AGENDA NO. 5606 APRIL 28-29, 2021

## PORTLAND CITY COUNCIL AGENDA City Hall - 1221 SW Fourth Avenue WEDNESDAY, 9:30 AM, APRIL 28, 2021

Those present by videoconference were: Mayor Wheeler, Presiding; Commissioners Hardesty, Mapps, Rubio and Ryan, 5.

**Disposition:** 

### City Hall is closed to the public due to the COVID-19 Pandemic.

Under Portland City Code and state law, the City Council is holding this meeting electronically. All members of council are attending remotely by video and teleconference, and the City has made several avenues available for the public to listen to the audio broadcast of this meeting. The meeting is available to the public on the City's YouTube Channel, eGov PDX, www.portlandoregon.gov/video and Channel 30. The public can also provide written testimony to Council by emailing the Council Clerk at cctestimony@portlandoregon.gov.

The Council is taking these steps as a result of the COVID-19 pandemic and the need to limit in-person contact and promote social distancing. The pandemic is an emergency that threatens the public health, safety and welfare which requires us to meet remotely by electronic communications. Thank you all for your patience, flexibility and understanding as we manage through this difficult situation to do the City's business.

**Provide Public Testimony:** City Council will hear public testimony on resolutions and ordinances (first readings only). Testimony is not taken on communications, reports, second readings, proclamations or presentations in accordance with Code 3.02.040 F. and G. Public testimony will be heard by electronic communication (internet connection or telephone). Please identify the agenda item(s) you want to testify on, and then visit the Council Clerk's agenda webpage to register,

www.portlandoregon.gov/auditor/councilagenda. Provide your name, agenda item number(s), zip code, phone number and email address. Individuals have three minutes to testify unless otherwise stated at the meeting.

The deadline to sign up for the April 28, 2021 Council meetings is April 27, 2021 at 4:00 p.m.

Email the Council Clerk at councilclerk@portlandoregon gov with any questions

| Lillali | Littali the Council Clerk at Councilcierk@portiandoregon.gov with any questions.                 |                |  |
|---------|--|----------------|--|
|         | COMMUNICATIONS   |                |  |
| 273     | Request of Evelyn Whitlock to address Council regarding health effects of Zenith (Communication) | PLACED ON FILE |  |
| 274     | Request of Suzanna Kassouf to address Council regarding effects of Zenith Energy (Communication) | PLACED ON FILE |  |
| 275     | Request of Joan Rothlein to address Council regarding Zenith (Communication)                     | PLACED ON FILE |  |

|      |   | <b>APRIL 28-29, 2021</b> |
|------|---|--------------------------|
| 276  | Request of Jessica Rojas to address Council regarding the Zenith terminal (Communication)   | PLACED ON FILE           |
| 277  | Request of Ted Gleichman to address Council regarding earthquake risk in North Portland (Communication)   | PLACED ON FILE           |
|      | TIMES CERTAIN   |                          |
| 278  | <b>TIME CERTAIN: 9:45 AM</b> – Accept the Quarterly Technology<br>Oversight Committee Report from the Chief Administrative<br>Officer (Report introduced by Mayor Wheeler) 30 minutes<br>requested  | ACCEPTED                 |
|      | <b>Motion to accept the report:</b> Moved by Hardesty and seconded by Ryan.  (Y-5)  |                          |
| 279  | TIME CERTAIN: 10:15 AM – Metro Regional Priorities (Presentation introduced by Mayor Wheeler) 40 minutes requested  | PLACED ON FILE           |
|      | CONSENT AGENDA – NO DISCUSSION  |                          |
|      | Mayor Ted Wheeler   |                          |
|      | <b>Bureau of Emergency Management</b>   |                          |
| *280 | Authorize application to the Department of Homeland Security<br>Urban Areas Security Initiative grant program for a grant up<br>to \$3,800,000 to enhance emergency preparedness through<br>planning, training, and equipping of emergency responders<br>in the Portland Urban Area (Ordinance)                   | 190373                   |
|      | (Y-5)   |                          |
|      | Office of Management and Finance  |                          |
| 281  | Update salary grade for City Forester classification (Second Reading Agenda 261)  | 190374                   |
|      | (Y-5)   | 130317                   |
|      | Commissioner Jo Ann Hardesty  |                          |
|      | Bureau of Transportation  |                          |
| *282 | Accept a grant for \$47,600 from Travel Oregon, authorize<br>Intergovernmental Agreement for development and<br>implementation of a temporary wayfinding and placemaking<br>campaign for 20 Bureau of Transportation Healthy Business<br>Plazas, and appropriate \$45,700 in the FY 2020-21 budget<br>(Ordinance) | 190375                   |
|      | (Y-5)   |                          |

