| -      | . DESCRIPTION                                |   | ROLL NO | ODOMETER |
|--------|--|---|---------|----------|
| A 3-16 | CLARK, L.C.<br>227 N. FARGO                  |   |         |          |
| E-3-6  | CLARK, RAY E.<br>2649 N. COMMERCIAL #2       | - | •       |          |
| RS 3-5 | CLINTON, LEO C.<br>2732 N. VANCOUVER         |   |         |          |
| R 9-3  | COLLINS, FRED 3137 N. GANTENBEIN             |   |         |          |
| A-2-4  | COOK, LESTER<br>3102 N. GANTENBEIN           |   |         |          |
| E 4-8  | COOPER, BERTHA<br>323 N. RUSSELL             |   |         |          |
| RS 3-7 | COREY, WALTER<br>2722 N. VANCOUVER           |   |         | !        |
| E 4-8  | CORLEY, FREDERICKA<br>327 N. RUSSELL         | • | •       |          |
| Е 3-7  | CORNWELL, ALLEN<br>542 N. KNOTT              |   |         |          |
| RS 4-7 | COUEY, SEARCY<br>111 N. RUSSELL #1           |   | ·       |          |
| A -3-9 | CRITTENDEN, BETTY JEAN<br>3222 N. GANTENBEIN |   |         |          |
| RS 4-9 | DAVENPORT, CLARENCE<br>7 N. RUSSELL #2       |   |         |          |
|        | DAVIS, FLOYD W.<br>2860 N. WILLIAMS AVENUE   |   |         |          |
| RS 4-9 | DEMME, FRANK 7 N. RUSSELL                    |   |         |          |
| A-4-7  | DENSON, JEWEL (MRS.)<br>.3316 N. GANTENBEIN  |   |         |          |
| A-2-4  | DENT, DAVID<br>3110 N. GANTENBEIN            |   |         |          |
| A 3-5  | DeWEESE, CARL<br>232 N. COOK                 |   |         |          |
| A 2-8  | DIAL, OSCAR<br>3111 N. VANCOUVER             |   |         |          |

#### RESIDENTIAL RELOCATION RECORD

| Project Name  | Parcel No. A-4- Advisor  |
|---|--|
| Client's Name DENSON                                      | LRS JEWELL Phone   |
| Address 3316 N 6A   | TEMBELNEthn B Age 68   |
| ☐ Male ☐ Family ☐   | Married Renter/Occupant  |
| Female Individual   | Single Owner/Occupant  |
| Family Composition  | Economic Data  |
| Total Number in Family                                    | Employer \$  |
| wife, husband   | Address  |
| Other: Relation Age Relation Age                          | Other Source of Income \$ 100  |
|   | Total Monthly Income \$ (331-)   |
| Eligible for Public Housing YES                           | NO Presently Receiving Welfare YES N   |
| Eligible for Welfare YES                                  | NO Other Assistance  |
| Eligible for (Other) YES                                  | ☑ NO   |
|   | within the project area on or after date of per- id/or date of HUD approval of budget for project: |
|   | Date of Info pamphlet delivery 6-2-1   |
|   | Date EffectiveExpires  |
| CLAIMANT'S INITIAL DATE OF OCCUPANCY                      | 8-1-49   |
| (a) for owner-occupants - indicat occupancy and ownership | initial date of  |
| Date of initiation of negotiations for                    |  |
| Date of Acquisition                                       | 9-8-7/   |
| Date of letter of intent                                  |  |
|   |  |

#### DWELLING UNIT FROM WHICH RELOCATED

| Private Sales      | X    | Single Family     | Age of Housing Unit                                |
|--------------------|------|-------------------|--|
| Private Rental     |      | Duplex            | Size of Habitable Area                             |
| Other              |      | Multiple Family   | Furnished with claimant's furniture  /X/ YES // NO |
| Total Number of Ro | ooms | 7                 | Rent Paid \$Utilities                              |
|                    |      | 4000              | Monthly Housing Payments \$ Taxes                  |
| Liens \$           |      | (please ex        | plain)   |
| Acquisition Price  | \$_  | 6,000             | Amenities  |
|                    | -    |                   |  |
|                    |      | REPLACE           | MENT DWELLING UNIT                                 |
| Address            | 1    | HE 15 =           | LPA Referred Self Referred                         |
| Private Sales      | X    | Single Family     | Outside city Outside state                         |
| Private Rental     |      | Duplex            | Age of Housing Unit 1928                           |
| Other              |      | Multiple Family   | Size of Habitable Area 1170                        |
|                    |      |                   | No. of Rooms 5 No. of Bedrooms 2                   |
| Fan 61a            |      | A. Who Donahaad   |  |
|                    |      | ts Who Purchased  | For Claimants Who Rented                           |
| Purchase Price of  |      |                   |  |
| Taxes \$ 365       |      |                   |  |
| RHP or TACO (incl  | udin | g incidental cost | s) \$ 7,900 Total Rent Assistance \$               |
|                    |      |                   | 48.90 Amount of Annual Payment \$                  |
| No. of Housing Re  | ferr | als to:           | Agency Referrals:                                  |
| 2 Standa           | rd S | ales              | MCWHAPOTHER ()                                     |
| Standa             | rd R | ent               | Food Stamp X Legal Aid Other ( )                   |
|                    | _    |                   |  |
| Benefits Received  |      |                   |  |
| Date 9-30-7        | 1    | Ck # 7 1 EH       | Type RI-IP Amount \$ 7,900                         |
| Date 16-29-7       | 1    | Ck # 1238 H       | + Type Amount \$ 500 -                             |
| Date               |      | Ck # 11781        | Type INCI Amount \$ 4890                           |

#### RESIDENTIAL RELOCATION RECORD

| CLIENT'S NAME DENSON       | l, Mrs. Jewel       | RELOCATION        | N ADVISORCD                            |         |
|----------------------------|---------------------|-------------------|--|---------|
| ADDRESS3316 N. G           | antenbein PHONE 284 | -8401 PROJECT NA  | AME Emanuel ORE P                      | -20     |
| SEX_FETHNB                 | _ VETERAN AGE       | 68 PARCEL NO      | A 4-7                                  |         |
| MARITAL STATUS             | TENUREOwne          | DATE OF           | N SITE: August 1,                      | 10/10   |
| DISABILITY                 | INDIV_X FAMILY      | INITIA            | TION OF 5/26/7/                        | /       |
| ELIGIBLE FOR: PUBLIC       | HOUSING FHA 235     | DATE OF           |  |         |
| RENT SU                    | PPLEMENTOTHER       | ACQUIS            | ITION: October 11                      | , 1971  |
| INITIAL INTERVIEW 6-2      | 2-21                | DATE INFO         | PAMPHLET DELIVERED                     |         |
| NOTICE TO MOVE NO          | DATES EFFECTIVE     | EXP I             | RATION DATE                            |         |
| NOTIFY IN CASE OF EMER     | GENCY               |                   |  |         |
| ECONOMI                    | C DATA              |                   | FAMILY COMPOSITI                       | ON      |
| Employer                   | \$\$                | Name              | Relati                                 | on Age  |
| Address                    |                     |                   |  |         |
| MCW                        |                     |                   |  |         |
| Social Security            | 100                 | .00               |  |         |
| Pension                    |                     |                   |  |         |
| OtherRents (From 3 roomers | 231                 |                   |  |         |
| TOTAL MONTHLY              |                     |                   |  |         |
|                            | DWELLING UNIT       | FROM WHICH RELOCA | ATED                                   |         |
|                            | S                   | SS                | 1005                                   |         |
| Subsidized Sales           | Single Family       |                   | Structure 1905 No.                     |         |
| Subsidized Rental          | Multiple Family     |                   | drooms 3 Furn. X                       | _Unfurn |
| Public Housing             | Duplex              |                   | ies \$                                 |         |
| Private Rental             | Mobile Home         |                   | y Payments (Rent) \$                   |         |
| Private Sales X            |                     | Acquis            | ition Price \$ <u>6,00</u><br>\$Equity | 0.00    |
| Size of Habitable Area     | 1,177 sq. ft.       |                   | \$ Equity<br>\$                        | \$      |
| HOUSING                    | REFERRALS           |                   | AGENCY REFERRALS                       |         |
| Address                    | Bedro               | ooms N            | ame of Agency                          | Date    |
| 5622 NE 10                 | EC.                 | Multne            | omah County Welfare                    |         |
|                            |                     |                   | Stamp Program                          |         |
|                            |                     |                   | ng Authority                           |         |
|                            |                     | Legal             | Aid                                    |         |
|                            |                     | FISH              |  |         |
|                            |                     | Healt             | h Dept.                                |         |
|                            |                     |                   |  |         |

| AGENCY ACTION                                    | l:       |              | REASONS         |          |               |           |             |      |
|--|----------|--------------|-----------------|----------|---------------|-----------|-------------|------|
| Appeals  |          |              |                 |          |               |           |             |      |
| Evicted  |          |              |                 |          |               |           |             |      |
| Refused Assistance                               | e        |              |                 |          |               |           |             |      |
| Address Unknown                                  |          |              |                 |          |               |           |             |      |
| Other (death, etc                                |          |              |                 |          |               |           |             |      |
| 1.000  |          |              |                 |          |               |           |             |      |
|  |          | TEMP         | ORARY RE        | LOCAT IC | <u>ON</u>     |           |             |      |
| Within Project                                   |          |              | Add             | ress     | d In          |           |             |      |
|  |          |              |                 |          |               |           |             |      |
|  |          | REPLACE      | MENT DWE        | LLING    | JNIT          |           |             |      |
| Client Referred_                                 | X        |              |                 | LPA Re   | eferred       |           |             |      |
| Address 5227 N.                                  | E. 15th  |              | Phone           |          | Date of       | Move      | October 26, | 1971 |
| WHERE RELOC                                      |          |              |                 |          |               |           | s ss        |      |
| Same City  |          | Subsidized S | ales            |          | Single Famil  | у         | X I         | i    |
| Outside City                                     |          | Subsidized R | ental           |          | Multiple Fam  | ily       |             | 1    |
| Out of State                                     |          | Public Housi | ng              |          | Duplex        |           |             | 1    |
|  |          | Private Rent |                 |          | Mobile Home   |           |             | 7    |
|  |          | Priyate Sale |                 | Х        |               |           |             | 1    |
| Otilities \$ Age of Structure: Name of Moving Co |          | Taxes \$     | Eq              | uity \$  | Di            | stance M  | loved Away  |      |
|  | ENEFITS  |              |                 |          |               |           |             |      |
| Туре   |          |              |                 | 00       | Purchase Pric | e         | \$          |      |
|  | /1 CH    | 9/30/71      |                 | .00      | Day           |           |             |      |
| TACO (Rental)                                    |          |              | \$              |          | Down Payment  | 3         |             |      |
| TACO (Rental)                                    |          |              | \$              |          | DUD           | •         |             |      |
| TACO (Rental)                                    |          |              | \$              |          | RHP           | \$        |             |      |
| TACO (Rental)                                    |          |              | \$              |          |               |           |             |      |
| TACO (Sales)                                     |          |              | \$              |          | Total Down    |           | - \$        |      |
| Fixed Moving                                     | 123 EH   |              | \$ 500          |          |               |           |             |      |
| XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX           | 117 E    | 10/29/71     |                 | 90_      | Total Mortgag | e         | \$          | ===  |
| Storage  |          |              | \$              |          |               |           |             |      |
| Incidental                                       |          |              | \$              |          |               |           |             |      |
| Interest   |          |              | \$              |          |               |           |             |      |
| TOTAL BENEF                                      | TS RECEI | VED          | \$ <u>8,448</u> |          | National      |           |             |      |
| REALTOR: Stan W                                  | eley     | ESCE         |                 |          | nsurance Co.  | OFFICER   | Jean Egbe   | rq   |
| HEALION. Jean W                                  |          | ESCH         | OW CO.          |          |               | OI I ICEN |             | 9    |

