AGENDA NO. 5613 JUNE 16, 2021

# PORTLAND CITY COUNCIL AGENDA City Hall - 1221 SW Fourth Avenue WEDNESDAY, 9:30 AM, JUNE 16, 2021

Those present by videoconference were: Mayor Wheeler, Presiding; Commissioners Hardesty, Mapps, and Ryan, 4.

**Disposition:** 

## City Hall is closed to the public due to the COVID-19 Pandemic.

Under Portland City Code and state law, the City Council is holding this meeting electronically. All members of council are attending remotely by video and teleconference, and the City has made several avenues available for the public to listen to the audio broadcast of this meeting. The meeting is available to the public on the City's YouTube Channel, eGov PDX, www.portlandoregon.gov/video and Channel 30. The public can also provide written testimony to Council by emailing the Council Clerk at cctestimony@portlandoregon.gov.

The Council is taking these steps as a result of the COVID-19 pandemic and the need to limit in-person contact and promote social distancing. The pandemic is an emergency that threatens the public health, safety and welfare which requires us to meet remotely by electronic communications. Thank you all for your patience, flexibility and understanding as we manage through this difficult situation to do the City's business.

**Provide Public Testimony:** City Council will hear public testimony on resolutions and ordinances (first readings only). Testimony is not taken on communications, reports, second readings, proclamations or presentations in accordance with Code 3.02.040 F. and G. Public testimony will be heard by electronic communication (internet connection or telephone). Please identify the agenda item(s) you want to testify on, and then visit the Council Clerk's agenda webpage to register,

www.portlandoregon.gov/auditor/councilagenda. Provide your name, agenda item number(s), zip code, phone number and email address. Individuals have three minutes to testify unless otherwise stated at the meeting.

The deadline to sign up for the June 16, 2021 Council meetings is June 15, 2021 at 4:00 p.m.

Email the Council Clerk at councilclerk@portlandoregon gov with any questions

| Email the Council Clerk at Councilcierk@portlandoregon.gov with any questions. |   |                |
|--|---|----------------|
|  | COMMUNICATIONS  |                |
| 448  | Request of Liliana McDonald to address Council regarding<br>Domestic Violence Services for African Americans<br>(Communication)                 | PLACED ON FILE |
| 449  | Request of Bri Condon to address Council regarding the macro importance of continuing to direct funds to Domestic Violence work (Communication) | PLACED ON FILE |
| 450  | Request of Matt Glazewski to address Council regarding City climate priorities (Communication)  | PLACED ON FILE |

**JUNE 16, 2021** 451 Request of Ana Johns to address Council regarding public safety (Communication) PLACED ON FILE 452 Request of Meghan Doughty to address Council regarding the inequitable impact and administrative burdens created by **PLACED ON FILE** Portland's new rental laws (Communication) **TIMES CERTAIN** \*453 **TIME CERTAIN: 9:45 AM** – Adopt the Supplemental Budget for the FY 2020-21 Over-Expenditure Process and make budget 190452 adjustments in various funds (Ordinance introduced by Mayor Wheeler) 30 minutes requested for items 453-454 (Y-4)\*454 Authorize temporary operating loans between various funds to provide interim funding to cover lags in federal, state, and other grant reimbursements and other negative cash and 190453 fund balances (Ordinance introduced by Mayor Wheeler) (Y-4)**CONSENT AGENDA – NO DISCUSSION Mayor Ted Wheeler** Office of Management and Finance Pay settlement of Anne Hill property damage claim in the sum of \$37,000 involving the Portland Bureau of Environmental 190445 Services (Ordinance) (Y-4)\*456 Pay settlement of Amanda Wiper bodily injury lawsuit resulting from a motor vehicle collision for the sum of \$10,000 190446 involving the Portland Water Bureau (Ordinance) (Y-4)**Prosper Portland** Reappoint Gustavo J. Cruz, Jr. and William Myers to the Prosper 457 Portland Board for terms to expire June 30, 2024 (Report) CONFIRMED (Y-4)**Commissioner Jo Ann Hardesty Bureau of Transportation** \*458 Authorize a contract with the lowest responsible bidder for the SW Barbur Area Sidewalk Infill Project (Ordinance) 190447 (Y-4)