|      | Fire & Rescue   |  |
|------|---|--|
| *283 | Authorize Intergovernmental Agreement with Multnomah County<br>Health Department and Portland Fire & Rescue to conduct<br>COVID-19 Testing and Vaccinations (Ordinance)   | 190376   |
|      | (Y-5)   |  |
|      | Office of Community and Civic Life  |  |
| *284 | Authorize grant agreements with five organizations for the Constructing Civic Dialogues Grant Program at the Office of Community & Civic Life not to exceed \$248,319 (Ordinance)   | 190379   |
|      | (Y-5)   |  |
|      | REGULAR AGENDA  |  |
|      | Mayor Ted Wheeler   |  |
|      | Office of Management and Finance  |  |
| 285  | Accept bid of MJ Hughes Construction, Inc. for the Balch Creek Trash Rack Retrofit Project for \$3,670,321 (Procurement Report - ITB No. 00001602) 15 minutes requested  Motion to accept the report: Moved by Mapps and seconded | ACCEPTED<br>PREPARE                                      |
|      | by Hardesty.  (Y-5)   | CONTRACT   |
|      | Commissioner Dan Ryan   |  |
|      | Housing Bureau  |  |
| 286  | Approve application under the Multiple-Unit Limited Tax<br>Exemption Program under the Inclusionary Housing Program<br>for Analog PDX located at 1871 N Flint Ave (Second Reading<br>Agenda 266)                                  | 190377   |
|      | (Y-4, Ryan, Mapps, Rubio, Wheeler; N-1 Hardesty)  |  |
|      | <b>Commissioner Jo Ann Hardesty</b>   |  |
|      | Bureau of Transportation  |  |
| 287  | Assess benefited properties for street, sidewalk, and stormwater improvements in the NE 27th Ave & Holland St Local Improvement District (Hearing; Ordinance; C-10059) 15 minutes requested                                       | PASSED TO<br>SECOND READING<br>MAY 5, 2021<br>AT 9:30 AM |
| 288  | Vacate portions of NE 27th Ave and NE Holland St south of NE Columbia Blvd subject to certain conditions and reservations (Hearing; Ordinance; VAC-10131) 20 minutes requested  | PASSED TO<br>SECOND READING<br>MAY 5, 2021<br>AT 9:30 AM |

