESS OF LOCAL AGENCY (Include ZIP code)

Portland Development Commission 1700 S. W. Fourth Avenue

PROJECT NAME (If applicable)

EMANUEL PROJECT

PROJECT NUMBER ORF R-20

| Portiand, Oregon 9/201   |  | UNI  | N-20  |
|--|--|--|---|
| INSTRUCTIONS: If this claim is for a FIXED PAY, for actual moving expenses (including storage costs item does not apply, write "None" in the space. If Claim for Relocation Adjustment Payment, and attac PENALTY FOR FALSE OR FRAUDULENT STATE jurisdiction of any department or agency of the Unit wient statements or representations, or makes or use fraudulent statement or entry, shall be fined not more | i, if applicable) and/or direct in<br>a Relocation Adjustment Paym<br>ch it to this form.<br>MENT. U.S.C. Title 18, Sec. 1<br>ed States knowingly and willfu | nent will also be claimed, con<br>1001, provides: "Whoever, in<br>ally falsifies or makes an<br>not knowing the same to contain<br>not more than five years, or be | any matter within the y false, fictitious or fraud- n any false, fictitious or fraud- |
| 1. FULL NAME OF CLAIMANT   | (i)  | 2. DATE(S) OF MOVE   |   |
| HOROAN F   |  | 9/22/71  |   |
| MORGAN, Eugene   | Δ 3-19   | 4. ADDRESS TO WHICH YOU H  | AVE HOVED   |
| 3. ADDRESS FROM WHICH YOU HAVE MOVED   | ~ , ,  | a. Address (include ZIP code   | 2   |
| a. Address   |  |  |   |
| 3213 N. Vancouver, Portland, Oreg  | on   | 3820 NE Mallery, P   |   |
| b. Apt., Floor, or Room No.  |  | b. Apt., Floor, or Room No   | 19 9721   |
|  | Yes 🛛 No   | c. Were household goods mov  | ed to or from storage?  |
| d. Number of rooms occupied (excluding   |  | Yes X No   |   |
| bathrooms, hallways, and closets):   | 10-1   | If "Yes," complete Block   | B on reverse side of  |
| e. Date you moved into this address:JA   | n. 1971  | this form.   |   |
| b. Fixed Payment (May not be made if storage costs.) 6. TOTAL CLAIM (If claim is for Fixed Payment, construct of actual moving expenses, direct loss of property, and 11c below.)  | ult local agency. If claim is for re   | om - furnished<br>himbursement<br>Lines 11a, 11b,  | \$ 15.00  |
|  | MS 7 THROUGH 11 IF THIS IS A   | CLAIM FOR FIXED PAYMENT  |   |
| 7. NAME OF MOVING COMPANY (OR PERSON)  |  | 9. ADDRESS OF MOVING COM   | PANY (OR PERSON)  |
| 10. METHOD OF PAYMENT, MOVING BILL (Check one)  a. I have paid the moving charges, as evidenced reimbursement.  b. I have not paid the moving charges, and I there accordance with arrangements made in advance.   | by the attached itemized receipt o   | mized moving bill be paid directl  |   |
| 11. AMOUNT OF ACTUAL COSTS AND/OR LOSS   |  |  |   |
| a. MOVING COST (Must be supported by attached receipt(s) or unpaid voucher from mover if local agency is to pay mover directly.)   |  |  |   |
| b. STORAGE COST (Must be supported by attached receipt(s) or unpaid voucher from storage company if local agency is to pay storage company directly.)  |  |  | 5   |
| c. DIRECT LOSS OF PROPERTY CLAIMED (If any<br>side of this form must be completed.)  | claim is made here, the Statement  | of Claim on reverse  | 5   |
| 12. I CERTIFY under the penalties and provisions of U.S. submitted herewith have been examined by me and ar provisions of U.S.C. Title 18, Sec. 1001, and any oth sult in forfeiture of the entire claim. I further certify  | e true, correct, and complete, and<br>her applicable law, falsification of   | that I understand that, apart from<br>any item in this claim or submit   | the penalties and<br>ted herewith may re-   |

Eugene Morgan:

you have a doctor's appt.

DR. MARTIN JOHNSON 2800 N. Vancours

Dec. 17, 1971 1:30 PM

Failure to beep this appt means no welfare next month.

Diane Finley

#### MULTNOMAH COUNTY PUBLIC WELFARE COMMISSION

Post Office Box 349 Portland, Oregon 97207

Housing Authority of Portland 1605 N. E. 45th Portland, Oregon 97213

Gentlemen:

In accordance with the procedure adopted for adjusting rentals for persons receiving public assistance, this letter is to certify that the persons named below have been accepted for assistance by the Multnomah County Welfare Commission. This is not to be construed as a guarantee of the payment of rental for any period by the Multnomah County Public Welfare Commission. It is understood that this information is confidential and will be used only for the purpose for which it is provided.

| 1. | Resident of the Housing Authority                             |
|----|---|
| 2. | Applicant for housing Eugene Morgan                           |
| 3. | Name  |
| 4. | Address 3820 NE Mallory #17                                   |
| 5. | Number of persons in family                                   |
| 6. | Total monthly assistance 88.00                                |
| 7. | Date assistance began 9-13-11                                 |
| 8. | Date assistance to terminate                                  |
|    | AH COUNTY PUBLIC WELFARE COMMISSION Gilbertson, Administrator |
|    | Tenen Me  |
| (  | Caseworker) (Dept.)   |
|    | (Date)  |
|    |   |

GEORGE LEE: operator of business, rented rooms in building he leased.