| DATE            | NOTES  | CW  |
|-----------------|--|-----|
| 1/19/71         | Mrs. Denson was in with neighbor, Nora Booker, and man who lives in her house, Jonas Dye. Explained project status and relocation benefits.  | WSJ |
| 2/9/71          | Survey: Would like comparable housing close to same area (has 3 roomers)   | WSJ |
| 6/2/71          | Talked with Mrs. Denson about available housing. Made appointment to go out house hunting for 4 bedrooms. Could not talk about ARP until the option is disposed of and we get clarification on how to figure benefits under new relocation act. They seem interested in how much more they would get under new act. Has 28 year old son who lives with them. | CD  |
| 6/21/71         | 5622 N.E. 10th - 5 Bedroom<br>Made inspection on the house   |     |
| <b>7</b> /22/71 | Mr. Don Stark, Attorney for Portland Development Commission, and Ben Webb, Portland Development Commission staff, met with the client, Mr. Holman J Barnes, Legal Aid Attorney, and Bob Plouf, From Stan Wiley R.E. to discuss problems involved with the purchase of her present dwelling and replacement housing.  |     |
|                 | Mrs. Denson now lives in property that is owned by her son, Wilbur Denson. Wilbur is now in prison. Mr. Stark is to check out the title situation.   |     |
|                 | She wants to purchase a property at 5227 N.E. 15th, owned by Mr. & Mrs. Al Kaufman. The new property is a four bedroom house, Price \$13,900. Kaufman's phone number is 281-2297.  |     |
|                 |  |     |
|                 |  |     |
|                 |  |     |
|                 |  |     |

4 roomers

#### RESIDENTIAL RELOCATION RECORD

| RELOCATION WORKER C Danie &  | PROJECT NO. PARCEL  | A 4-7     |
|--|---|-----------|
| NAME Denson Jewel (Mrs) ADDRESS  | 3316 N Contenbein APT   | NO        |
| PHONE 284-840 INITIAL INTERVIEW  |   |           |
| U.S. CITIZEN ALIEN VETERAN   | SERVICEMAN DATE ON SITE A   | 9 1, 1949 |
| FAMILY COMPOSITION   |   |           |
| Name Relation Age  | Employer: Name Address MCW_Caseworker Social Security Va. Fed. Mult Co. Pension: Name Other: Name | 100.00    |
|  | reptellion 3 roomers)   | 231.00    |
| Rent, Inc.HeatWaterGasGar_<br>ELIGIBILITY FOR PUBLIC HOUSING: (yes or no<br>Over 62 Disabled(Soc.Sec.def.)   | o) Income below limits Assets below   | limits    |
| Notify in case of accident:  | Phono   |           |
| Name Address Information Statement given to  | Phone   |           |
| Notice to move given to  | On by   |           |
| Notice to move given to  Payments: Amount \$ Check No  moved by moving company   | Date delivered Moved by sel (Phone)   | f(or)     |
| REMOVED FROM CASELOAD:  Refused assistance Relocated in: Low-rent public housing Other perm. public housing Standard priv. rent. hsg. Sub-standard priv. rent hgs. with refusal of | Temporarily relocated by  LPA  within project:  addre   |           |
| further aid  | outside project:  |           |
| Standard sales housing Sub-standard sales hsg. Out-of-town Address unknown, abandoned Evicted, no further assistance Other (explain)   | FAMILY REFUSED ADDITIONAL ASSIST  | ANCE:     |
| RELOCATION REFERRALS:  | •   |           |
| Address  | Inspection Certified By   | Date      |
| 5227 NE 15th   |   |           |
| NEW ADDRESS:   |   |           |
|  | Zip   | Phone     |

1/19/71 Mrs Denson was in with meighbor- Nota Bookers-4 man who lives in her house, Jones Dye. Explained project status + relocation lienefito wish 6/2/2/ Talk with Mrs. Denson, Jewel- a bout, a vail able Housing. Mode appointment to go out House Looking for 4 Bolts Model mot tolk about ARP until the option is disposed of and we get clarification on how to figure benefits under new Relocation act, they seem interested in how much more they Would get under New act. Has asyrold son who lives with them, Com waser the same property 6/21/71 5622 - NE 10th 5 Bdr. BAB Made Inspection on the house 5227 N.E. 15th 0/1 V. " our of " 15 ----· 4. - ....

Ti Structure, pur , acce.

November 1, 1971 Transamerica Title Insurance Company 9906 N.E. Halsey Street Portland, Oregon 97220 Attention: E. Standish Gent lemen: Re: Jewel Denson Account #33673 Enclosed please find our Warrant No. 123 EH in the amount of \$500 for the account of Jewel Denson. You are hereby authorized to release these funds according to the wishes of Jewel Denson. Very truly yours, Renjamin C. Webb Chief of Relocation and Property Management BCW/AC:ch Enclosure

#### PORTLAND DEVELOPMENT COMMISSION

1700 S.W. FOURTH AVENUE PORTLAND, OREGON 97201

Nº

123

EH

October 29 DATE

1971

PAY TO

Transamerica Tttle Insurance Company

\$ 500.00

**DOLLARS** 

TO THE TREASURER OF THE CITY OF PORTLAND, OREGON

AUTHORIZED SIGNATURE NON-NEGOTIABLE

AUTHORIZED SIGNATURE

Portland Development Commission . 224-4800

DETACH BEFORE DEPOSITING CHECK

| DATE | INVOICE OR<br>CONTRACT NOS. | DESCRIPTION   | AMOUNT           |
|------|-----------------------------|---|------------------|
|      |                             | Deposit in escrow for Jewel Denson, #33673, Relocation Payments per claim filed. Move from 3316 N. Gentenbein (Parcel A-4-7).  Dislocation Allowance \$200.00  Fixed payment - own furniture 300.00 | \$ <u>500.00</u> |
|      |                             |   |                  |

#### **Account Distribution**

TITLE

AMOUNT

E 1501

Relocation Payments (Fixed - own furn. Ind.) \$500.00

# CLAIM FOR RELOCATION PAYMENT FOR FIXED PAYMENT (FAMILIES AND INDIVIDUALS)

| NAM | E, ADDRESS AND ZIP CODE OF LOCAL AGENCY  | PROJECT NAME (If applicable)                              |
|-----|--|---|
|     | ortland Development Commission   | Emanuel Hospital Project                                  |
|     | 700 S. W. Fourth Avenue  |   |
| Р   | ortland, Oregon 97201  | PROJECT<br>NUMBER. ORE R-20                               |
| DEN | MALTY FOR FALSE OR ERAUDILIENT STATEMENT ILS C   | NONDEN.   |
|     | ALTY FOR FALSE OR FRAUDULENT STATEMENT. U.S.C. oever, in any matter within the jurisdiction of |   |
|     | ted States knowingly and willfully falsifies.  |   |
|     | fraudulent statements or representations, or ma  |   |
|     | cument knowing the same to contain any false, f  |   |
|     | ry, shall be fined not more than \$10,000 or imp   |   |
|     | both."   | arraginal mare enam rive years,                           |
| 1.  | FULL NAME OF CLAIMANT DENSON, Jewel  | (i)   |
| 2.  | DATE(S) OF MOVE October 26, 1971   |   |
| 3.  | DWELLING UNIT FROM WHICH YOU MOVED PARCEL  | NOA-4-7   |
|     | a. Address   | d. Number of rooms occupied (ex-                          |
|     | 3316 N. Gantenbein, Portland, Oregon   | cluding bathrooms, hallways,                              |
|     | b. Apartment, Floor, or Room Number  | and closes: 7   |
|     | c. Was it furnished with your own furniture?   | e. Date you moved into this                               |
|     | No   | address: August 1, 1949                                   |
|     |  |   |
| 4.  | DWELLING UNIT TO WHICH YOU MOVED   |   |
|     | a. Address (include ZIP Code)  | c. Were household goods moved to                          |
|     | 5227 N. E. 15th, Portland, Oregon 97211  | or from storage?  |
|     | b. Apartment, Floor, or Room Number  | Yes x No  |
|     |  | If "Yes", complete table, "Statement of Claim for Storage |
|     |  | Cost s''  |
| 5.  | TOTAL CLAIM (if 5 b. marked above)   |   |
|     | Dislocation Allowance \$200.00   |   |
|     | Fixed Moving Payment300.00   |   |
|     | (consult local agency)   | Total \$ 500.00   |
|     |  |   |
| 6.  | I CERTIFY under the penalties and provisions   |   |
|     | other applicable law, that this claim and info   |   |
|     | examined by me and are true, correct and comp  |   |
|     | from the penalties and provisions of U.S.C. T  |   |
|     | cable law, falsification of any item in this   |   |
|     | in forfeiture of the entire claim. I further   |   |
|     | other claim for, or received, reimbursement o  |   |
|     | for any item of loss or expense paid pursuant  |   |
|     | receipts submitted herewith accurately reflect   | moving services actually performed                        |
|     | and/or storage costs actually incurred.  | 1   |
|     | 10/28/71   | Jewel Lenson  |
|     | Date   | Signature of Claimant                                     |
|     |  |   |

# (For Local Agency Use Only) DETERMINATION OF ELIGIBILITY FOR RELOCATION PAYMENT FOR MOVING EXPENSES (FAMILIES AND INDIVIDUALS)

| NAM | E AND ADDRESS OF CLAIMANT:   | NAME OF LOCAL AGENCY:  |
|-----|--|--|
| Je  | ewel Denson  | Portland Development Commission                                    |
|     | 227 N. E. 15th   | 1700 S. W. Fourth Avenue   |
| Po  | ortland, Oregon 97211  | Portland, Oregon 97201   |
|     | TRUCTIONS: Attach this form to the pertinent clair explanation of any difference between amounts clair   |  |
| 1.  | Does claimant meet basic eligibility requirements  | ? _ x _ YesNo  |
|     | If "NO", explain:  |  |
| 2.  | Complete if claim if for a fixed payment including located in household storage space:  Date items inspected:10/15/71  | ng an amount for moving articles                                   |
|     | Month-Day-Year   |  |
| 3.  | If claim is for a self-move, does approved amount plishing the move through services of a commercial Yes No  |  |
|     | If "Yes," explain basis for approved amount:   |  |
|     |  |  |
| 4.  | CERTIFICATION  |  |
|     | I CERTIFY that I have examined the claim, and the have found it to be in accord with the applicable regulations issued by the Department of Housing athereto. Therefore, the claim is hereby approved follows: | e provisions of Federal law and the and Urban Development pursuant |
|     | (form continued on next page)  |  |

(For Local Agency Use Only)

| -40 | (Complete either A or B:)   | ,         |                      | -      |
|-----|---|-----------|----------------------|--------|
| 9   | lt em .   | Amount 1/ | Authorized Signature | Date   |
| Α.  | Fixed Payment and Dislocation Allowance   | \$        |                      |        |
|     | <ol> <li>Fixed payment \$ 300.00</li> <li>Dislocation allowance \$ 200.00</li> <li>Total \$ 500.00</li> </ol>           | 500.00    | B.C.                 | 10-29- |
| 3.  | Actual Moving and Related Expenses  | \$        |                      |        |
|     | <ol> <li>Initial payment including,<br/>if applicable, storage and<br/>related costs in the amount<br/>of \$</li> </ol> |           |                      |        |
|     | 2. Supplementary payment(s) for storage costs:  |           |                      |        |
|     | <ol> <li>Final payment for moving<br/>expenses covering storage<br/>and related costs</li> </ol>                        |           |                      |        |

1/ Attach full explanation of any adjustments made; e.g., amount set off against claim or amount of dislocation allowance made as an advance payment.