|            | Commissioner Carmen Rubio  |                                  |
|------------|--|----------------------------------|
|            | Parks & Recreation   |                                  |
| *289       | Declare the Gateway Green Park "Sliver Parcel" property surplus<br>real property and authorize the Bureau of Parks and<br>Recreation to dispose of the property by transferring it to<br>TriMet for its Redline Max Line project (Ordinance)   | 190378                           |
|            | (Y-5)  |                                  |
| <b>T</b> I | WEDNESDAY, 2:00 PM, APRIL 28, 2021   |                                  |
|            | present by videoconference were: Mayor Wheeler, Presiding;<br>iissioners Hardesty, Mapps, Rubio and Ryan, 5.   |                                  |
| *290       | <b>TIME CERTAIN: 2:00 PM</b> – Amend Title 33 Planning and Zoning to facilitate the provision of shelter and housing options for Portlanders in need (Previous agenda 250; Ordinance introduced by Mayor Wheeler and Commissioners Rubio and Ryan; amend Code Title 33) 45 minutes requested for items 290-291   | 190380                           |
|            | Motion to substitute the As-Amended Findings (Exhibit A) report dated April 27, 2021, substitute the As-Amended Volume 1 (Exhibit B) and Volume 2 (Exhibit C) reports dated April 2021, and amend the ordinance to conform to the As-Amended version dated April 20, 2021: Moved by Hardesty and seconded by Rubio. (Y-5)  | As Amended                       |
|            | (Y-5)  |                                  |
| *291       | Amend City Code Health and Sanitation, Emergency Code, Public Improvements, Water, Property Maintenance Regulations and Affordable Housing to facilitate the provision of shelter and housing options for Portlanders in need (Previous agenda 251; Ordinance introduced by Mayor Wheeler and Commissioners Rubio and Ryan; amend Code Titles 8, 15, 17, 21, 29, and 30) | 190381                           |
|            | Motion to substitute the As-Amended Volume 1 (Exhibit A) and Volume 3 (Exhibit B) reports dated April 2021, and amend the ordinance to conform to the As-Amended version dated April 20, 2021: Moved by Ryan and seconded by Hardesty. (Y-5)   | As Amended                       |
|            | (Y-5)  |                                  |
| 292        | <b>TIME CERTAIN: 2:45 PM</b> – Appeal of Renee Mercado against the noise variance granted to Café Nell to add two speakers located at the corner of NW 20th and Kearney (Report introduced by Auditor Hull Caballero) 90 minutes requested   | AFFIRM DECISION OF NOISE CONTROL |
|            | Motion to affirm the decision of the Noise Control Officer:<br>Moved by Hardesty and seconded by Ryan.   | OFFICER                          |
|            | (Y-5)  |                                  |

| Comn | THURSDAY, 2:00 PM, APRIL 29, 2021  e present by videoconference were: Mayor Wheeler, Presiding; nissioners Mapps and Ryan, 3. Commissioners Hardesty and Rubio d at 2:30 p.m., 5. Commissioner Hardesty left at 4:08 p.m., 4.   |          |
|------|---|----------|
| 293  | TIME CERTAIN: 2:00 PM – Accept the Portland Design Commission 2019-2020 State of the City Design Report (Report introduced by Commissioner Ryan) 1 hour requested  Motion to accept the report: Moved by Ryan and seconded by Mapps.  (Y-5)                               | ACCEPTED |
| 294  | TIME CERTAIN: 3:00 PM – Accept the Portland Historic Landmarks Commission 2020 State of the City Preservation Report (Report introduced by Commissioner Ryan) 1 hour requested  Motion to accept the report: Moved by Ryan and seconded by Mapps.  (Y-4; Hardesty absent) | ACCEPTED |

NOTE: "Time Certain" indicates that an item will not be heard by Council prior to the time specified. Communications items are three minutes each. Regular Agenda items taking longer than five minutes have the time estimate noted next to the item. The \* indicates an emergency ordinance, which takes effect immediately if passed. Non-emergency ordinances require two readings and a 30-day waiting period before taking effect. Resolutions, reports, etc., adopted by Council are effective after adjournment.

The above summary is published by the City Auditor as provided by Section 2-113 of the Charter and Ordinance No. 130672.

The City of Portland will gladly accommodate requests for an interpreter or make other accommodations that further inclusivity. Please make your request at least 72 hours before the meeting to the Council Clerk 503-823-4082. (TTY 503-823-6868).

City Council meetings can be viewed at YouTube Channel, eGov PDX, www.youtube.com/channel/UCcPIUh7CWwtBXisMPHWG65g. The meetings are also cablecast on CityNet, Portland Community Media television. Watch CityNet on Xfinity Channel 30 and 330 (in HD) and CenturyLink Channels 8005 and 8505 (in HD).

