Highway Division File 50659 IX-9809 (4)

WARRANTY DEED

BOOK 1482 PAGE 937

KNOW ALL MEN BY THESE PRESENTS, That NEMER INVESTMENT CO., a partnership consisting of MARIE SCHNITZER, LOUIS SCHNITZER, and M. R. SCHNITZER, Trustees under the Last Will and Testament of Norman B. Nemer, deceased; SYLVIA A. DAVIDSON, formerly Sylvia A. Nemer, Grantors, for the consideration of the sum of Twenty Three Thousand Six Hundred Twenty-Five and No/100 DOLLARS (\$23,625.00) received, do hereby convey unto the CITY OF PORTLAND, OREGON, a municipal corporation, Grantee, the following described property, to wit:

Lot 3 and the St of Lot 2, Block 22, LINCOLN PARK, Multnomah County, Oregon, containing 6,750 square feet, outside of the existing right of way.

that they are the owners in fee simple of said property which is free from all encumbrances and will warrant and defend the same from all lawful claims whatsoever.

And Grantors do hereby covenant to and with Grantee, its successors and assigns, Dated this 3 day of NEMER INVESTMENT CO., a partnership Schnitz Marie Schnitzer, partner, drustee under the Last Will and Testament of Morman B. Nemer, deceased Dues

Louis Schnitzer, partner, Arustee under the Last Will and Testament of Norman B. Nemer, deceased

By M. R. Schnitzer, partner, Trustee under the Last Will and Testament of Norman B. Acceased.

avidson

lvi A. Davidson

STATE OF OREGON, County of Fiditablean				
October 23, 1980. Personally appeared Marie Schnitzer				
<u>Louis Schnitzer</u> , and <u>M. R. Schnitzer</u> , who,				
being sworn, stated that they are partners of Nemer Investment Co., a partnership				
consisting of Marie Schnitzer, Louis Schnitzer, and M. R. Schnitzer, Trustees, under				
the Last Will and Testament of Norman B. Femer, deceased, and that this instrument				
was voluntarily signed with authority of said partnership. Before me:				

My Commission expires 12-26-83

152335 Highway Division File 50659

IX-9809 (4)

STATE OF OREGON, County of Multnomah

BOOK 1482 PAGE 938

1980. Personally appeared the above named Sylvia A. Davidson, formerly Sylvia A. Nemer, who acknowledged the foregoing instrument to be her voluntary '

act. Before me:

Notary Public for Oregon

My Commission expires 12-26-83

istration Services and Recorder of Conveyances, in and for said County, do hereby certify that the within instrument of writing was received for record and recorded in the record of said County at

STATE OF OREGON \ Multnomah County MULTNOMAH COUNTY, OREGON

witness my hand and seal of office affixed

1	IN THE CIRCUIT COURT OF THE STATE OF OREGON				
2	FOR THE COUNTY OF MULTNOMAH				
3	, !				
4 5 6 7	THE CITY OF PORTLAND, a) municipal corporation,) No: A8007 04231				
8	THURMAN HILL, KELLY BRISTER) and ELLEN BRISTER,)				
9	Defendants.)				
10					
11	Based on the stipulation by and between plaintiff and				
12	defendant Thurman Hill, and the consent heretofore filed by				
13	Kelly Brister and Ellen Brister, the Court finds as follows:				
14	1. The allegations in paragraphs I, II, IV, V and				
15	VIII of plaintiff's Complaint are true.				
16	2. The true value of the property described in				
17	plaintiff's Complaint together with all damage to the adjacent				
18	remaining property is \$12,500.00.				
19	3. An Order of Default has been entered against				
20	defendants Kelly Brister and Ellen Brister.				
21	4. Defendant Thurman Hill has waived the right of				
22	repurchase set forth in ORS 35.385.				
23	Based on the findings and record herein:				
24	IT IS HEREBY ORDERED AND ADJUDGED AS FOLLOWS:				
25	1. Plaintiff shall deposit into Court the sum of				
26	\$6,750.00 for the use and benefit of defendant Thurman Hill which				

Page

1-Stipulated Judgment

WILLIAM F. THOMAS, P.C.
ATTORNEY AT LAW
200 MORGAN BUILDING
PORTLAND, OREGON 97205
TELEPHONE 223-6323

sum represents the difference between the true value of the property described in plaintiff's Complaint together with all damage to the adjacent remaining property, less the sums previously deposited into Court by plaintiff.