#### 5. RECORD OF PAYMENTS MADE

| Date | Check Number | Amount | Date | Check Number | Amount |
|------|--------------|--------|------|--------------|--------|
|      |              | \$     |      |              | \$     |
|      |              |        |      |              |        |
|      |              | -      |      | -            | -      |

Page 4

22 October, 1971

Portland Development Commission 235 N. Monroe Portland, Oregon

Gentlemen:

You are hereby authorized to place in our escrow account at Transamerica Title Insurance Co, 9906 N. E. Halsey, Portland, Oregon, escrow account number 33673, the amount of \$500.00 representing my fixed payment and dislocation allowance for my relocation from 3316 N. Gantenbein.

Jewel Denson

#### Dwelling Unit Inventory

| QUANTITY               | QUANTITY             |
|------------------------|----------------------|
| Beds & Springs         | Night Stand          |
| Bedroom Chair          | Occasional Chair     |
| Breakfast Table        | Overstuffed Chair    |
| Breakfast Table Chairs | Overstuffed Rocker   |
| Bridge Lamp & Shade    | Range                |
| Buffet                 | Refrigerator: Brand  |
| Chest of Drawers       | Rocker               |
| Coffee Table           | Rug & Pad: Size      |
| 2 Couch                | Stool                |
| Davenport              | Table Lamp & Shade   |
| Desk                   | Table, small         |
| Dining Table           | Vanity & Bench       |
| Dining Chairs          | Suitcases            |
| 2 Dresser              | Trunks               |
| End Table              | Cartons, Boxes, Etc. |
| Floor Lamp & Shade     | Clothes              |
| Mirror                 | Bedding & Linens     |
| Miscellaneous (List I  | tems)                |
| T1/ h                  |                      |
| Patio table 24 Chairs  |                      |
| Freezer 2              |                      |
| Stave (W.1)            |                      |
| LX E. S.C.L.           |                      |
|                        |                      |
|                        |                      |

COMMENTS:

URBAN REDEVELOPMENT FUND-PROJECT EXPENDITURES-EMANUEL HOSPITAL, ORE. R-20.



**Warrant Number** 

### PORTLAND DEVELOPMENT COMMISSION

1700 S.W. FOURTH AVENUE PORTLAND, OREGON 97201

N?

117

EH

October 29 DATE

19.71

PAY TO

Jewel Denson

\$48.90

**DOLLARS** 

TO THE TREASURER OF THE CITY OF PORTLAND, OREGON ca 21

AUTHORIZED SIGNATURE NON-NEGOTIABLE

AUTHORIZED SIGNATURE

Portland Development Commission . 224-4800

DETACH BEFORE DEPOSITING CHECK

| DATE | INVOICE OR<br>CONTRACT NOS. | DESCRIPTION  | AMOUNT  |
|------|-----------------------------|--|---------|
|      |                             | Reimbursement for Settlement Costs per claim filed. Property acquired 5227 N.E. 15th Avenue, Parcel A-4-7. | \$48.90 |
|      |                             |  |         |
|      |                             | Jewel Denson   |         |

### **Account Distribution**

TITLE

AMOUNT

E 1501

Relocation Payments (Settlement Costs)

\$48.90

Jewel Denson 48,90

Reimbursement for Pettlement
Costs per Claimfiled. Brypety acquired
5227 n. E. 15th grenne, Barcel A. 47. 48.90

E 1501 Relo Ponts 48.90

(pttlbment Costs)

#### CLAIM FOR RELOCATION PAYMENT

(Settlement Costs Incurred by Owner)

| NAME | AND | ADDRESS | OF LOCAL | AGENCY | (Include | ZIP cod | le) |
|------|-----|---------|----------|--------|----------|---------|-----|

Portland Development Commission 1700 S. W. Fourth Avenue Portland, Oregon 97201 PROJECT NAME (If applicable)

Emanuel Project

PROJECT NUMBER

ORE R-20

INSTRUCTIONS: Complete all applicable items and sign certification in Block 5. Consult the local agency as to documents to be submitted with this claim.

PENALTY FOR FALSE OR FRAUDULENT STATEMENT. U.S.C. Title 18, Sec. 1001, provides: "Whoever, in any matter within the jurisdiction of any department or agency of the United States knowingly and willfully falsifies . . . or makes any false, fictitious or fraudulent statements or representations, or makes or uses any false writing or document knowing the same to contain any false, fictitious or fraudulent statement or entry, shall be fined not more than \$10,000 or imprisoned not more than five years, or both."

| ٦ | IDEN   | TIELC | ATION | OF CI | AIMANT |
|---|--------|-------|-------|-------|--------|
|   | . IDEN |       | AIIUN | UFUL  | AIMANI |

Name (as shown in deed to local agency or in condemnation proceeding)

Address (Include ZIP code)

5227 N. E. 15th Avenue Portland, Oregon 97211

DENSON, Jewel

2. IDENTIFICATION OF PROPERTY

a. Address or Legal Description

5227 N. E. 15th Avenue, Portland, Oregon 97211

c. Did you occupy this property either as a resident or for the purpose of carrying out business operations?

Lot 11, Block 21, Vernon Addition

b. Parcel Number(s)

A-4-7 (parcel displaced from in project)

X Yes No

3. SETTLEMENT COSTS INCURRED BY CLAIMANT IN TRANSFERRING PROPERTY TO LOCAL AGENCY

|                            | COSTS INCURRED BY CLAIMANT |             |  |            |  |
|----------------------------|----------------------------|-------------|--|------------|--|
|                            | CHARGED TO                 |             | STATE OF STA | AGENCY USE |  |
| ITEM                       | SETTLEMENT<br>STATEMENT    | BY CLAIMANT | (Col. (b) + (c))   | AMOUNT     |  |
| (a)                        | (b)                        | (c)         | (d)  | (e)        |  |
| Mult. County recording tax | \$ 15.40                   | \$          | \$ 15.40   | \$ 15.40   |  |
| ½ of escrow fee            | 32.00                      |             | 32.00  | 32.00      |  |
| recording deed             | 1.50                       |             | 1.50   | 1.50       |  |
| TOTAL                      | \$ 48.90                   | \$          | \$ 48.90   | \$ 48.90   |  |

4. LISTING OF DOCUMENTS SUBMITTED HEREWITH IN SUPPORT OF AMOUNTS ENTERED IN ITEM 3, COLUMN (c)

Attached copy of escrow instructions - Transamerica Title Ins. Co.

5. I CERTIFY under the penalties and provisions of U.S.C. Title 18, Sec. 1001, and any other applicable law, that this claim and information submitted herewith have been examined by me and are true, correct, and complete, and that I understand that, apart from the penalties and provisions of U.S.C. Title 18, Sec. 1001, and any other applicable law, falsification of any item in this claim or submitted herewith may result in forfeiture of the entire claim. I further certify that I have not submitted any other claim for, or received, reimbursement or compensation from any other source for any item of this claim, and that any receipts submitted herewith accurately reflect costs actually incurred.

10/27/71

Date

Jewel Denson Signature of claimant

E. RECORD OF PAYMENT

Claim paid: \$ 48,90

w ARRANT by check No. 117 EH dated 10/29/7/ 00



#### TRANSAMERICA TITLE INSURANCE COMPANY

To: Transamerica Title Insurance Company

Escrow No. 33673

Gentlemen:

Report No. 41-27285

I/We hand you herewith \$13,948.90,/\$5,264.17, which has been deposited from Pioneer National Title Insurance Co., and the remainder of the funds will come from this office, or from Portland Development Commission, except credit for 1971-72 taxes of 88.24.

which you are authorized to pay to the order of Albert B. and Shirley M. Kaufman

or legal representatives, when you have for my/our account the following: Correctly Executed Warranty Deed

covering the following described property in Multnomah County, Oregon, to-wit:

Lot 11, Block 21, VERNON, in the City of Portland, Multnomah County Oregon.

together with a Policy of Title Insurance on the usual form in the amount of \$13,900.00 showing title vested in Jewel Denson

SUBJECT ONLY TO:

Zoning ordinances, building and use restrictions, reservations and patents, easements of record, if any; printed conditions and exceptions contained in the usual form of title insurance policy; and those incumbrances to remain as noted below: Except: 1971-72 taxes a lien payable. Conditions and restrictions of record.

I/Wexagree to pay the following: MCRT 15.40; 1/2 of 64.00 escrow fee 32.00; rec. 1.50

You are further instructed as follows:
The undersigned state that she has received and read copy of Transamerica Title Ins.
Co. Title Report # 41-27285 under the date of 10/1/71. The undersigned understands that she will have to secure any fire insurance coverage outside escrow.
The undersigned agrees that the 1971-72 taxes are now due, and she will pay outside escrow.

and to adjust and pro-rate 1971-72 taxes based on 1971-72 302.52

NEW POLICY no pro-rates of ins.

as of7/1/71 to 10/15/71

In all acts in this escrow relating to fire insurance, including adjustments, if any, you shall be fully protected in assuming that each policy is in force and that the necessary premium therefor has been paid.

You will file for record the necessary legal instruments and you shall not be held responsible for any liens that may be attached after such filing or recording.

These instructions shall be irrevocable by the undersigned until the close of business on 30 days from date here 19 71, and shall be performed within said period or thereafter until written demand is made upon you for the cancellation hereof.

Transamerica Title Insurance Company shall not be liable for any unpaid service, installation or construction charges for sewer, water or electricity.

| Portland , Oregon, this 21s | t day of October       |                                     |
|-----------------------------|------------------------|-------------------------------------|
| 3316 N. Gentenbein Ave      | Servel Person          |                                     |
| 284-8401                    | Jewel Denson           |                                     |
|                             | 3316 N. Gantenbein Ave | 3316 N. Gantenbein Ave Jewel Person |

#### PORTLAND DEVELOPMENT COMMISSION

1700 S.W. FOURTH AVENUE PORTLAND, OREGON 97201

Nº

71 EH

DATE

September 30

, 19. 71

PAY TO Pioneer National Title Insurance Company

\$ 7,900.00

**DOLLARS** 

TO THE TREASURER OF THE CITY OF PORTLAND, OREGON

AUTHORIZED SIGNATURE NON-NEGOTIABLE

AUTHORIZED SIGNATURE

Portland Development Commission . 224-4800

DETACH BEFORE DEPOSITING CHECK

| DATE | INVOICE OR<br>CONTRACT NOS. | DESCRIPTION   | AMOUNT     |
|------|-----------------------------|---|------------|
|      |                             | Deposit in escrow for Jewel Denson for move from 3316 N. Gantenbein (Parcel A-4-7), per Replacement Housing Claim filed | \$7,900.00 |
|      |                             | 5264.17   |            |
|      |                             | 300.17  |            |
|      |                             | 590011  |            |

#### **Account Distribution**

TITLE

E 1501 Relocation Payments (RHP)

\$7,900.00
\$7,900.00
Prophy Lyon 10.1.11 Option.

