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# 7. <u>Organization</u>: (Briefly describe the staffing pattern, selection procedures and administrative procedures.)

The Jenarose Arcostral Society of Fortland will edminister the project. The Fortland Charter of the Juranese American Cititens Learne will, through a confinancial agreement with the Ancestral Society, co-sponsor the project.

An Advisory board will be composed of representatives of both of these organizations. In addition, a project carticipants will be elected to the area-side Nutrition Froject Council.

Project staff consists of a Site Manager, selected by the Board of Directors; a Bookkeeper, and Assistant Site Mararer, Cater Manager and Caterpersons (two, one on half-time) and a Cook will be selected and supervised by the Site Manager. The Site Manager will be responsible for the recruitment and supervision of volunteers and their assignments in the tasks of escort, outreach, and Nutrition Site activities. The Assistant Site Manager will assist in recording attendance and telephone reassurance. The Cater Manager will be responsible for oddering and serving meals delivered. The Caterperson will substitute for the Cater Manager in his/her absence and assist in serving and cleaning up. The Cook will consult with the Site Manager about the menu then take complete charge of purchasing, preparing, serving, and cleaning up of the Traditional Meals. The Site Marager together with another staff member will be responsible for donations and other transactions. The Bookkeeper will be responsible for making monthly financial reports and doing cayrolls. Training actitivities will include participation in AAA sponsored sessions as well as those offerred by other community resources.

Site operations will be from 11:00 a.m. to 2:00 p.m., Monday through Friday. Holidays are New Year's Day, Fresident's, Memorial Day, Fourth of July, Labor Day, Veteran's Day, Thanksgiving, Christmas, and 3 days in allowance for days when there may be conflict in the use of the Church due to their functions. 8. <u>Applicant Agency Administration</u>: (Describe the qualifications of the incorporated agency, including experience, support services to be provided for this project and other related projects operated by the agency. Describe the functions of the Board of Directors as they relate to this project.)

, 9.

The Japanese Ancestral Society of Portland was founded more than seventy years ago to provide services to Japanese immigrants. The Japanese American Citizen's League just celebrated its fiftieth anniversary. Both organizations have contributed services to Japanese Americans to assist them in adjusting to their new homes.

Both organizations participated in the survey of their community in order to identify the elderly in need of services. Both organizations are helping to publicize the project and work toward its success. A representative of the Nutrition Project is always in attendance at the monthly meeting of the Japanese Ancestral Society.

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<u>Community Participation</u>: (Describe the citizen involvement in planning this project, the methods and expectations for community involvement in the project's operation. Describe the functions of the Advisory Council as they relate to this project. Describe staff, Advisory Council and Corporate Board relationship.)

Jaranese Aperican community in Fortland formed the Jaranese Appestral Society more than 70 years are to advocate for individuals of Jaranese descent. The Fortland Charter of the Jaranese A erican Citizens League was formed 50 years ago with the intent of advocacy and increasing the particiration of Jaranese American Citizens in the political process. Leaders of both these groups have been heavily involved on a volunteer basis in the implementation of this project. Extensive volunteer surport from the Japanese American community will continue for the life of this project.

In addition, the Advisory Board will advise the Board of Directors of the Ancestral Society on all program operations. The Advisory Board will approve all policy decisions with respect to meru, fees, and other supportive services.

9.

10. <u>Coordination</u>: (Describe the intention, to coordinate this project with other community organizations and clututory agencies in the service area. Briefly discuss program and service techanges that may occur. Identify staff positions responsible for these activities.)

11

The Jananese American Nutrition Project (Iboi-No-Kai) will coordinate with other AAA succenteers in providing technical assistance in meeting the number of elderly Japanese Americans.

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The project through a sub-contract will buy seals from Loaves and Fistes Center, Inc. Entropy dive coordination and assistance between the Europee American Distriction Project and Loaves and Fishes Centers, Inc., which make ressible improved nutrition services to all members of the community.

Requests and information or consistance to obtain needed services not available through their-No-Kai will be referred by the Site Manager or assistant, gite Manager to the Jaranese Ancestral Society which recyldes information and referral services on a full time basis.

