

**From:** [Juliana James](#)  
**To:** [Council Clerk – Testimony](#)  
**Subject:** Testimony for the Budget  
**Date:** Thursday, November 4, 2021 6:14:24 PM  
**Attachments:** [Suggested Action Plan for Neighborhood Association Homeless Committee.pdf](#)

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Our neighborhood association homeless is working on this these are my ideas I will submit to them and you tonight, please fund.....we are desperate in our city, thank you.