

**Dina DiNucci****Bio:**

DiNucci is currently a Gresham City Councilor and Health Care Investigator for Multnomah County. She will hold one of the two City of Gresham seats on the Home Forward board. She brings a broad range of public and social services experience from organizations like Multnomah County, the City of Gresham, Human Solutions and the Wallace Medical Concern. She has been a small business owner and community advocate, and will bring her knowledge of project management, community organizing and collaborative leadership in her role as a Home Forward Commissioner.

**Personal Statement:**

With housing affordability and accessibility as pressing concerns in the communities within Multnomah County, I am eager to help with the discussion and decision making in finding solutions and opportunities culminating in securely housing those within our community. I believe that everyone of all backgrounds deserves access to housing and healthcare. I intend to use my voice to help others in need.

## Interest Form for City Board & Commission Appointments

The purpose of this form is to obtain information for use in making appointments to City boards, commissions, and committees, and to assist the Mayor in making inquiries concerning the qualifications of applicants for appointment. Please note that information provided in this document **is public information, with the exception of the confidential section.** (Information in the confidential section will only be disclosed as required by law.) If you have a recently prepared biography or resumé, please attach it to this form. Thank you for your interest.

Please return application, resumé and any additional information to:  
Office of Neighborhood Involvement, 1221 SW 4<sup>th</sup> Ave, Room 110, Portland, Or 97204

Name: Dina Lee DiNucci  
*First Middle Initial Last*

Mailing Address: [REDACTED]

Occupation: Health Care Investigator

Daytime Phone: 5 [REDACTED] Email: dina.dinucci@greshamoregon.gov

Bio/Resumé Attached?  Yes  No

### CHECK UP TO THREE (3) GROUPS YOU ARE INTERESTED IN (descriptions are online or enclosed):

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> Adjustment Committee             | <input checked="" type="checkbox"/> Home Forward                | <input type="checkbox"/> Portland Planning Commission       |
| <input type="checkbox"/> Building Code Board of Appeal    | <input type="checkbox"/> Independent Police Review              | <input type="checkbox"/> Portland Utilities Review Board    |
| <input type="checkbox"/> Business License Appeals Board   | <input type="checkbox"/> Investment Advisory Committee          | <input type="checkbox"/> Private-for-Hire Board of Review   |
| <input type="checkbox"/> Citizen Budget Advisory Board    | <input type="checkbox"/> Mechanical Code Board of Appeal        | <input type="checkbox"/> Purchasing Board of Appeals        |
| <input type="checkbox"/> Citizen Campaign Committee       | <input type="checkbox"/> Metro Exposition-Recreation Comm.      | <input type="checkbox"/> Regional Arts & Culture Council    |
| <input type="checkbox"/> Civil Service Board              | <input type="checkbox"/> Mt. Hood Cable Regulatory Comm.        | <input type="checkbox"/> Small Business Advisory Council    |
| <input type="checkbox"/> Design Commission                | <input type="checkbox"/> Noise Review Board                     | <input type="checkbox"/> Special Inspections Advisory Board |
| <input type="checkbox"/> Development Review Advisory Bd   | <input type="checkbox"/> Plumbing Code Board of Appeal          | <input type="checkbox"/> Structural Engineering Adv. Board  |
| <input type="checkbox"/> Elders in Action                 | <input type="checkbox"/> Portland Development Commission        | <input type="checkbox"/> Time, Place, Manner Adv. Comm.     |
| <input type="checkbox"/> Electrical Code Board of Appeals | <input type="checkbox"/> Portland Historical Landmarks Comm.    | <input type="checkbox"/> Towing Board of Review             |
| <input type="checkbox"/> Fire Code Board of Appeal        | <input type="checkbox"/> Portland/Multnomah Food Policy Council | <input type="checkbox"/> Urban Forestry Commission          |
| <input type="checkbox"/> Golf Advisory Committee          | <input type="checkbox"/> Portland/Multnomah Sustainable         | <input type="checkbox"/> Workforce Investment Board         |
| <input type="checkbox"/> Housing & Community Dev. Comm.   | <input type="checkbox"/> Portland Parks Board                   |   |

List education, including degree(s) earned:

**1<sup>st</sup> Choice:**

Name of Board/Commission/Committee: Home Forward

A. Reasons for wanting to serve on this group:  
Interest and experience in working with affordable housing solutions in the Gresham community, with a broader interest in housing solutions/opportunities for those insecurely housed.