|      | Fire & Rescue  |                |
|------|--|----------------|
| 459  | Amend Harbors Code to revise usage of the Duckworth Dock<br>Moorage and remove gender specific language (Second<br>Reading Agenda 434; amend Code Chapter 19.16)   | 190448         |
|      | (Y-4)  |                |
|      | Office of Community and Civic Life   |                |
| *460 | Authorize grant agreements for the four nonprofit neighborhood<br>District Coalitions to support Neighborhood Associations<br>and community engagement activities from July 1, 2021<br>through June 30, 2022 in the amount of \$1,470,994<br>(Ordinance)                                       | 190449         |
|      | (Y-4)  |                |
|      | <b>Commissioner Mingus Mapps</b>   |                |
|      | Bureau of Emergency Communications   |                |
| *461 | Amend contract with Priority Dispatch Corporation to implement emergency medical, fire, and police call taking protocols to extend the term four additional years for a total not to exceed amount of \$2,372,748 (Ordinance; amend Contract No. 30006755)                                     | 190450         |
|      | (Y-4)  |                |
|      | <b>Commissioner Carmen Rubio</b>   |                |
|      | Bureau of Planning and Sustainability  |                |
| *462 | Accept a grant from the Bullitt Foundation via the City of Seattle to provide funding to Portland State University to support research on community-sourced displacement data to inform analysis and accountability in the Anti-Displacement Action Plan in the amount of \$10,000 (Ordinance) | 190451         |
|      | (Y-4)  |                |
|      | REGULAR AGENDA   |                |
|      |  |                |
|      | Mayor Ted Wheeler  |                |
| 463  | Proclaim June 19, 2021 to be Juneteenth (Proclamation) 30 minutes requested  | PLACED ON FILE |

|      | Office of Management and Finance  |  |
|------|---|--|
| *464 | Ratify a Letter of Agreement within the Seasonal Maintenance Workers Collective Bargaining Agreement to reflect the Janus Supreme Court decision requiring employees to consent to having Union dues taken out of their paycheck (Ordinance) 15 minutes requested   |  |
|      | Motion to amend paragraph four to read, 'In negotiations in 2018, the City and the Union agreed to a Cost of Living increase, but did not know which Consumer Price Index (CPI) to use.' The rest of the paragraph remains the same: Moved by Wheeler and seconded by Hardesty. (Y-4)   | 190454<br>As Amended                                       |
|      | (Y-4)   |  |
|      | Commissioner Dan Ryan   |  |
|      | Bureau of Development Services  |  |
| 465  | Temporarily modify or waive portions of City Code titles Original Art Murals, Signs and Related Regulations, and Planning and Zoning to assist businesses, organizations, and entrepreneurs to adjust and continue operations during and through the COVID-19 pandemic (Ordinance; modify or waive portions of Titles 4, 32, and 33) 45 minutes requested | PASSED TO<br>SECOND READING<br>JUNE 23, 2021<br>AT 9:30 AM |
|      | <b>Commissioner Jo Ann Hardesty</b>   |  |
|      | Bureau of Transportation  |  |
| *466 | Authorize the Bureau of Transportation to acquire certain permanent and temporary rights necessary for construction of the NE 97th Ave Phase II and NE Couch – Davis Local Improvement District Projects through the exercise of the City's Eminent Domain Authority (Ordinance; C-10067; C-10068) 10 minutes requested                                   | 190455   |
|      | (Y-4)   |  |
|      | Office of Community and Civic Life  |  |
| 467  | Increase fee schedule for the Office of Community & Civic Life Noise Program for noise variance applications in the amount of 5 percent as permitted by Title 18.14.020.B (Ordinance) 15 minutes requested  | PASSED TO<br>SECOND READING<br>JUNE 23, 2021<br>AT 9:30 AM |

|     | Commissioner Mingus Mapps  |   |
|-----|--|---|
|     | Bureau of Environmental Services   |   |
| 468 | Approve findings to authorize an exemption for a class of public improvement contracts from the competitive bidding requirements and authorize the use of the alternative contracting method of Price Agreements for construction services (Ordinance) 15 minutes requested  | PASSED TO<br>SECOND READING<br>JUNE 23, 2021<br>AT 9:30 AM                  |
|     | Commissioner Carmen Rubio  |   |
|     | Parks & Recreation   |   |
| 469 | Authorize one-year extensions for seven grant agreements with youth servicing organizations in support of the Teen Collaborative initiative, for an additional per grant increase of \$15,000 and a total increase of \$105,000 for the seven grants (Second Reading Agenda 440; amend Contract Nos. 32001978, 32001979, 32001980, 32001981, 32001982, 32001984, 32001985) | 190456  |
|     | (Y-4)  |   |
| 470 | Authorize Architect/Engineer design services contract for Mt. Scott Community Center Seismic Retrofit and Expansion Project for amount not to exceed \$3,566,328 and add the Mt. Scott Community Center Expansion Project to the Parks & Recreation System Development Charge Capital Improvement Plan (Second Reading Agenda 441; amend Ordinance No. 187770)             | 190457  |
|     | (Y-4)  |   |
|     | WEDNESDAY, 2:45 PM, JUNE 16, 2021  |   |
|     | present by videoconference were: Mayor Wheeler, Presiding;<br>nissioners Hardesty, Mapps, and Ryan, 4  |   |
| 471 | TIME CERTAIN: 2:45 PM – Amend the Comprehensive Plan Map and Zoning Map for properties at 2636 NE Dekum Street, 6705 NE 27th Avenue, 6623 NE 27th Avenue, 6325 NE 27th Avenue and 6305 NE 27th Avenue at the request of the Concordia University Foundation (Ordinance; LU 20-204990 CP ZC) 1 hour requested  Motion to tentatively accept recommendation of the           | PASSED TO<br>SECOND READING<br>JUNE 23, 2021<br>AT 10:45 AM<br>TIME CERTAIN |
|     | <b>Hearings Officer:</b> Moved by Hardesty and seconded by Ryan. (Y-4)   |   |