Mary Hull Caballero Auditor of the City of Portland

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address, agenda item number(s) and zip code. Individuals have 3 minutes to testify unless otherwise stated at the meeting. The deadline to sign up to provide public testimony is the Tuesday before the meeting at 4:00 p.m.

Written testimony may be emailed to the Council Clerk at cctestimony@portlandoregon.gov.

To schedule a communication, email your request to the Council Clerk. Include your name, contact information, preferred date and a brief description of the subject you will be addressing. For full details, see testimony policies and procedures, www.portlandoregon.gov/auditor/article/9113#participation

Email Council Clerk at councilclerk@portlandoregon.gov US Mail: Council Clerk, 1221 SW Fourth Ave., Room 130, Portland OR 97204

Declaration Required by Lobbyists. Portland City Code 2.12.060 states, prior to offering public testimony before City officials, at the beginning of any meetings or phone calls with City officials, or in emails and letters to City officials, a lobbyist must declare which lobbying entity he or she is authorized to represent for that communication.

"Get involved! Have a voice in city government! Join a City Board, Committee or Commission!" For more information, a brochure, or a volunteer application call the Office of Community & Civic Life at 503-823-4519 or visit online at www.portlandoregon.gov/civic/37423.

## **Officers of Portland City Government**

### **Ted Wheeler, Mayor**

Commissioner of Finance and Administration 1221 SW 4th Ave, Room 340, 97204 (503) 823-4120

website: www.portland.gov/wheeler

email: mayorwheeler@portlandoregon.gov

| Bureau Portfolio                  | Liaison Responsibilities                       |
|-----------------------------------|--|
| Office of Equity and Human Rights | Regional Disaster Policy Organization (with    |
| Office of Violence Prevention     | Commissioner Hardesty)                         |
| City Budget Office                | A Home For Everyone (with Commissioner Ryan)   |
| Office of Management & Finance    | Local Public Safety Coordinating Council (with |
| Office of Government Relations    | Commissioner Hardesty)                         |
| Office of the City Attorney       | Venture Portland                               |
| Portland Police Bureau            | Workforce Development Board                    |
| Prosper Portland                  | Visitor Development Fund (with Commissioner    |
| Portland Bureau of Emergency      | Mapps)   |
| Management                        |  |

### **Carmen Rubio**

Commissioner of Public Utilities Position Number 1 1221 SW 4th Ave, Room 220, 97204 (503) 823-3008

website: www.portland.gov/rubio

 $email: \underline{Comm.Rubio@portlandoregon.gov}$ 

| Bureau Portfolio                      | Liaison Responsibilities               |
|---------------------------------------|--|
| Portland Parks & Recreation           | Regional Arts and Culture Council      |
| Bureau of Planning and Sustainability | Pioneer Courthouse Square              |
| Office for Community Technology       | Portland Parks Foundation              |
| Open and Accountable Elections        | Portland'5 Centers for the Arts        |
| Program (per City Code)               | League of Oregon Cities                |
|                                       | Metro Policy Advisory Council          |
|                                       | Mt. Hood Cable Regulatory Commission   |
|                                       | Metropolitan Exposition and Recreation |
|                                       | Commission                             |

## **Dan Ryan**

Commissioner of Public Works Position Number 2 1221 SW 4th Ave, Room 240, 97204 (503) 823-3589

website: www.portland.gov/ryan

e-mail: <u>CommissionerRyanOffice@portlandoregon.gov</u>

| Bureau Portfolio                  | Liaison Responsibilities                 |
|-----------------------------------|--|
| Joint Office of Homeless Services | Rose Festival                            |
| Portland Housing Bureau           | Portland Children's Levy                 |
| Bureau of Development Services    | Home Forward                             |
|                                   | Multnomah County Animal Control          |
|                                   | Multnomah Youth Commission               |
|                                   | Royal Rosarians                          |
|                                   | A Home for Everyone (with Mayor Wheeler) |