For escrow anchyded

PHP

PHP



|  | CENTRAL HOUSING BANGER   |
|--|--|
|  | CEMENT HOUSING PAYMENT   |
| 1. Average sales price for a standard dwelling suitable for the  |  |
| (From approved Form HUD-6153) price of replacement   | \$13,900.00  |
|  |  |
| 2. Acquisition payment received by the claimant for his single-  | or two-family dwelling.  |
|  | \$ 6,000.00  |
|  | 5_0,000.00   |
| 3. Line 1 minus line 2.  |  |
|  | \$ 7,900.00  |
| 4. Amount of Replacement Housing Payment XXXXXXXXXXXXXXX   | XXXXXXXXXXXXXX,  |
| XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX   |  |
| Under 1970 New Uniform Relocation Act  | \$_7,900.00  |
|  |  |
| 5. Amount of any Additional Relocation Payment,* previously p  | aid.   |
| *Include Relocation Adjustment Payment made in accordance with Interim Instructions (See Circular 1370.3, paragraph 8).  |  |
| with thieffin histochons (see one add toro.o, paragraph o).  | \$   |
| 6 A  | Innaia data-minad ta   |
| <ol><li>Amount of any payment received under State law of eminent of<br/>have the same purpose and effect as the Replacement Housing</li></ol>   |  |
|  | \$ -0-   |
|  |  |
| 7. Total (line 5 and 6)  | \$   |
| 8. Amount of Replacement Housing Payment.  |  |
| (Line 4 minus line 7)  | s_7,900.00   |
| provide explanation.)  | ent housing within the required one year period, use this space to |
| CERTIFICATION OF T   | HE DISPLACING AGENCY   |
| This is to certify that the property purchased by the claimant ha within one year following his displacement.  | s been inspected and the property was occupied by the claimant     |
|  |  |
| Date of Displacement:  | Date Occupancy Established:  |
|  |  |
| Month-Day-Year   | Month-Day-Year   |
| Month-Day-Tear   | Month-Day-Tear   |
| I further certify that I have examined this claim and have found the regulations issued by the Department of Housing and Urban approved and payment of the amount shown on Line 8 above is a |  |
| 9-30-71<br>Date  | Sew Authorized Signature  WARRANT                                  |
| DATE   | SHECK NO. AMOUNT   |
|  | niet mades   |
| 9/30/7/  | 1/211  |



| CLAIM FOR REP   | LACEMENT HOUSING P   | AYMENT   |  |
|---|--|--|--|
| Portland Development Commission<br>1700 S. W. Fourth Avenue<br>Portland, Oregon 97201   |  | Emanuel Hosp   |  |
|   |  |  | ORE R-20   |
| INSTRUCTIONS: Complete all applicable items and si<br>you need a Claimant's Report of Condition of Dwelling   |  |  |  |
| PENALTY FOR FALSE OR FRAUDULENT STATEMENT. U. any department or agency of the United States knowingly and sentations, or makes or uses any false writing or document kn be fined now more than \$10,000 or imprisoned not more than five  | willfully falsifies or makes an<br>owing the same to contain any fals  | y false, fictitious or   | fraudulent statements or repre-                                      |
| 1. FULL NAME OF OWNER-OCCUPANT CLAIMANT.  (as shown in deed to displacing agency or in condemnation   | proceeding) A 4-7  | 3. DATE OF DIS   | PLACEMENT,   |
| 2. Family x Individual  |  |  |  |
| 4. DWELLING UNIT FROM WHICH YOU MOVED  a. Address: 3316 N. Gantenbein  Portland, Oregon 97227  b. Dare you first occupied this dwelling unit as the owner:  Aug. 1, 1949  Month-Day-Year  c. Check one:  Single-family dwelling unit  Two-family dwelling unit  Two-family dwelling for at least one year prior to initiation of negotiations?  X Yes  No | b. Number of bedrooms:  c. Purchase price:  d. If you have purchased  (1) Date you signed  (2) Date you moved it | ortland, Ore  and occupied this despurchase contract: into this dwelling: but not occupied this purchase contract: | \$\frac{13,900.00}{\text{welling}}\$  Month-Day-Year  Month-Day-Year |
|   | ,  |  | Month-Day-Year   |

6. I submit this information in support of a claim for a Replacement Housing Payment under Section 114(c) (3) of the Housing Act of 1949, as amended, and I certify under the penalties and provisions of U.S.C. Title 18, Sec. 1001, and any other applicable law, that the information submitted herewith has been examined by me and is true, correct, and complete, and that I understand that, apart from the penalties and provisions of U.S.C. Title 18, Sec. 1001, and any other applicable law, falsification of any item submitted herewith may result in forfeiture of the entire claim.

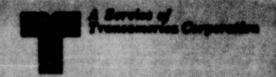
Jewel Denson
Signature of Owner-Occupant

#### FOR DISPLACING AGENCY USE ONLY

NAME OF CLAIMANT U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT Jewel Denson DETERMINATION OF ELIGIBILITY AND COMPUTATION OF NAME OF DISPLACING AGENCY REPLACEMENT HOUSING PAYMENT Portland Development Commission INSTRUCTIONS: Attach completed Form HUD-6154 to claimant's copy of Form HUD-6153 and, if applicable, Form HUD-6141.2. DETERMINATION OF ELIGIBILITY. (Attach an explanation of any entries which differ from claimant's entries on Form HUD-6153.) 1. Did the claimant own the single- or two-family dwelling at the time of acquisition? X Date of Acquisition: Initial Date of Ownership: Aug. 1, 1949 Month-Day-Year Month-Day-Year 2. Did the claiment own and occupy the single- or two-family dwelling at least one year prior to the initiation of negotiations? X Initial Date of Ownership: Date of Initiation of Negotiations: Aug. 1, 1949 Month-Day-Year Month-Day-Year 3. If the claimant moved prior to acquisition, did the claimant own and occupy the single- or two-family dwelling at least 18 months prior to the date of HUD approval of the project and own the property on the date of initiation of negotiations? initial Date of Ownership: Date of HUD Approval of the Project: Month-Day-Year Month-Day-Year 4. Did the claimant purchase and occupy the replacement housing within one year from the date of displacement? Date of Displacement: Date of Purchase of Replacement Housing: Date of Occupancy of Replacement Housing: Month-Day-Year Month-Day-Year Month-Day-Year 5. Has the replacement housing been inspected and found to be standard? (Attach copy of Dwelling Inspection Record or, if the claimant moved outside the locality, attach the report obtained from the claimant (Form HUD-6141.2).) Date previously substandard dwelling was inspected and found to be standard: Month-Day-Year

NOTE: The claimant who purchases and occupies a substandard dwelling may become aligible for the payment if, within one year following displacement, he brings the substandard dwelling into conformance with the applicable codes or purchases and occupies a standard dwelling.

| (  | OREGON ASSOCIATION   | ON OF REALTORS   | 10-0-                            | ST MONEY CON   | NTRACT TO DOUR ST  |
|--|--|--|----------------------------------|--|--|
| (per Ma)   | 1. Received of JEWEL DO  |  | PORTCHIND                        | 2n   | JULY 19 1971   |
| 1000   | I. Received of STUTE 12  | 4  | RETURN CHED OF                   | DON CLESING  | hereinafter called "purchaser,"  I the following described real estate   |
| 2. The sum   | i de la contraction de la cont | m of (check, cash note) as   |                                  |  |  |
| 3. situated i  |  |  | IS LOT I BUS                     | State of Oregon, to v  |  |
| 4  | and of the state o |  |                                  |  | ubject to the approval of the seller.  |
| 6. for the s   | ma THRIFEN THOOSA  | D' MINE HUM  | 7200 & No/100                    | Do   | llors \$ 13,900  |
|  | llowing terms, to wit: The sum, hereinabove  |  | \$                               | 70000  | _:   |
| 8.   on  | as additional ear  | nest money, the sum of   |                                  |  |  |
| 9. Upon acc  | ner's acceptance   as additional ear   | ract, the sum of   |                                  | 13,200 -   | 13,200   |
| 10 21 1 1  | NON-   |  |                                  | 0-11   | lors \$  |
| 11. payable  | LOCATION BENCHITS  | ON THE COM   | ALTHEMI OF                       | 000 70 7   | 20010-   |
| 12. 1.6  | Wishing Days   | ONP. TO KITE   | WALLED TOE                       | CE HOUSE   | VED SOO  |
| 13. 11.4   | distilled toricies He  | TOF PITO   | N / Ha Itill .                   | CA- 14/1/20  | AT 13100-  |
| 14   |  |  |                                  |  |  |
| and the second second  | aser shall reimburse the seller for sums held in   |  |                                  |  |  |
| 18. showing  | offer shall furnish to the purchaser in due o<br>good and marketable title. Prior to closing th  | ne transaction, the seller, up   | on request, will furnish to th   | e purchaser a prelimina  | ary report made by a title insurance   |
| 20. 10 secure  | showing the condition of the title to said prop<br>seller's acceptance, or if the title to the sai   | d premises is not merketabi  | e, or cannot be made so with     | in thirty days after notice  | ce containing a written statement of   |
| 22. acceptant  | delivered to seller, or if the seller, having<br>e by the purchaser of the refund does not const   | itute a waiver of other remed  | ies available to him.            |  |  |
| 24. ditions o  | the above sale is approved by the seller of<br>this sale within ten days from the furnish  | ing of a proliminary title r   | eport and to make payments       | promptly, as hereinabe   | ve set forth, the earnest money and  |
|  | I earnest money, herein receipted for shall be t<br>iquidated damages and this contract thereupon  |  |                                  |  |  |
| 27. except yo  | ning ordinances, building and use restrictions, re   | servations in Federal potents.   | and THOSE OF                     | PUBLIC R   | ECORD  |
|  |  |  | **                               |  |  |
| 29. All li   | ght fixtures and bulbs, fluorescent lamps, Vene  | etian blinds, window and doo   | r screens, storm windows and     | doors, linoleum, attache   | d television antennas, curtain, towel  |
| 30, and draps<br>31, fixtures e  | ry rods, shrubs and trees, and irrigation, plur  | nbing and heating equipment  | , except fireplace equipment     | that is not attached in  | any monner to the structure, and all   |
|  | left upon the premises as part of the property   | purchased. The following par   | sonal property is also included  | as part of the property  | purchased for said purchase price:   |
| 33   | NONE   |  |                                  |  |  |
|  | and purchaser agree to prorate the taxes for t   |  |                                  |  |  |
| 36. possessio  | for existing insurance may be prorated or a<br>n. Encumbrances to be discharged by seller may  | be paid at his option out of   | purchase money at date of clos   | sing.  | i, it ony, in storage tank at date of  |
| 37. SELLER A   | NO PURCHASER AGREE THAT SUBJECT SALE   | with not be closed in escrov   | v, the cost of which shall be si | naved equally between  | seller and purchaser. Possession of  |
|  | described premises is to be delivered to the p   |  |                                  | or as so   | oon thereafter as existing laws and  |
| 39. regulation   | ns will permit removal of tenants, if any. Time i  | s of the essence of this contro  | d. SPECIAL CONDITIONS:           |  |  |
| 41.  | THE RESIDENCE OF THE COURSE OF |  |                                  |  |  |
| 42. Realter's  | Address: (882 NE 122 NO<br>Phone 53-3536   | >  | STA                              | 4 WILLY  | TAIS STASSINS Realter  |
| 43. Realtor's  | Phone 255-3536   |  | By: 302                          | 3 PLOUF 1  | AGENT (CC)   |
| 44. AGREE  | MENT TO PURCHASE   | Date   | JULY 19                          | . 1971   | :A.MP.M  |
| 45. I here   | by agree to purchase the above described pr  |  |                                  |  |  |
| 46. period of  | doys hereafter to secure sell  | er's acceptance hereof, durin  | g which period my offer shall    | not be subject to revoc  | ation. Deed or contract is to be pre-  |
| 47. pared in<br>48. I ackn   | the name of JEWEL DEM  | er to buy and earnest money r  | eceipt bearing my signature a    | nd that at the Realtor.  |  |
| 10 Add   | 3316 N. GANTENZ  | REIM   | PURCHASER 1 40                   | wel Pers   | 2000   |
|  | 284-8401   |  | TORCHASER,                       |  |  |
| Bearing the contract of the contract of  | MENT TO SELL   |  | PURCHASER:                       | 73 - 77  |  |
|  | by approve and accept the sale of the above d  | Date   |                                  |  | d garee to furnish a title insurance   |
| 53. policy con   | tinued to date as aforesaid showing good and i   | marketable title, also the said  | deed or contract.                | 1 1 6  | /  |
|  | 5337 NE 15   |  | SELLER: S                        | 12   | annound  |
| -  | 281-2297   |  | BELLER: X                        | the same of the sa | '  |
|  | RY TO PURCHASER  | loverning entrest money reve   | Dote JUSY                        |  | - 6  |
|  | rsigned purchaser acknowledges receipt of the  |  | .p. bearing his signature and t  | ner of the seller showin   | y acceptance.  |
| 58. PURCHAS  | ERY acrul Denso  | n .  | URCHASER:                        |  |  |
| -  | S CLOSING INSTRUCTIONS & FEE   | CONTRACT A COLUMN TWO IS NOT THE OWNER, NAME AND ADDRESS OF THE OWNER, O | Tare Jucy                        | 19 171   |  |
|  | o pay forthwith to the above named Realtor   | C!   | 7300                             |  | ervices rendered in this transaction.  |
| 61. 1 auti   | perize said Realter to order title insurance rance, and recording tees, if any, as well  | at my expense and furthe   |                                  | of the cash proceeds   | of sale the expenses of furnishing   |
| 63. Trust Acce   | ount, or in a neutral escrow depository, the al  | have described carnest mone  | y deposit until needed in the    |  |  |
|  |  |  | - 1                              | 16 13  | Kanforand  |
|  | 381-2297   |  | ELLER: X 1/2 chi                 | Since  | ()   |
| The second secon | The state of the s |  | The second of the second of      | ,  | The state of the s |



