



Attachment A

SENT VIA EMAIL

**CITY OF PORTLAND
AMENDMENT No. 2 to
CONTRACT No. 3 1 0 0 1 7 5 9
FOR
CONTRACT FOR PROCUREMENT, LICENSING, AND MAINTENANCE
OF A HITACHI DATA SYSTEMS CORPORATION STORAGE AREA NETWORK
AND RELATED PRODUCTS AND SERVICE**

This Amendment No. 2 amends Contract No. 31001759 dated 1st day of December, 2015, by and between Hitachi Vantara LLC ("Contractor" or "Hitachi") a corporation of the State of Delaware, and the City of Portland, a municipal corporation of the State of Oregon ("City") by and through their duly authorized representatives. This Amendment may refer to Contractor and City individually as a "Party" or collectively as the "Parties."

The Effective Date of this Amendment is September 4, 2020. The purpose of this Amendment is to extend the Term and add funds to the Contract.

The Parties agree to Amend the Contract as follows:

1. The Contract not-to-exceed amount of \$7,500,000.00 is increased by **\$1,875,000.00** to a new total not-to-exceed amount of **\$9,375,000.00**.
2. The Term is extended from November 30, 2020 to **November 30, 2023**, unless terminated sooner under the provisions of the Contract.

All other terms and conditions of the Contract remain unchanged by this Amendment and in full force and effect.

IN WITNESS WHEREOF, the Parties hereby cause this Amendment to be executed.

CONTRACTOR

Authorized Signature Date

Printed Name and Title

Address: _____

Phone: _____

Email: _____

Prepared by: Mark Ariza. Senior Procurement Specialist

Sent to: Colin MacLean via email at colin.maclean@HitachiVantara.com

[This page reserved for City of Portland signatures]

Contract No. 31001759

Amendment No. 2

Contract Description: CONTRACT FOR PROCUREMENT, LICENSING, AND MAINTENANCE OF A HITACHI DATA SYSTEMS CORPORATION STORAGE AREA NETWORK AND RELATED PRODUCTS AND SERVICE

CITY OF PORTLAND SIGNATURES:

By: N/A
Bureau Director

Date: _____

By: _____
Chief Procurement Officer

Date: _____

By: N/A
Elected Official

Date:

Approved:

By: N/A
Office of City Auditor

Date:

By: _____
Office of City Attorney

Date: