

**From:** [wayne wignes](#)  
**To:** [Council Clerk – Testimony](#); [Wheeler, Mayor](#); [Commissioner Rubio](#); [Commissioner Ryan Office](#); [Commissioner Hardesty](#); [Commissioner Mapps](#)  
**Subject:** Camping Ban Testimony  
**Date:** Tuesday, October 25, 2022 9:18:33 PM  
**Attachments:** [Sanctioned\\_Camps\\_Testimony.pdf](#)

---

Hello,

Attached is my testimony on the proposed camping ban. Also available here:

[sanctioned\\_camps\\_testimony.pdf \(departitionedhousing.net\)](#)

Thanks

Wayne Wignes