The Language of the land of th

### Transamerica Title Incurance Co

Oatober 29, 1971

Escrov No. 33673

Property Address 5027 H.E. 15th Portland Oyogon

Jevell Benson 5267 N.R. 15th Portland Gogon 97211

Dear Mg.Jevell:

The closing of your purchase of the property at the above address has now been completed.

The necessary documents will be forwarded to you constitut with your Title limbrance following an attenuate forward.

the approclate having had this apportunity of being of carries to

Toront come fronts.

Milyb mals statement shabk Rate Organica

ON DEMAND, I (or if more than one maker) we, jointly and severally, promise to pay to the order of Valy 19

# 1884 NE 10200 Stan wiley Inc., Seven Hunbres 4 holico

DOLLARS,

error many be paid at any time. If this note is placed in the hands of a reasonable afformay's fees and collection costs, even though no said mount of such reasonable attorney's less shall be fixed by the court, with interest thereon at the rate of

All or any portion of an attorney for collection, I we promise and agree to or action is tiled he son: however, if a suit or an action or courts in which the suit or action, including any ag

# Transamerica Title Insurance Co

A Service of Transamerica Corporation

### ESCROW DEPARTMENT

|  | Escrov No. 33973            |  |  |  |  |
|--|-----------------------------|--|--|--|--|
| DENSOS, Jevel  | Order No                    | h1-27285   |  |  |  |
| 5227 N.E. 15th   | Date 10-29-71               |  |  |  |  |
| Portland Oregon 97211  | Adjustment                  | Date 10-15-71  |  |  |  |
| Seller: Kaufman, Albert and Shirley  |                             | _  |  |  |  |
| Property Address: 5227 N.S. 15th   | CHARGES                     | CREDITS  |  |  |  |
| hase Price   | 13,900,00                   | where the state of |  |  |  |
| 1971-72 based on 1971-72 302.52  |                             | 88.24  |  |  |  |
| Rata Real Estate Taxes:  To be secured by Mrs Denson  Rata Fire Insurance: |                             |  |  |  |  |
| Multnomeh County Revenue Steine  | 15.be                       |  |  |  |  |
| ow Fee + of 64.00  | 32.00                       |  |  |  |  |
| ording   | 1.50                        |  |  |  |  |
| ract/Mortgage Balance  |                             | 1  |  |  |  |
|  |                             |  |  |  |  |
|  |                             |  |  |  |  |
|  |                             |  |  |  |  |
|  |                             |  |  |  |  |
| est Money Deposit  |                             |  |  |  |  |
| sit in Escrow from Portland Sevelended City                                | A contraction of the second |  |  |  |  |
| Deposit from Escrev  |                             | 8,100,00   |  |  |  |
|  |                             | 300,00   |  |  |  |
|  | 13,992.41                   | 13,992.41  |  |  |  |
| Salance .  | 3,51                        |  |  |  |  |
|  | 13,958,41                   | 13,952.43  |  |  |  |
|  |                             |  |  |  |  |



# Transamerica Title Insurance Co

October 8, 1971 ORDER NO. 41-27285

#### PRELIMINARY REPORT FOR

Transamerica Title Insurance Company 9906 N. E. Halsey Portland, Oregon

STANDARD COVERAGE POLICY \$ 13,900.00 STANDARD LOAN POLICY &

Attention: Echo #33673

Gentlemen:

We are prepared to issue title insurance in the form and amount shown above insuring the title to the land hereinafter described:

Lot 11, Block 21, VERNON, in the City of Portland, Multnomah County, Oregon. as of October 1 . 19 71 at 5:00 P.M., vest in

ALBERT B. KAUFMAN and SHIRLEY M. KAUFMAN, as tenants by the entirety.

subject to the usual printed stipulations and exceptions appearing in such form policy and also the following:

- 1. Conditions and restrictions imposed by instrument, including the terms thereof, but oimtting restrictions, if any, based on race, color, religion or national origin, recorded May 21, 1908, in Book 420 page 407, as follows: provided that no dwelling to be erected on said premises costing less than \$1,000.00.
- Trust deed, including the terms and provisions thereof, dated July 29, 1965, recorded August 2, 1965, in Mortgage Book 348 page 400, given to secure the payment of \$8,000.00, with interest thereon and such future advances as may be provided therein, executed by Albert B. Kaufman and Shirley M. Kaufman, husband and wife, to Title and Trust Company, trustee for beneficiary, First National Bank of Oregon.
- 3. 1971-72 taxes in the amount of \$302.52 a lien not yet payable. Account No. 86070-4090.

Note: We find no judgments or United States Internal Revenue Liens against Jewell Denson.

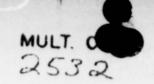
E.G.Stassens, 6025 N.E.Sandy Stan Wiley, 1600 S.W. 4th cc: TRANSAMERICA TITLE INSURANCE COMPANY cc:

cc:

Portland Tev. Comm. By This Report is preliminary to the issuance of a policy of title insurance and shall become

e null and void unless a policy 1718 5 W. 4 Ehmium therefor poid. Frances K. Schulte, Title Officer RD: 1m Ben Webb, Relocation Dept.

SUB-DIV. VERRON SEC. 23/N/E



THE SKETCH BELOW IS MADE SOLELY FOR THE PURPOSE OF ASSISTING IN LOCATING SAID PREMISES AND THE COMPANY ASSUMES NO LIABILITY FOR VARIATIONS, IFANY, IN DIMENSIONS AND LOCATIONS ASCERTAINED

|                |           | WE.    |       |      | N.E.               |  |
|----------------|-----------|--------|-------|------|--------------------|--|
|                | E. Killin |        | 4 5   | ξť.  | N.                 | E. KIL                                 |
| 7 2 7 X        | 20, 1,00  | 21     | 30'   | 1/00 | 308 69.2<br>100 22 | 50 50                                  |
| 3              | 31        | 20     |       | 3    | 20                 | Ti s                                   |
| 5              | Q 5<br>5  | .18    | T. H. | 4    | 19                 | - Z                                    |
| 7 1            | 6 2       | 17     | F H.  | 6    | 3 17               | 4                                      |
| 8 3            |           | 15     | 310   | 8    | 15                 |  |
| V ST. 2 10 1 3 |           | 14.    | . Z.  | 9    | #                  | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |
| 1025 3         | N.E.E.    | /2     | >     | 11   | 50 50              |  |
| 103.64         | 10.2. 5   | merson |       | St.  | N. E               | E                                      |
| .2             | 2.        | 15     |       | 2    | 15                 | -                                      |
| W 57. 5 3      | .,,       | 14     |       | 3    | 14                 |  |
| 22             | 7 2       | 13     | AVE.  | 4    | /3                 | AVE                                    |
| 22             | 3 4       | 12     | AL    | .5   | /2                 | Z.                                     |
| 6              |           | 4      |       | 6    | "                  |  |

October 26, 1971 Pioneer National Title Insurance Co. 421 S. W. Stark Street Portland, Oregon 97204 ATTENTION: Jean Egberg Escrow Officer Re: Escrow No. 383211 Parcel No. A-4-7 DENSON, Jewell Gentlemen: You have in the above-identified escrow account a \$7,900 replacement housing payment in accordance with our instructions of September 30, 1971. This is to certify that Mrs. Denson has acquired and moved into a standard structure located at 5227 N. E. 15th Avenue. You are hereby authorized to release the replacement housing payment and disburse it in such manner as directed by Mrs. Denson. Yours very truly, John B. Kenward Executive Director JBK:d1

#### MEMORANDUM

Ben Webb

FROM:

SUBJECT:

Emanuel Site Office

Release of RHP from Escrow

Date 22 October, 1971

Escrow Company Pioneer National Title Insurance Escrow No. Parcel No. A-4-7 Name DENSON Jewel Moving Date 10/22/71 The above client has relocated and does occupy the property which they purchased at 5227 N. E. 15th . The City Sureau of Buildings reports that the structure complys with City Housing Regulations. Please authorize the release of the Replacement Housing Payment in the amount of \$ 7.900.00 Relocation Worker

22 October, 1971 Portland Development Commission 235 N. Monroe Portland, Oregon Gentlemen: You are hereby authorized to place in our escrow account at Transamerica Title Insurance Co, 9906 N. E. Halsey, Portland, Oregon, escrow account number 33673, the amount of \$500.00 representing my fixed payment and dislocation allowance for my relocation from 3316 N. Gantenbein. Jewel Denson

22 October, 1971

Pioneer National Title Insurance Company 421 S. W. Stark Street Portland, Oregon 97204

ATTENTION; Jean Egberg Escrow Officer

> RE: Escrow No. DENSON, Jewel

Gentlemen:

Request is hereby made for the transfer of my Replacement Housing Payment, in the sum of \$7,900, from the above escrow account to escrow account number 33673 at Transamerica Title Insurance Co., 9906 N. E. Halsey Street.