### THURSDAY, 2:00 PM, JUNE 17, 2021

# DUE TO LACK OF AGENDA THERE WAS NO THURSDAY 2:00 PM MEETING

NOTE: "Time Certain" indicates that an item will not be heard by Council prior to the time specified. Communications items are three minutes each. Regular Agenda items taking longer than five minutes have the time estimate noted next to the item. The \* indicates an emergency ordinance, which takes effect immediately if passed. Non-emergency ordinances require two readings and a 30-day waiting period before taking effect. Resolutions, reports, etc., adopted by Council are effective after adjournment.

The above summary is published by the City Auditor as provided by Section 2-113 of the Charter and Ordinance No. 130672.

The City of Portland will gladly accommodate requests for an interpreter or make other accommodations that further inclusivity. Please make your request at least 72 hours before the meeting to the Council Clerk 503-823-4082. (TTY 503-823-6868).

City Council meetings can be viewed at YouTube Channel, eGov PDX, www.youtube.com/channel/UCcPIUh7CWwtBXisMPHWG65g. The meetings are also cablecast on CityNet, Portland Community Media television. Watch CityNet on Xfinity Channel 30 and 330 (in HD) and CenturyLink Channels 8005 and 8505 (in HD).

Mary Hull Caballero Auditor of the City of Portland

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Written testimony may be emailed to the Council Clerk at cctestimony@portlandoregon.gov.

To schedule a communication, email your request to the Council Clerk. Include your name, contact information, preferred date and a brief description of the subject you will be addressing. For full details, see testimony policies and procedures, www.portlandoregon.gov/auditor/article/9113#participation

Email Council Clerk at councilclerk@portlandoregon.gov US Mail: Council Clerk, 1221 SW Fourth Ave., Room 130, Portland OR 97204

Declaration Required by Lobbyists. Portland City Code 2.12.060 states, prior to offering public testimony before City officials, at the beginning of any meetings or phone calls with City officials, or in emails and letters to City officials, a lobbyist must declare which lobbying entity he or she is authorized to represent for that communication.

"Get involved! Have a voice in city government! Join a City Board, Committee or Commission!" For more information, a brochure, or a volunteer application call the Office of Community & Civic Life at 503-823-4519 or visit online at www.portlandoregon.gov/civic/37423.

## **Officers of Portland City Government**

## **Ted Wheeler, Mayor**

Commissioner of Finance and Administration 1221 SW 4th Ave, Room 340, 97204 (503) 823-4120

website: www.portland.gov/wheeler

email: mayorwheeler@portlandoregon.gov

| Bureau Portfolio                  | Liaison Responsibilities                       |
|-----------------------------------|--|
| Office of Equity and Human Rights | Regional Disaster Policy Organization (with    |
| Office of Violence Prevention     | Commissioner Hardesty)                         |
| City Budget Office                | A Home For Everyone (with Commissioner Ryan)   |
| Office of Management & Finance    | Local Public Safety Coordinating Council (with |
| Office of Government Relations    | Commissioner Hardesty)                         |
| Office of the City Attorney       | Venture Portland                               |
| Portland Police Bureau            | Workforce Development Board                    |
| Prosper Portland                  | Visitor Development Fund (with Commissioner    |
| Portland Bureau of Emergency      | Mapps)   |
| Management                        |  |

### **Carmen Rubio**

Commissioner of Public Utilities Position Number 1 1221 SW 4th Ave, Room 220, 97204 (503) 823-3008

website: www.portland.gov/rubio

 $email: \underline{Comm.Rubio@portlandoregon.gov}$ 

| Bureau Portfolio                      | Liaison Responsibilities               |
|---------------------------------------|--|
| Portland Parks & Recreation           | Regional Arts and Culture Council      |
| Bureau of Planning and Sustainability | Pioneer Courthouse Square              |
| Office for Community Technology       | Portland Parks Foundation              |
| Open and Accountable Elections        | Portland'5 Centers for the Arts        |
| Program (per City Code)               | League of Oregon Cities                |
|                                       | Metro Policy Advisory Council          |
|                                       | Mt. Hood Cable Regulatory Commission   |
|                                       | Metropolitan Exposition and Recreation |
|                                       | Commission                             |