### EXHIBIT B

## BUDGETS AND ATTACHMENTS

| Japar | vese |
|-------|------|
| May,  | 198  |

| F | ISCAL | SECTION | Ikoi-No-Kai |
|---|-------|---------|-------------|
|   |       |         |             |

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|---|---|---|---|---|---|
|   |   |   |   |   |   |

| City Support Requ                  | ested         | Amount          |
|------------------------------------|---------------|-----------------|
| Meals                              | Title III-C-1 | 36,363          |
| Access Services                    | Title III-B   | 10,163          |
| Administration                     | Title III-C-1 | 3,474           |
|                                    |               |                 |
| Subtota                            | 1             | 50,000          |
| Required Cash Mat<br>In-kind Match | tch           | 1,000           |
| In-kind Match                      |               | 1,920           |
| Program Income                     |               | 5,648           |
| USDA<br>Subtota                    | al            | 3,578<br>62,146 |
| Other Project Sup                  | pport         |                 |
| Other Resources                    | /Donations    | 3,117           |
|                                    |               |                 |
|                                    | TOTAL         | 65,263          |

b. <u>Funding Statement</u>: (Briefly describe the duration of funding from each source listed above.)

Basis of income and support services is calculated from previous years experience.

#### 2. Statement of Certification

The information provided herein is, to the best of my knowledge, certifiable and correct.

Authorized Signature

Date May 30, 1980

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ATTACHMENTS

13.

|           | chments: (Required information is listed below. I<br>uded in this section.) | Forms, | , if neceșsary, | are       |
|-----------|---|--------|-----------------|-----------|
| 1.        | Budget Justification Forms  |        |                 |           |
|           | - Budget Worksheet  | •      |                 | •••       |
|           | - Personnel Justification (full-time staff)                                 |        | . ,             |           |
|           | - Personnel Justification (part-time staff)                                 |        |                 |           |
|           | - Materials and Services  |        |                 | • • · · • |
|           | - Capital Outlay  |        |                 |           |
| 2.        | Project Organization Chart  |        |                 |           |
| 2.        |   |        |                 |           |
| 3.        | Job Descriptions/Qualifications   |        |                 |           |
| 4.        | List of Current Board of Directors  |        |                 |           |
| 5.        | List of Current Advisory Council Members                                    |        |                 | •         |
| 6.        | Applicant Resume  |        | ·····           |           |
| <b>7.</b> | Assurance of Compliance with Section 504, Rehabi                            | litati | on Act of 1973  |           |

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8. Map of Service Area -- Multnomah County

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Japanese Ancestral Society Ikoi-No-Kai FY 80/81

# APPROPRIATION UNIT

149874

|                      |   | Title III-C-1 | Title III-B | Title III-C-1  | Total   |         |
|----------------------|---|---------------|-------------|----------------|---------|---------|
|                      |   | Meals         | Access      | Administration | n City  | Program |
| odd                  | Object Title                                |               | Services    |                | Support | Income  |
| 10                   | Full Time Employees                         | 17,173        | 5,942       | 2,718          | 25,833  |         |
| 20                   | Part-Time Employees                         |               |             |                |         | 1       |
| 30                   | Federal Program Enrollees                   |               |             |                |         |         |
| 40                   | Overtime                                    |               |             |                |         |         |
| 50                   | Premium Pay                                 |               |             |                |         |         |
| 170                  | Benefits                                    | 2,404         | 832         | 381            | 3,617   |         |
| 90                   | Less-Labor Turnover                         |               |             |                |         |         |
| 100                  | Total Personal Services                     | 19,577        | 6,774       | 3,099          | 29,450  | -0-     |
| 210                  | Professional Services                       |               |             |                |         |         |
| 220                  | Utilities                                   | 3,431         | 69          |                | 3,500   |         |
| 230                  | Equipment Rental                            |               |             |                |         |         |
| 240                  | Repair & Maintenance                        | 480           |             |                | 480     |         |
| 260                  | Miscellaneous Services                      |               |             |                |         |         |
| 310                  | Office Supplies                             |               |             | 240            | 240     |         |
| 320                  | Operating Supplies                          | 416           |             |                | 416     |         |
| 330                  | Repair & Maint, Supplies                    |               |             |                |         |         |
| 340                  | Minor Equipment & Tools                     | 200           |             |                | 200     |         |
| 350                  | Clothing & Uniforms                         |               |             |                |         |         |
| 380                  | Other Commodities—External                  | 11,959        |             |                | 11,959  | 5,408   |
| 410                  | Education                                   |               |             |                |         |         |
| 420                  | Local Travel                                |               | 1,202       |                | 1,202   | 240     |
| 430                  | Out-of-Town Travel                          |               |             |                |         |         |
| 44()                 | Spece Rental                                |               |             |                |         |         |
| 45()                 | Interest                                    |               |             |                |         |         |
| 460                  | Refunds                                     |               |             |                |         |         |
| 490                  | Retirement System Payments<br>Miscellaneous |               |             |                |         |         |
| 510                  | Fleet Services                              |               |             |                |         |         |
| 520                  | Printing Services                           |               |             | 125            | 125     |         |
| 530                  | Distribution Services                       |               |             | 135            | 135     |         |
| 540                  | Electronic Services                         |               |             |                |         |         |
| 560                  | Data Processing Services                    |               |             |                |         |         |
| 56)                  | Insurance                                   |               | 2,118       |                | 2,118   |         |
| 570                  | Telephone Services                          | 300           | 2,110       |                | 300     |         |
| 580                  | Intra-Fund Services                         | 500           |             |                |         |         |
| 590                  | Other Services-Internal                     |               |             | **             |         |         |
| <b>20</b> ().<br>500 | Total Materials & Services                  | 16,786        | 3,389       | 375            | 20,550  | 5,648   |
| 610                  | Lend  |               | -           |                |         |         |
| 620                  | Buildings                                   |               |             |                |         |         |
| 630                  | Improvements                                |               |             | -              |         |         |
| 640                  | Furniture & Equipment                       |               |             |                |         |         |
| 601)                 | Total Capital Outlay                        |               |             |                |         |         |
| 70.)                 | Other                                       |               |             |                |         |         |
|                      | TOTAL                                       | 36,363        | 10,163      | 3,474          | 50,000  | 5,648   |
|                      |   |               |             |                |         |         |