Jewe | Denson

## Transamerica Title Insurance Co

October 8, 1971 ORDER NO. 41-27285

PRELIMINARY REPORT FOR

STANDARD COVERAGE POLICY \$ 13,900.00 STANDARD LOAN POLICY &

Transamerica Title Insurance Company 9906 N. E. Halsey Portland, Oregon

Attention: Echo #33673

Gentlemen:

We are prepared to issue title insurance in the form and amount shown above insuring the title to the land hereinafter described:

Lot 11, Block 21, VERNON, in the City of Portland, Multnomah County, Oregon. as of October 1 , 19 71 at 5:00 P.M., vest in

ALBERT B. KAUFMAN and SHIRLEY M. KAUFMAN, as tenants by the entirety.

subject to the usual printed stipulations and exceptions appearing in such form policy and also the following:

- Conditions and restrictions imposed by instrument, including the terms thereof, but oimtting restrictions, if any, based on race, color, religion or national origin, recorded May 21, 1908, in Book 420 page 407, as follows: provided that no dwelling to be erected on said premises costing less than \$1,000.00.
- Trust deed, including the terms and provisions thereof, dated July 29, 1965, recorded August 2, 1965, in Mortgage Book 348 . 2. page 400, given to secure the payment of \$8,000.00, with interest thereon and such future advances as may be provided therein, executed by Albert B. Kaufman and Shirley M. Kaufman, husband and wife, to Title and Trust Company, trustee for beneficiary, First National Bank of Oregon.
- 3. 1971-72 taxes in the amount of \$302.52 a lien not yet payable. Account No. 86070-4090.

Note: We find no judgments or United States Internal Revenue Liens against Jewell Denson.

E.G. Stassens, 6025 N.E. Sandy TRANSAMERICA TITLE INSURANCE COMPANY cc:

Stan Wiley, 1600 S.W. 4th cc: Portland Pev. Comm.

By

This Report is preliminary to the issuance of a policy of title insurance and shall become null and void unless a policy 1718 5 W. 4 En um therefor poid. Frances K. Schulte, Title Officer

RD: 1m Ben Webb, Relocation Dept.

SUB-DIV. VERRON SEC. 23/NIE MULT. CO. 2532

THE SKETCH BELOW IS MADE SOLELY FOR THE PURPOSE OF ASSISTING IN LOCATING SAID PREMISES AND THE COMPANY ASSUMES NO LIABILITY FOR VARIATIONS, IFANY, IN DIMENSIONS AND LOCATIONS ASCERTAINED

| 1.          | 1        |       |         | 60'Y   |      |                 | KE,      |      |      |
|-------------|----------|-------|---------|--------|------|-----------------|----------|------|------|
| - 0         | ^        | L.E.  | KiLLing | swort  | 4 5  | <del>/·</del> , | 308 69.2 | E:   | KIL  |
|             | 2 02 7 X | 50'   | 2 1     | 70072  | 50'  | 1/00            |          | 50   | 3    |
|             | 2 1 3 .  | PLACE | .9      | 20     | V.E. | 3               | 20       | AVE. |      |
|             | 4        |       | 1       | /9     |      | 4               | 19       |      | 1 1  |
|             | · · · ·  |       | 5       | . 18   |      | 5               | 18       |      | 1    |
| Autor Since | 16       | K     | 6 2     | . 17   | I    | 6 3             | 3 17     | 13   | • )  |
|             | 7 .      |       | 7       | 16     | 31.  | 7               | 16       | 10   |      |
|             | 8 :      | 公     | 8       | 15     | 15   | 8               | 15       | -    |      |
|             | 9 1      | 14    | 9       | 14     | aj l | 9               | #        | 14.  | 7.70 |
| V ST. \$    | 10       | N.F.  | 10      | /3     | N. 1 | 10              | 1        | 2    |      |
|             | 1015 3   |       | 11      | 12     |      | " "             | 50 50    | J    |      |
|             | ę.       |       | N.E.E   | merson |      | St              | N.E      |      | EI   |
| w 57. g     | 103.24   |       | ,       | 16     |      | ,               | 16       |      |      |
|             | 2 .      |       | 2       | 15     |      | 2               | 15       |      |      |
|             | 3        |       |         | 14     |      | 3               | 14       |      | ,    |
|             | 4        | CE    | 4. 0    | 13     | AVE. | 4               | A3       | AVE  | 4    |
|             | 5        | N 70  | 5       | 12     | AL   | 5               | /2       | A    |      |
|             | 6 :      | d.    | •       | 1      |      | 6               | "        |      |      |
|             |          |       |         |        |      |                 |          |      |      |

DATED this 23 day of Sept. 1971.

The undersigned does hereby consent and agree that all personal property left by me in the premises at 3316 N Cantenbein, Portland, Oregon may be considered and treated by the PORTLAND DEVELOPMENT COMMISSION as abandoned property and disposed of without incurring any obligation or liability to account to me therefore.

X gewel Person
(firm name)

CONNIE MCCREADY
COMMISSIONER
DEPARTMENT OF PUBLIC UTILITIES



## CITY OF PORTLAND OREGON

97204

September 27, 1971

#### **BUREAU OF BUILDINGS**

CITY HALL

C. N. CHRISTIANSEN, Director

Building Division C. C. Crank, Chief

Electrical Division R. A. Niedermeyer, Chief

Plumbing Division George W. Wallace, Chief

Permit Division Albert Clerc, Chief

Housing Division S. J. Chegwidden, Chief

Portland Development Commission 235 N. Monroe Street Portland, Oregon 97227

Attn: Chet Daniels

Gentlemen:

As the result of a displaced person and at your request, an inspection was made by the Housing Division of the two-story, wood frame, four bedroom, single-family dwelling and detached garage at the above address.

Our inspector reports the structures are in standard condition and comply with City regulations at this time.

Yours truly,

C. N. CHRISTIANSEN BUILDING INSPECTIONS DIRECTOR

Re: 5227 N.E. 15 Avenue

S. J. Chegwidden

Chief Housing Inspector

CHF:mfm

cc: Robt. B. Kaufman

3215 N.E. Fremont Dr.

Transamerica Title Insurance Co

9906 N. E. Halsey, Portland, Or. 97220 MEMORANDUM Oct. 7, 1971

TO:

Jewel Denson

DATE: Oct. 7, 1971

FROM:

Echo Standish

SUBJECT: Purchase of property at 5227 N. E. 15th Ave.

Portland, Oregon

Dear Mrs. Denson:

It is our understanding that the sale of your property is closing, so that we may complete your purchase of the above captioned property.

Would you please call us concerning fire insurance coverage for this property? Will you be transferring a policy from the property you are selling, purchasing a new policy, or do you wish to prorate the existing policy on this property.

Also, please advise us when you are signing your papers at Pioneer National Title Insurance Company and receiving your funds so we may then have you in to sign your papers here.

Thank you for your assistance

Phone 222-9931, Extension 244

-loca acct. no -

A Service of Transamerica Corporation

Very truly yours,

(Mrs.) Echo Standish

Escrow Officer

In the event that the time limit hereund on any day this office is not open for susiness, such date will extend to the next business day.

| PIONEER NATIONAL TITI | LE INSURANCE | COMPANY: | Portland | Oregon, | October 8, | ., 19 .7.1 |
|-----------------------|--------------|----------|----------|---------|------------|------------|
| I hand you herewith   | executed     | Warranty | Deed     |         |            |            |

which you are authorized to use in connection with your above numbered Escrow upon payment for my account of \$ 6,000,00

and when you have received final authorization from Portland Development Commission to record and distribute their funds; in your usual form, containing the printed exceptions usual in such policies (with your liability thereunder not to exceed \$ 5,000.00 on the following described real property situated in the 

#### Lot 8, Block 4, ALBINA ADDITION

which will show record title to said property vested in ... the City of Portland, acting by & through the Portland Development Commission as duly designated Urban Renewal Agency of the City of Portland free from incumbrances except:

Building restrictions and conditions (if any) affecting the use and occupancy of said property as the same may now

Mortgage-deed of trust, executed by ..... in favor of \_\_\_\_\_\_\_to secure the payment of \$

I authorize you to deduct or pay, before the closing of this Escrow, the following:

- 68-69 taxes in full \$141.99 plus interest 69-70 taxes in full \$143.67 plus interest 70-71 taxes in full \$141.89 plus interest
- Pro-rata share 71-72 taxes 7-1-71 to date of closing
- Recording deed (Denson-Denson) \$1.50
- Bureau of Water Works for water bill to date

### Allow credit for funds held in escrow pending authorization from Portland Development Commission to release \$200.00

You are hereby authorized to transfer net proceeds to Transamerica Title Insurance Company, Gateway Branch to be deposited in escrow # 33673.

ing that each policy is in force and that the necessary premium therefor has been paid.

You will file for record the necessary legal instruments and then pay off such incumbrances of record as may exist at the time of filing such instruments, to vest the title as above stated, and shall not be held responsible for any liens that may attach after such filing or recording.

You are not required to ascertain compliance with any "consumer credit protection", "truth in lending", or similar law, and it is agreed you will have no liability for loss or damage arising out of noncompliance with such laws.

All funds received in this escrow shall be deposited with other escrow funds in a general escrow account or accounts of Pioneer National Title Insurance Company with any State or National bank, and may be transferred to any other such general escrow account or accounts. All disbursements shall be made by check of Pioneer National Title Insurance Company.

All adjustments to be made on a basis of 30-day month.

When requested to do so, a copy of the closing statement showing disbursements, in accordance with these instructions, may be delivered to the realtor who consummated the transaction, the mortgagee or its agent or to my attorney.

Any amendment of or supplements to any instructions must be in writing.

money and/or instruments shall thereafter be returned to me on my written demand, but in the absence of such demand you will proceed to comply with these instructions as soon as possible thereafter.

Notwithstanding any instruction hereinabove contained to the contrary, when time is of the essence in requiring performance of any condition of this escrow and delivery of the documents or monies upon which full compliance and performance is conditioned is not made until the last day limited and defined herein, no tender of such performance or compliance shall be binding upon you unless made prior to 3:00 p.m. on the last day limited for performance, and the parties hereto agree that in the event tender of full performance is made subsequent to 3:00 p.m. on said day, that you are authorized to perform duties imposed hereunder upon the next following business day without liability for delay in the closing of this escrow.

| Mail papers to: |        |        |
|-----------------|--------|--------|
|                 | Jewell | Denson |
|                 |        |        |

Receipt of money and/or instruments hereinabove mentioned is hereby acknowledged.