\$340

He himself occupied one bedroom, kitchen, and back porch storage area along with storage in basement making him eligible on an individual move basis for a fixed payment of 3 rooms.

Mr. Seerge Lee also owned all of furniture in the root of the rooms in the building which were accupied by his tenents. He may be eligible for business releastion benefits.

ROBERT BIELIN: roomer, occupied one bedroom, fernished. \$215

ROBERT LEE: romer, occupied one bedroom, furnithed.

The control of the co

tendire macus: record, complete on training freely the few tractions of the few tractions of

WSJ: sle

#### PORTLAND DEVELOPMENT COMMISSION

SITE OFFICE EMANUEL HOSPITAL PROJECT 235 N. MONROE ST. PORTLAND, OREGON 97227 PHONE 288-8169

September 15, 1971

Housing Authority of Portland 4400 N. E. Broadway Portland, Oregon 97213

Gentlemen:

| This is to inform you that                             | Eugene Morgan,  |
|--|---|
| of 3213 N. Vancouver who wishes to file an application | with your office will be displaced  |
| resides, by the Portland Developm project, ORE R-20.   | the property, in which he (or she)<br>ent Commission in the urban renewal |
| Thank you for any help that yin his (her) ef           | ou may render <u>Eugene Morgan</u><br>forts to obtain suitable housing.   |

Notale and

WSJ:slc

Mr. Morgan must vacate property by September 15th.

|                          | O'S NAME /  |           |        |
|--------------------------|-------------|-----------|--------|
| ADDRESS & I              | PHONE CHANG | GE        |        |
| TIME 11.35               | BEDRO       | OM SIZE / |        |
| DATE OF API              | PLICATION_  | 9-20-71   |        |
| HUDILLOS 3               | 213 0       | ancarre   | er     |
| NAME Eng                 | sene m      | organ     |        |
| HOUSING AU               | THORITY OF  | PORTLAND, | OREGON |
| RECE. ! OF<br>ASSISTANCE | BY:         |           |        |
|                          |             |           |        |

Rosert

# RESIDENTIAL RELOCATION RECORD

|  | ADDRESS 3213 N. Vancouver APT NO.  |
|--|--|
|  | 5/17/71 SEX M W NW B AGE 42  |
| U.S. CITIZENALIENVETERAN_  | X SERVICEMAN DATE ON SITE Jan. 1971  |
| FAMILY COMPOSITION   |  |
| Name Relation Age  | Employer: Name \$ Address  MCW Caseworker  Social Security Des Finley  VA. Fed. Mult Co./ Pension: Name Unemployed     |
|  | Other: Name  |
| Over 62 Disabled(Soc.Sec.def.)_  | asGarElec Unfurn_X_FurnNo. Rmss or no)Income below limits Assets below limits e delivered by                           |
|  | ddress Phone   |
| Information Statement given to   | on by  |
| Payments: Amount \$ Check N  | on by  |
| REMOVED FROM CASELOAD: (Date) Refused assistance Relocated in: Low-rent public housing Other perm. public housing Standard priv. rent hsg. Sub-standard priv. rent | REMAINING ON CASELOAD:  Address unknown, tracing Evicted, further assistance contemplated Temporarily relocated by LPA |
| hsg. with refusal of further aid   | Address outside project:   |
| Standard sales housing Sub-standard sales hsg. Out-of-town Address unknown, abandoned  | Address  |
| Evicted, no further assistance Other (explain)   | FAMILY REFUSED ADDITIONAL ASSISTANCE.  |
| RELOCATION REFERRALS:  |  |
| Address  | Inspection Certified By Date   |
|  |  |
| NEW ADDRESS:   | Zip Phone  |

| DATE    | NOTES  | CW  |
|---------|--|-----|
| 2/10/71 | Survey - See George Lee File   | WSJ |
| 5/17/71 | Mr. Morgan is presently not working. When he works he earns \$2.70/hr as **an** janitor. Will take odd jobs. |     |
| 5/18/71 | Sent Morgan to Mrs. Betty Thompson, Multi Service Center for help to get food stamps.                        |     |
|         |  |     |
|         |  |     |
|         |  |     |

shotil suvey " see " Leonge Lee file WSD 5/19/20 Mr. Mougon is Presently not working. When he works he · Earne 2: 40 per he as Janitar, Well take any jobs 3/18/20 Sent Morgen to Mrs Betty thompson Mult. service Center Sor help to get Food ctamp. 9/13/71 Sent Eugene Morgon up to Wolfor doft. · Sov Financial help. He has host the use of His arm. He needs in come to goal fy for housing 9/20/71 Took Mr. Morgan to HAP. Where he found a Aftat 3820 ME Mallory. Apt. 19. - He accepted the after recing ,t and pointers & work man soid Aft was completed and they were finished . We are westing for . HIP ASTOC to get the ook and that it was ready 9/29/71 Paid Mr. Movegen his Moving allowance & Moving exspence Has paid, for his aft. but was waiting to get this money to boy formitore to move to new aft. A STATE OF THE STA SUFE LIFE ILLEY

#### RECEIPI

I hereby acknowledge receipt of a copy of the Portland Development Commission's RELOCATION SERVICES FOR FAMILIES AND INDIVIDUALS.

Engre morgan

date