B. List skills or knowledge that would be relevant to this Board/Commission:  
Previous experience in Home Forward complexes working w/health in public housing (FQHC designate), Coordinating efforts with OHSU Public Health and directing activities in complexes, partnering in coordination w/Home Forward and Americorps supervision for outreach in public housing; experience in working with houseless populations and coordination of resources, community engagement efforts and support roles in active housing projects within the East County area.

C. List work or volunteer experience that would add to your expertise for this Board/Commission

Dates (from/to)	Employer or Volunteer Activity	Responsibilities
2014- 2016	Wallace Medical Concern	Community Eng/PR - FQHC coordination activities
2003-2008	DoJ/Weed & Seed Rockwood	Neighborhood Restoration Chair
2016-2017	Human Solutions	Family homeless shelter manager
2002-2021	various volunteer community roles	resource advisory homeless assistant, etc.

**2<sup>nd</sup> Choice:**

Name of Board/Commission/Committee: \_\_\_\_\_

A. Reasons for wanting to serve on this group:

B. List skills or knowledge that would be relevant to this Board/Commission:

C. List work or volunteer experience that would add to your expertise for this Board/Commission:

Dates (from/to)	Employer or Volunteer Activity	Responsibilities

**3rd Choice:**

Name of Board/Commission/Committee: \_\_\_\_\_

- A. Reasons for wanting to serve on this group:
  
- B. List skills or knowledge that would be relevant to this Board/Commission:

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- C. List work or volunteer experience that would add to your expertise for this Board/Commission

Dates (from/to)	Employer or Volunteer Activity	Responsibilities

**List your experience working on diverse teams or committees:**

The majority of the last 20 years of volunteer and professional involvement has been serving the Rockwood Community in community outreach efforts. Through this work I have served on the Executive Board of an initiative through the Dept. of Justice w/ CBOs and neighbors represented from diverse backgrounds; coordinated committees representing marginalized communities in an effort to bring healthcare to public housing and worked directly with healthcare to homeless.

In my time as community engagement/public relations at Wallace Medical Concern I also was part of many culturally diverse teams and coordinated efforts w/culturally specific partners.

**Describe your understanding of the services the City of Portland provides:**

I spent my early career working for municipal government for Gresham, and now serve as a councilor, as well as holding a full time position working for the County government. I am aware that Portland provides services related to the governing and quality of life for Portland residents through ensuring infrastructure, housing, safety, emergency services, and other municipal services - also in partnership with other regional players.

In this particular instance, re: the Home Forward board, I am familiar with the work that Portland does through the Portland Housing Bureau, a Home for Everyone/JOHS, and in partnership with the multi-jurisdictional representation of the board for which I am applying.

**My signature affirms that all information contained herein is true to the best of my knowledge, and that I understand that any misstatement of fact or misrepresentation of credentials may result in this application being disqualified from further consideration.**

Signature           Dina DiNucci           Date           3/14/2021

Name: \_\_\_\_\_ Date: \_\_\_\_\_

**OPTIONAL INFORMATION**

*The City asks that you voluntarily provide the following information. The City will use this information for statistical purposes, such as tracking the geographical diversity of board and commission appointees. By providing this information, you will help us ensure that appointments represent a broad cross-section of the community. You are under no legal obligation to provide this information. State and federal law prohibit the use of this information to discriminate against you. The City will treat this information as confidential to the fullest extent allowed by law.*

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Home Address: [REDACTED] \_\_\_\_\_Age:             Under 18             18-64             65+Race:             African-American     Asian             Caucasian  
                   Hispanic             Native AmericanGender:         Female             MaleDisability:     No                     Yes

If yes, please specify: \_\_\_\_\_

## Dina DiNucci

Public & Social Services; supervisory and employee management with a specific focus on community needs. Served as project management administrative work, event organizer, public relations, budgeting. *Effective in collaborative & leadership roles, DEI. Belief in empowerment of others.*