# Jo Ann Hardesty

Commissioner of Public Affairs Position Number 3 1221 SW 4th Ave, Room 230, 97204 (503) 823-4151

website: <a href="mailto:www.portland.gov/hardesty">www.portland.gov/hardesty</a> email: <a href="mailto:joann@portlandoregon.gov">joann@portlandoregon.gov</a>

| Bureau Portfolio                      | Liaison Responsibilities                       |
|---------------------------------------|--|
| Portland Bureau of Transportation     | Portland Mall Management, Inc.                 |
| Portland Fire & Rescue                | Portland Aerial Tram Board                     |
| Office of Community & Civic Life      | Portland Streetcar, Inc.                       |
| Fire & Police Disability & Retirement | Joint Policy Advisory Committee on             |
| , , , , , , , , , , , , , , , , , , , | Transportation                                 |
|                                       | Local Public Safety Coordinating Council (with |
|                                       | Mayor Wheeler)                                 |
|                                       | Regional Disaster Policy Organization (with    |
|                                       | Mayor Wheeler)                                 |
|                                       | Fair & Moral Claims Committee (with            |
|                                       | Commissioner Mapps)                            |
|                                       | The Gateway Center                             |
|                                       | East Portland Action Plan                      |

#### **Mingus Mapps**

Commissioner of Public Safety Position Number 4 1221 SW 4th Ave, Room 210, 97204

(503) 823-4682 website: <a href="https://www.portland.gov/mapps">www.portland.gov/mapps</a>

email: mappsoffice@portlandoregon.gov

Bureau PortfolioLiaison ResponsibilitiesPortland Water BureauTravel PortlandBureau of Hydroelectric PowerPortland Film OfficeBureau of Environmental ServicesVisitor Development Fund Board (with MayorBureau of EmergencyWheeler)CommunicationsBOEC User BoardFair & Moral Claims Committee (with<br/>Commissioner Hardesty)

### **Mary Hull Caballero**

Auditor of the City of Portland 1221 SW 4th Ave, Room 140, 97204 (503) 823-4078

website: www.portlandonline.com/auditor/

e-mail: <u>AuditorHullCaballero@portlandoregon.gov</u>

#### **Portfolio**

Audit Services
Ombudsman
Independent Police Review
Archives & Records Management
Operations Management

- City Elections
- Council Clerk and Contracts
- Lobbyist and Political Consultant Regulatory

# **BUREAU DIRECTORS**

| BORLAG DIRECTORS   |                        |
|--|------------------------|
| Bureau of Development Services                           | Rebecca Esau           |
| Bureau of Emergency Communications                       | Bob Cozzie             |
| Bureau of Emergency Management                           | Mike Myers             |
| Bureau of Environmental Services                         | Michael Jordan         |
| Bureau of Human Resources                                | Cathy Bless            |
| Bureau of Planning & Sustainability                      | Andrea Durbin          |
| Bureau of Police   | Charles Lovell, Chief  |
| Bureau of Revenue & Financial Services – Chief Financial | Michelle Kirby         |
| Officer  |                        |
| Bureau of Technology Services                            | Jeff Baer              |
| Bureau of Transportation                                 | Chris Warner           |
| City Attorney  | Robert Taylor, Interim |
| City Budget Office                                       | Jessica Kinard         |
| Fire & Police Disability and Retirement                  | Samuel Hutchison       |
| Office for Community Technology                          | Elisabeth Perez        |
| Office of Equity and Human Rights                        | Markisha Smith         |
| Office of Government Relations                           | Briannon Frelay        |
| Office of Mgmt & Finance – Chief Administrative Officer  | Tom Rinehart           |
| Office of Community & Civic Life                         | Suk Rhee               |
| Prosper Portland (formerly, Portland Development         | Kimberly Branam        |
| Commission)  |                        |
| Portland Fire & Rescue                                   | Sara Boone             |
| Portland Housing Bureau                                  | Shannon Callahan       |
| Portland Parks & Recreation                              | Adena Long             |
| Revenue Director   | Thomas Lannom          |
| Water Bureau   | Gabriel Solmer         |
|  |                        |

Updated 2/18/21