## **Dan Ryan**

Commissioner of Public Works Position Number 2 1221 SW 4th Ave, Room 240, 97204 (503) 823-3589

website: www.portland.gov/ryan

e-mail: <u>CommissionerRyanOffice@portlandoregon.gov</u>

| Bureau Portfolio                  | Liaison Responsibilities                 |  |
|-----------------------------------|--|--|
| Joint Office of Homeless Services | Rose Festival                            |  |
| Portland Housing Bureau           | Portland Children's Levy                 |  |
| Bureau of Development Services    | ces Home Forward                         |  |
|                                   | Multnomah County Animal Control          |  |
|                                   | Multnomah Youth Commission               |  |
|                                   | Royal Rosarians                          |  |
|                                   | A Home for Everyone (with Mayor Wheeler) |  |

## **Jo Ann Hardesty**

Commissioner of Public Affairs Position Number 3 1221 SW 4th Ave, Room 230, 97204 (503) 823-4151

website: <a href="mailto:www.portland.gov/hardesty">www.portland.gov/hardesty</a> email: <a href="mailto:joann@portlandoregon.gov">joann@portlandoregon.gov</a>

| Bureau Portfolio   | Liaison Responsibilities                       |
|--|--|
| Portland Bureau of Transportation  | Portland Mall Management, Inc.                 |
| Portland Fire & Rescue   | Portland Aerial Tram Board                     |
| Office of Community & Civic Life   | Portland Streetcar, Inc.                       |
| Fire & Police Disability & Retirement  | Joint Policy Advisory Committee on             |
| The second secon | Transportation                                 |
|  | Local Public Safety Coordinating Council (with |
|  | Mayor Wheeler)                                 |
|  | Regional Disaster Policy Organization (with    |
|  | Mayor Wheeler)                                 |
|  | Fair & Moral Claims Committee (with            |
|  | Commissioner Mapps)                            |
|  | The Gateway Center                             |
|  | East Portland Action Plan                      |

#### **Mingus Mapps**

Commissioner of Public Safety Position Number 4 1221 SW 4th Ave, Room 210, 97204

(503) 823-4682 website: <a href="https://www.portland.gov/mapps">www.portland.gov/mapps</a>

email: mappsoffice@portlandoregon.gov

Bureau PortfolioLiaison ResponsibilitiesPortland Water BureauTravel PortlandBureau of Hydroelectric PowerPortland Film OfficeBureau of Environmental ServicesVisitor Development Fund Board (with MayorBureau of EmergencyWheeler)CommunicationsBOEC User BoardFair & Moral Claims Committee (with<br/>Commissioner Hardesty)

### **Mary Hull Caballero**

Auditor of the City of Portland 1221 SW 4th Ave, Room 140, 97204 (503) 823-4078

website: www.portlandonline.com/auditor/

e-mail: <u>AuditorHullCaballero@portlandoregon.gov</u>

#### **Portfolio**

Audit Services
Ombudsman
Independent Police Review
Archives & Records Management
Operations Management

- City Elections
- Council Clerk and Contracts
- Lobbyist and Political Consultant Regulatory

# **BUREAU DIRECTORS**

| BOREAU DIRECTORS   |                       |
|--|-----------------------|
| Bureau of Development Services                           | Rebecca Esau          |
| Bureau of Emergency Communications                       | Bob Cozzie            |
| Bureau of Emergency Management                           | Mike Myers            |
| Bureau of Environmental Services                         | Michael Jordan        |
| Bureau of Human Resources                                | Cathy Bless           |
| Bureau of Planning & Sustainability                      | Andrea Durbin         |
| Bureau of Police   | Charles Lovell, Chief |
| Bureau of Revenue & Financial Services – Chief Financial | Michelle Kirby        |
| Officer  |                       |
| Bureau of Technology Services                            | Jeff Baer             |
| Bureau of Transportation                                 | Chris Warner          |
| City Attorney  | Robert Taylor         |
| City Budget Office                                       | Jessica Kinard        |
| Fire & Police Disability and Retirement                  | Samuel Hutchison      |
| Office for Community Technology                          | Elisabeth Perez       |
| Office of Equity and Human Rights                        | Markisha Smith        |
| Office of Government Relations                           | Briannon Frelay       |
| Office of Mgmt & Finance – Chief Administrative Officer  | Tom Rinehart          |
| Office of Community & Civic Life                         | Michael Montoya,      |
|  | Interim               |
| Prosper Portland (formerly, Portland Development         | Kimberly Branam       |
| Commission)  |                       |
| Portland Fire & Rescue                                   | Sara Boone            |
| Portland Housing Bureau                                  | Shannon Callahan      |
| Portland Parks & Recreation                              | Adena Long            |
| Revenue Director   | Thomas Lannom         |
| Water Bureau   | Gabriel Solmer        |
|  |                       |

Updated 6/3/21