PIONEER NATIONAL TITLE INSURANCE COMPANY

NALMDO<<0D, 1860704090

1-86070-4090 LEGAL

KAUFMAN, ALBERT B &
BY FIRST NATIONAL BANK

5730 NE UNION AVE

PORTLAND, OREGON

10/21/71 VOCH SHIRLEY M

5227 NE 15TH AVE 97211 PORTLAND, OREGON

1 21

|                          | VCO                        | 54             | MAP 2532           |            | RATIO 7116               |
|--------------------------|----------------------------|----------------|--------------------|------------|--------------------------|
|                          | -4090                      |                |                    |            | 10-21-71                 |
|                          | LAND VAL<br>1,780<br>1,780 | 8,520<br>8,520 | TIMB<br>-0-<br>-0- |            | 11/28/70 T<br>11/28/70 T |
| END<br>CURMOD<br>1-86070 | -4090<br>TAX               | CURR           |                    | DATE       | 10-21-71<br>TOTAL        |
|                          | 302.52                     | 302.52         | 9.08               | 8-11/15/71 |                          |
|                          | 100                        | al love        |                    |            | amy due &                |

and due of 15,1971
before nov 15,1971



## Pioneer National Title Insurance Company

421 S.W. STARK STREET . PORTLAND, OREGON 97204 . TELEPHONE 224-0550

October 12, 1971

OREGON DIVISION

Mrs. Jewell Denson 3316 N. Gantenbein Portland, Oregon RE: Denson-P.D.C.

#### Gentlemen:

( X ) Statement of Receipts and Disbursements ) Our check # in the sum of \$ ) Deed recorded Book Page records of County, ) Mortgage recorded Book Page records of County, ) Note dated in the sum of \$ ) Title Insurance Policy No. in the sum of \$ ) Fire Insurance Policy in the amount \$

Any other documents to which you are entitled will be forwarded as soon as they are available.

Yours very truly, Pioneer National Title Insurance Company

(Mrs.) Jean Egberg, Escrow Officer

# Pioneer National Title Insurance Company

Oregon Division • 421 S.W. Stark Street • Telephone 224-0550 • Portland, Oregon 97204 Branch Telephone: Esc. No. \_\_\_383211 **ESCROW STATEMENT** October 12, 19 71 Denson, Jewell PROPERTY ADDRESS 3316 N. Gantenbein
DESCRIPTION Lot 8, Block 4, ALBINA ADDITION Debit Credit for deed 6,000 00 Demand-Deposit Title Insurance Policy No. Escrow Fee Taxes 68-69 in full 39 69-70 in full 161 70-71 in full 148 71-72 pro-rata share 7-1-71 to 10-12-71 Reconveyance RECORDING Deed Denson Denson Deed to Mortgage to Trust Deed Release of Mortgage to Reconveyance Contract between and % Interest Adjustment on \$ from Insurance pro rata on Paid for real estate commission Paid Bureau of Water Workfor Water bill Paid Funds held in Escrow pending authorization from 200 Portland Development Commission to release Funds transferred to Transamerica Title 5.264 Insurance Company, Escrow #33673 Balance - Our Check Herewith Balance - Debit TOTAL 6,000 00 6.000 00

This covers money settlement only. Any papers to which you are entitled will follow later. Pioneer National Title Insurance Company

(Mrs.) Jean Egberg, Escrow Officer

### KNOW ALL MEN BY THESE PRESENTS, That I, Wilbur Denson

have made, constituted and appointed and by these presents do make, constitute and appoint Jewel

#### Denson

my true and lawful attorney, for me and in my name, place and stead and for my use and benefit,

- (1) To lease, let, grant, bargain, sell, contract to sell, convey, exchange, remise, release and dispose of any real or personal property of which I am now or hereafter may be possessed or in which I may have any right, title or interest, including rights of dower, of curtesy and of homestead, for any price or sum and upon such terms and conditions as to my said attorney may seem proper;
- (2) To take possession of, manage, maintain, operate, repair and improve any and all real or personal property now or hereafter belonging to me, to pay the expense thereof, to insure and keep the same insured and to pay any and all taxes, charges and assessments that may be levied or imposed upon any thereof;
- (3) To buy, sell and generally deal in and with goods, wares and merchandise of every name, nature and description and to hypothecate, pledge and encumber the same;
- (4) To buy, sell, assign, transfer and deliver all or any shares of stock in my name in any corporation for any price and upon such terms as to my said attorney may seem right and proper and to receive and make payment therefor;
- (5) To borrow any sums of money on such terms and at such rate of interest as to my said attorney may seem proper and to give security for the repayment of the same;
- (6) To ask for, demand, recover, collect and receive all moneys, debts, rents, dues, accounts, legacies, bequests, interests, dividends and claims whatsoever which are now or which hereafter may become due, owing and payable or belonging to me and to have, use and take all lawful ways and means in my name for the recovery of any thereof by attachments, levies or otherwise;
- (7) To prepare, execute and file any proof of debt and other instruments in any court and to take any proceedings under the Bankruptcy Act in connection with any sum of money or demand due or payable to me and in any such proceedings to vote in my name for the election of any trustee or trustees and to demand, receive and accept any dividend or distribution whatsoever;
- (8) To adjust, settle, compromise or submit to arbitration any account, debt, claim, demand or dispute as well as matters which are now subsisting or hereafter may arise between me or my said attorney and any other person or persons;
- (9) To sell, discount, endorse, negotiate and deliver any check, draft, order, bill of exchange, promissory note or other negotiable paper payable to me, and to collect, receive and apply the proceeds thereof for my use for any of the purposes aforesaid; to pay to or deposit the same or any other sum of money coming into the hands of my attorney in checking and in savings accounts in my name with any bank or banker of my attorney's selection and to draw out moneys deposited to my credit with any bank, including deposits in savings accounts, and to apply the same for any of the purposes of my business as my said attorney may deem expedient; to purchase and sell certificates of deposit; to appoint any bank or trust company as escrow agent; generally to conduct any and all banking transactions on my behalf;
- (10) To make, execute and deliver any and all manner of contracts with reference to minerals, oil, gas, oil and gas rights, rents and royalties, including agreements facilitating exploration for and discovery of oil, minerals and deposits;
- (11) To commence and prosecute and to defend against, answer and oppose all actions, suits and proceedings touching any of the matters aforesaid or any other matters in which I am or hereafter may be interested or concerned;
  - (12) To vote any stock in my name as proxy;
- (13) To have access to any safety deposit box which has been or may be rented in my name or in the name of myself and any other person or persons;
- (14) In connection with any of the powers herein granted, to sign, make, execute, acknowledge and deliver in my name any and all deeds, contracts, bills of sale, leases, promissory notes, drafts, acceptances, evidences of debt, obligations, mortgages, pledges, satisfactions, releases, acquittances, receipts, bonds, writs and any and all other instruments whatsoever, with such general or special agreements and covenants, including those of warranty, as to my said attorney may seem right, proper and expedient;
- (15) To employ, pay and discharge clerks, workmen, brokers and others, including counsel and attorneys in connection with the exercise of any of the foregoing powers;
  - (16) Legal Aid Service, Emanual Displaced Persons Association Incorporated
- (17) Generally to conduct, manage and control all my business and my property, wheresoever situate, as my said attorney may deem for my best interests, hereby releasing all third persons from responsibility for the acts and omissions of my said attorney;
- I hereby give and grant unto my said attorney full power and authority freely to do and perform every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully to all intents and purposes, as I might or could do if personally present, hereby ratifying and confirming all that my said attorney-in-fact shall lawfully do or cause to be done by virtue hereof.

In construing this power of attorney, it is to be understood that the undersigned may be more than one person or a corporation and that, therefore, if the context so requires, the singular pronoun shall be taken to mean and include the plural, the masculine, the feminine and the neuter and that generally all grammatical changes shall be made, assumed and implied to make the provisions hereof apply equally to corporations and to more than one individual. IN WITNESS WHEREOF, I have hereunto set my hand and seal on this, the day of JUNE , 19 71. Signed, Sealed and Delivered in the William D. Denson presence of us as witnesses: (SEAL) (SEAL) (SEAL) (SEAL) (It a corporation, affix corporate seal) STATE OF ORGON INDIVIDUAL ACKNOWLEDGMENT

SS.

BE IT REMEMBERED, That on this, the day of 8 JUNE, 1971 before me, a Notary Public in and for said county and state, personally appeared WILBUR DESCRIPTION known to me to be the identical person described in and who executed the foregoing Power of Attorney and therein mentioned. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal on this, the day and year last hereinabove written Notary Public for OR-900 (SEAL) I certify that the within instru-Power of Attorney ment was received for record o'clock. General RECORDING 2 and recorded in book. of said County. County affixed County of STATE OF By STATE OF..... CORPORATE ACKNOWLEDGMENT ss. County of BE IT REMEMBERED, That on this, the day of \_\_\_\_\_, 19 \_\_\_, before me, a Notary Public in and for said county and state, personally appeared and both to me personally known, who being duly sworn, did say that he, the said is the secretary of is the president, and he, the said , the within named corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that the said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said and .... acknowledged said instrument to be the free act and deed of said corporation. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal on this, the day and year first in this, my certificate, written.

Notary Public for
My commission expires

(SEAL)

an atti. Inchoetion

Inchoetion

1 2 1 2 1 7 1 9 M. SEPTEMBER 18, 1971 DEAR SIR :. WE WOULD APPRECIATE ANY SPECIAL ATTENTION YOU COULD GIVE TO THE REAL ESTATE TRANSACTION BETWEEN MRS. JEWEL DENSON AND US FOR THE PROPERTY AT 5227 N.E. TOTH AVENUE. WE ARE FINDING IT IMPOSSIBLE TO CONTINUE PAYMENTS ON 2 HOUSES WHICH TOTALS \$206 A MONTH. WE ALSO DORROWED 53000 ON A SHORT TERM LOAN. WE ALSO BOUGHT FURNITURE ON A 30 DAY ACCOUNT THINKING THAT THE TRANSACTION WOULD BE COMPLETED BY THEN. ALSO, IT WOULD BE TO MRS. DENSON'S ADVANTAGE TO SE ABLE TO MOVE IN AS SOON AS POSSIBLE SINCE THE HOUSE IS VACANT AND THERE HAS BEEN SOME VANDALISM ALREADY. THANK YOU FOR YOUR ATTENTION AND COOPERATION. Const July sell SINCERELY. Albert B Los In Albert B. Kaufman 3215 NE Fremont Drive Portland, Oregon 97220 D.L. sand 9/21/7/