2. The following described real property together with all improvements thereon is hereby appropriated, condemned and vested in plaintiff:

"The North 1/2 of Lot 2, Block 22, LINCOLN PARK, City of Portland, County of Multnomah and State of Oregon, EXCEPTING THEREFROM the 10 feet thereof taken for the widening of N. E. Union Stree;"

- 3. The rights of repurchase of defendant Thurman Hill as set forth in ORS 35.385 are waived.
- 4. There shall be no costs of attorney fees to any party.
- 5. The Clerk of the Court shall issue a check in the amount of \$6,750.00 payable to defendant Thurman Hill and William F. Thomas, his attorney.

DATED this 200 day of May, 1981.

CIRCUIT OUDGE

26

Page

STATE OF OREGON
County of Multnomah
The loregoing copy has been compared and is certified by me as a full, true and correct copy of the original on dein my office and in my custody.
In Testimony Whereof, I have hereunto set my hand and affixed the seal of the MAR 1.1.1982.

Court on: ____

Administrator

Deputy

ORDINANCE No. 152995

An Ordinance accepting two parcels of land acquired to provide off-street parking in connection with the NE Union Avenue Improvement Project, assigning jurisdiction of said parcels of land to the Bureau of Facilities Management, and declaring an emergency.

The City of Portland ordains:

Section 1. The Council finds:

- 1. The NE Union Avenue Improvement Project eliminated much of the onstreet parking along NE Union Avenue.
- 2. Two parcels of land have been acquired in conjunction with the NE Union Avenue Improvement Project, in order to provide off-street parking facilities for customers of businesses which were adversely affected by the loss of the on-street parking.
- 3. The parking lot has been constructed and jurisdiction of the lot should now be assigned to the Bureau of Facilities Management for administration and management of the parking facility.

NOW, THEREFORE, the Council directs:

- a. The following described parcels of land are hereby accepted and jurisdiction is assigned to the Bureau of Facilities Management.
 - 1) Lot 3, and the South 1/2 of Lot 2, Block 22, LINCOLN PARK, EXCEPTING THEREFROM the West 10 feet of said lots in NE Union Avenue, in the City of Portland, County of Multnomah and State of Oregon. (Warranty Deed attached hereto as Exhibit A.)
 - 2) The North 1/2 of Lot 2, Block 22, LINCOLN PARK, City of Portland, County of Multnomah and State of Oregon, EXCEPTING THEREFROM the 10 feet thereof taken for the widening of NE Union Street. (Certified copy of Stipulated Judgment attached hereto as Exhibit B.)
- b. The Auditor shall record in the appropriate deed records, documents of title as necessary for acquisition of this property, and a certified copy of this Ordinance.

Section 2. The Council declares that an emergency exists because a delay in the accepting and assigning of the parking lot parcels would result in inadequate management of said parcels, therefore, this Ordinance shall be in force and effect from and after its passage by the Council.

Passed by the Council, MAR 24 1982

Commissioner Mike Lindberg Ernest L. Yuzon:mh March 10, 1982 Attest:

Auditor of the City of Portland

THE COMMISSIONERS VOTED AS FOLLOWS: Yeas Nays JORDAN LINDBERG SCHWAB STRACHAN IVANCIE

FOUR-FIFTHS CALENDAR		
JORDAN		
LINDBERG		
SCHWAB		
STRACHAN		
IVANCIE		

Calendar No. 724

ORDINANCE No. 152995

Title

An Ordinance accepting two parcels of land acquired to provide off-street parking in connection with the NE Union Avenue Improvement Project, assigning jurisdiction of said parcels of land to the Bureau of Facilities Management, and declaring an emergency.

Filed MAR 1 8 1982

GEORGE YERKOVICH
Auditor of the CITY OF PORTLAND

Joseph Compell

INTRODUCED BY

Commissioner Mike Lindberg

NOTED BY THE COMMISSION	IER
Affairs	
Finance and Administration	
Safety	
Utilities	
Works M/M-	

BUREAU APPROVAL			
Bureau:			
Street & Structural	Engineering		
Prepared By:	Date:		
Ernest L. Yuzon	3/10/82		
Budget Impact Review:			
☐ Completed 🖾 Not	required		
Bureau Head:	Somal		
Richard O. Schmidt,	Chief		

ÇALENDAR		
Consent	X	Regular

NOTED BY	
City Attorney	
City Auditor	
City Engineer	
John M. Lang, P.E.	

By: 100 Meshusin