### HIGHLIGHTED ROLES:

- Coordinator for Civic Engagement and Public Policy & Advocacy
- Volunteer Coordinator Board Recruitment
- Skilled and experienced in public speaking
- Poverty Coach
- Founder/Chair of Rockwood Business Coalition
- Executive Chair for Federal Neighborhood Restoration
- Grant writing
- Event coordinator for many cultural & community events
- Coordinator and Co-Founder of large fundraising events
- Over a decade of work as a community advocate in paid and volunteer roles

### EXPERIENCED IN:

Developing comfortable professional rapport with individuals and groups; preparing professional, resource materials, newsletters, press releases, correspondence, web pages use of Microsoft & Google and maintaining information systems electronically.

**MULTNOMAH COUNTY, Portland, OR : Disease Intervention Specialist:** Manage 37538 individual cases requiring health interventions. Provide full interviews, w/culturally sensitive approaches, effective counseling and rapport building with clients on sensitive topics. Work in a cohesive team environment to effectively trace and coordinate care issues and disease epidemiology. Team meeting lead, phone triage, and coordination with other teams and regional health system partners.

**Senior Admin Assistant/OA2:** Coordinated efforts for Behavioral Health Programs related to residential housing standards and coordination w/local short term housing coordination for patients leaving hospital services.

**HUMAN SOLUTIONS, Portland, OR: Emergency Homeless Shelter Manager:** Managed daily operations and services for up to 250 homeless family members 24 hours a day, while managing 20 employees, administration, and contracting with County for services. Represented organization with community partners in neighborhood and outreach.

### THE WALLACE MEDICAL CONCERN, Portland, OR

**Manager, Community Engagement & Public Relations:** Coordinate community health connections through coordinating meetings, public speaking engagements; represent clinic in community & government initiatives; build relationships with communities, individuals and organizations; coordinate services with public housing residents; worked on community and individual strategies to address "health at home"; grant writing; responsible for board recruitment & governance board oversight; oversee clinic initiatives; supervise staff on initiatives related to health of vulnerable populations. [4/2014-9/2016]

### PARK PLACE COFFEE & CREPES, Portland, OR

**Small Business Owner/Community Advocate:** Hired and coordinated employee schedules, regulatory needs and personnel issues; handled all regulatory details and developed daily procedures for efficient run business. Managed outreach/marketing. [1/2007 – 3/2014]

### CASCADE DESIGN PROFESSIONALS, MILWAUKIE, OR

**Data Management, Outreach Specialist:** Responsible for preparing professional proposal materials for the firm; representing the Native American firm in public tradeshow and meetings. Extensive writing and powerpoint skills used for creating presentations, organizing data and designing Access database interfaces. [12/2003 –1/2006]

### CITY OF GRESHAM, DEPT. OF ENVIRONMENTAL SERVICES

**Program Technician:** Customer liaison for all information related to Program. Provided regulatory & resolution services to citizens and other stakeholders re: program services; coordinated, administered & assisted in events, programs & meetings, represented program in interagency & intergovernmental partnerships; supported 3-city Citizen Advisory Group; maintained confidential & vital data of various processes; tracked multiple budgets & expenditures; prepared & maintained financial data & coordinating reports. [9/1993 to 7/2003]

### LEWIS AND CLARK COLLEGE, OFFICE OF PUBLIC RELATIONS

**Assistant To Director:** Responsible for accurate communication with public, media & contractors. Composed news releases, alumni newsletter articles & other widely circulated publications. Coordinated events, one drawing national media attention with million dollar donor. Maintained event budgets and reports for college & special reports for donors & college board chair (Dr.Pamplin). [1991-1993]

### 6TH JUDICIAL DISTRICT COURT APPOINTED SPECIAL ADVOCATE(CASA) PROGRAM

**Assistant/Interim Director:** Program Management, volunteer training and development; liaison on a multidisciplinary team of juvenile justice, health providers and school personnel involved in children welfare issues. Trained/supported volunteers.