HOUSING RESOURCES SURVEY

RELOCATION ASSISTANCE NEEDS OF RESIDENTS OF EMANUEL HOSPITAL PROJECT AREA

(To be filled in for each dwelling unit in the Project Area)

| Analyst Date of survey  | 2/9/71   | Tabula   | ator         | Date tal            | bulated    |
|---|--|----------|--------------|---------------------|------------|
| Owelling Unit No. 13 Structure No. 13 C<br>Street Address 3316 N. GHNTGNB                                 |  |          |              |                     | 1          |
|   |  |          |              | 140                 | it         |
| <ol> <li>Status Of Relocation Assistance Needs A</li> <li>Assistance may be needed, yes ///&gt;</li></ol> |  | elling ( | ∪nit:        | No conto            |            |
| a Vacant b Will be vacated on the following   |  |          |              |                     |            |
| c Other reasons   |  |          |              | )Ce:                |            |
| Residents Of This Dwelling Unit Who Ma  |  |          | _            |                     |            |
| Name Family rel   |  | Age      | Sex          | Occupation          |            |
| 1. DENSON, JEWEL Head of hor  |  | 68       | F            | 200                 | # 100 3    |
| 2. DVE, JONAS renter  |  | 70       | -            | Retired             | # 100-     |
|   | Rooms  | 39       | P 04         | Disolle             | propulat t |
| 4. pres, Rossell reite  | Sound  | 35       | m            | Hustle              | Khyseal!   |
| 6   |  |          |              |                     |            |
| 6   |  |          |              |                     |            |
| 7   |  |          |              |                     |            |
| 8.<br>9.  |  |          |              |                     |            |
| 2. Monthly income from jobs and from a  |  |          |              |                     | usehold:   |
| Names of persons in this  |  |          |              | per month           |            |
| household who have income from  | The state of the s |          |              | In an average       |            |
| any source  | sed th   | nis surv |              | month during 1970   |            |
| Jewel Denson - Age Pension rents  | \$_<br>  | 23       |              | 231                 |            |
| Total family or household income per  | month \$   | 33       | \$           | 331                 |            |
| . Characteristics Of Replacement Housing  | Needs Ex   | spected  | To Be Sou    | ight:               |            |
| 1. Location (indicate approximate cross   |  | - 1      |              |                     |            |
| 2. Transportation, number of autos owner  |  |          |              |                     |            |
| 3. Will rent house, apartment, (Furniture is owned, yes, no   | expect to  | pay ren  | nt, includin | ng utilities, at \$ | per m      |
| 4. Will buy house in price range \$Compa  |  |          |              |                     | nt of \$   |
| 5. If now buying this house, how much as  |  |          |              |                     |            |
| 6. Size of unit to be sought, number of b   | /  | 7        |              |                     |            |
| living room , number of bathroom  | ,  |          |              |                     |            |
| 7. Other characteristics w 0 (B) I  |  |          |              |                     |            |
|   | M  |          |              |                     |            |

DATE ON

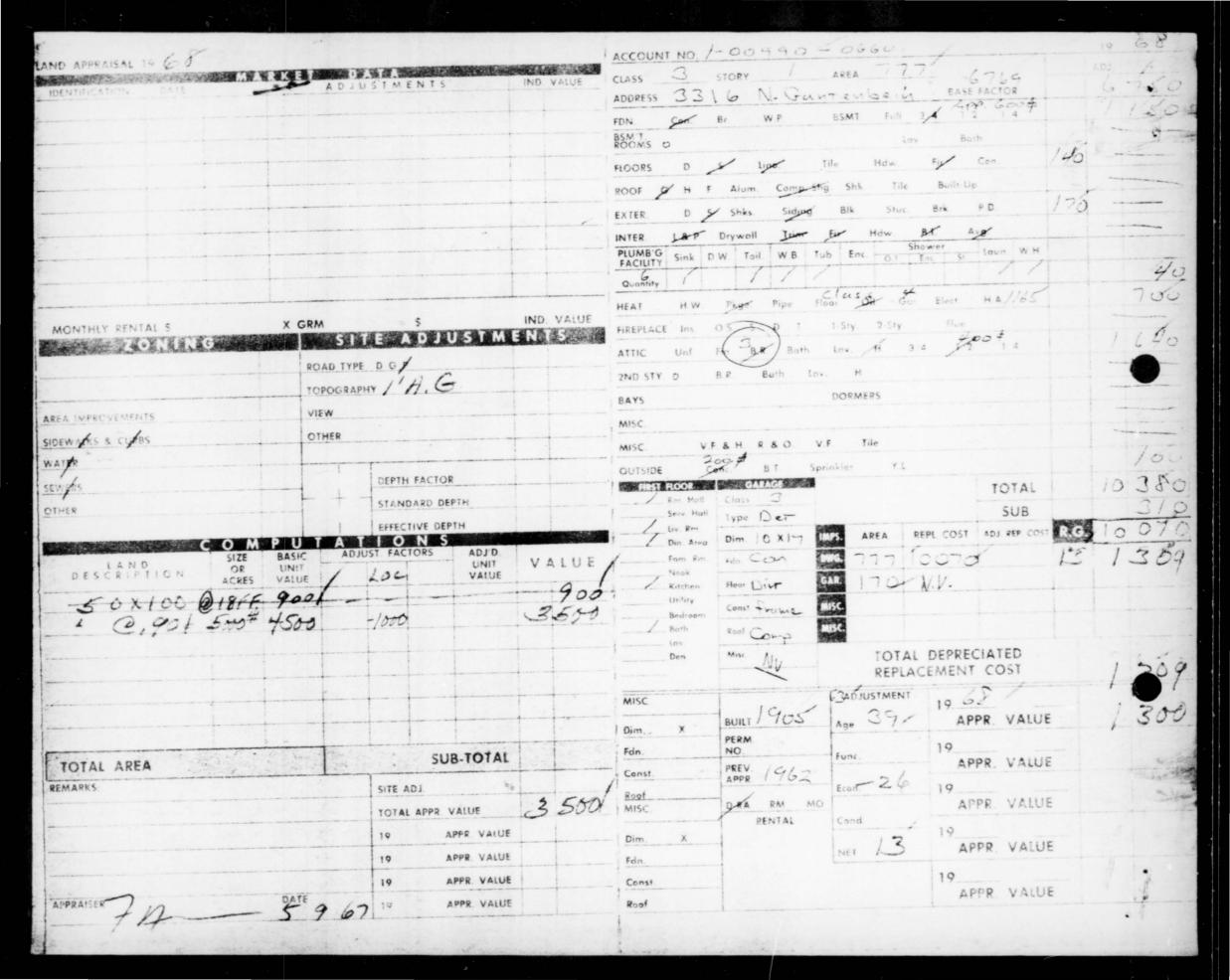
1-15-71

## HOUSING RESOURCES SURVEY To be Filled in For Each Dwelling Unit in All Survey Areas

| Analyst Surveyed 2/9/7/ Dwelling Unit No. 3 Structure No. 13 Cer Street Address 3316 N. SANTENBELO Legal Description   | Apartment No.  |
|--|--|
| NAME OF OCCUPANT:    DENSON   NAME & ADDRESS OF TELEPHONE:   TELEPHONE:   TELEPHONE:   NAME & ADDRESS OF TELEPHONE:   NAME & | OF OWNER  NAME & ADDRESS OF PROP. MGR:  TELEPHONE:   |
| I. DESCRIPTION OF STRUCTURE  Kind of dwelling unit No. of units in bldg.  / One-family house Apt. in a house Apt. in apt. bldg. or plex Apt. in comm. bldg. Mobile home or trailer  This structure has / stories (do not count basement)  II. OCCUPANCY STATUS OF DWELLING UNIT  / Owner occupied Renter occupied  | C. Market value data for dwelling unit in a multiple-family structure or commercial bldg.  Market value Computed value for entire per sq. ft. for structure this dw. unit  Land \$                 |
| Vacant  III. SIZE OF DWELLING UNIT  777 Sq. ft. in first floor (county figure)  Sq. ft. in dwelling unit (if more than 1 floor)  6 Total no. of rooms (include kitchen, dining, living and bedrooms, exclude bathrooms)  No. of bathrooms  No. of bedrooms (rooms used mainly for sleeping)  | V. RENTAL RATE FOR THIS RENTED UNIT  Monthly Cash Utilities Total paid average rent by renter  Rent \$   |
| IV. ASSESSOR'S MARKET VALUATION DATA  A. Dates or period of time  1971 Period market value data applicable 1967 Date of last appraisal 1905 Date structure was originally built  | Deposits required of renter Advance rent \$, other \$  Rental information obtained from Tenant, owner, manager, or estimated from assessor's data  |
| B. Market value data for one-family dwelling  Market  Value  Value  Per sq. ft.  Land  \$ 3640 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$  | VI. FOR SALE INFORMATION FOR THIS HOUSE  THAT IS OCCUPIED BY OWNER OR RENTED  Listed with broker, yes, no Advertised by owner, yes, no Cash asking price \$ Period house has been for sale, months |
|  | VII. REMARKS   |

PDC-HRS-1 Rew. 1/21/71

assessor record filed in apartment file



2.8 22 CWP 1"=20' 3316 N GOUTENBEIN AVE. OR ST. Not best land DATE 2 16 68 SIGN Fran 1 Tols REVIEWED BLDG COUNT RE-CHECKED DATE FEB 22 68 ANDREWS Liste

JU 12 67

1 1-00990-0660 DENSON WILBUR

MAP: 2730

ZONE: A25

RATIO: 1401 LVY C:001 3316 N GANTENBEIN AVE

PORTLAND OREGON

97227

ALBINA ADD

LOT BLOCK

PROPERTY ADDRESS:

3316 N GANTENBEIN

PORTLAND

APPEALS:

|                |                | SUMMAR | Y - ASSESSED VA | ALUATION - REA | PROPERTY  |           |
|----------------|----------------|--------|-----------------|----------------|-----------|-----------|
| ASSESS<br>YEAR | MIN.<br>RIGHTS | TIMBER | LAND            | IMPS           | TOTAL     | SIGN. DAT |
| 16,0           |                |        |                 |                | 16        | 213 2     |
| 1968           |                |        | 3500            | 1300           | 4800      | 13 23     |
| 1971           |                |        | 3.640           | 1350           | 4,990     | w         |
|                |                |        |                 |                |           |           |
|                |                |        |                 |                |           |           |
|                |                |        |                 |                |           |           |
|                |                |        |                 |                |           |           |
|                |                |        |                 |                |           |           |
|                |                |        |                 |                |           |           |
|                |                |        |                 |                |           |           |
|                |                |        |                 |                |           |           |
|                |                |        |                 |                |           |           |
|                |                |        |                 |                |           |           |
|                |                |        |                 |                |           |           |
|                |                |        |                 |                | X         |           |
|                |                |        |                 |                | 460 Junay |           |
|                |                |        |                 |                | 00        |           |
|                |                |        |                 |                | 16        |           |
|                |                |        |                 |                |           |           |

| H 4-7                 |                | Date          |     |
|-----------------------|----------------|---------------|-----|
| Name                  | Operation room | ing house.    | Tel |
| Address 3316 N Garden |                |               | Tel |
| Owner Denson Daniel   | Address        | ame)          | Tel |
| Attorney              | Address        |               | Tel |
| Other                 |                |               | Tel |
| Moved into project    | Moved to       | above address |     |
| LeaseSub-lease        | Owns Equip.    | Rental        | Ехр |
| Gas byE               | lec by         | Garbage by_   |     |
| Water                 | Heat by        |               |     |
| No. Dwlg. Units       | Aver. Ten.     | Rent Ra       | nge |
| Future Plans          |                |               |     |
| Space Requirements    |                | z             | one |
|                       |                |               |     |
| Date                  | Notes          |               | by  |
|                       |                |               |     |
|                       |                |               |     |
|                       |                |               |     |
|                       |                |               |     |
|                       |                |               |     |
|                       |                |               |     |
|                       |                |               |     |
|                       |                |               |     |
|                       |                |               |     |