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#### Japanese Ancestral Society . Ikoi-No-Kai Fiscal Year 1980-1981

# APPROPRIATION UNIT 19874 "

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|             |   | n                      | Required | Required       | USDA  | Total City             |
|-------------|---|------------------------|----------|----------------|-------|------------------------|
|             |   | Required<br>Cash Match | Match    | Total<br>Match | USDA  | Total City<br>Contract |
| Code        | Object Title  | Cash Match             | Match    | Maten          |       | Amount                 |
|             |   |                        |          |                |       |                        |
| 110         | Full Time Employees   |                        | 1,684    | 1,684          |       | 27,517                 |
| 120         | the second se   |                        |          |                |       |                        |
| 130         | Federal Program Enrollees   |                        |          |                |       |                        |
| 140         | Overtime  |                        |          |                |       |                        |
| 150         | Premium Pay   |                        |          | 0.07           |       | 0.050                  |
| 170         | Benefits  |                        | 236      | 236            |       | 3,853                  |
| 190         | Less-Labor Turnover   |                        |          |                |       |                        |
| 100         | Total Personal Services   | -0-                    | 1,920    | 1,920          | -0-   | 31,370                 |
| 210         | Professional Services   |                        |          |                |       |                        |
| 220         | Utilities   |                        |          |                |       | 3,500                  |
| 230         | Equipment Rental  |                        |          |                |       |                        |
| 240         | Repair & Maintenance  |                        |          |                |       | 480                    |
| 260         | Miscellaneous Services  |                        |          |                |       |                        |
| 310         | Office Supplies   |                        |          |                |       | 240                    |
| 320         | Operating Supplies  |                        |          |                |       | 416                    |
| 330         | Repair & Maint, Supplies  |                        |          |                |       |                        |
| 340         | Minor Equipment & Tools   |                        |          |                |       | 200                    |
| 360         | Clothing & Uniforms   |                        |          |                |       |                        |
| 380         | Other Commodities-External  |                        |          |                | 3,578 | 20,945                 |
| 410         | Education   |                        |          |                |       |                        |
| 420         | Local Travel  |                        |          |                |       | 1,442                  |
| 430         | Out-of-Town Travel  |                        |          |                |       |                        |
| 440         | Space Rental  | 1,000                  |          | 1,000          |       | 1,000                  |
| 451)        | Interest  |                        |          |                |       |                        |
| 460         | Refunds   |                        |          |                |       |                        |
| 471)        | Retirement System Payments  |                        |          |                |       |                        |
| 491)        | Miscellaneous   |                        |          |                |       | -                      |
| 510         | Fleet Services  |                        |          |                |       |                        |
| 520         | Printing Services   |                        |          |                |       | 135                    |
| 530)<br>540 | Distribution Services   |                        |          |                |       |                        |
|             |   |                        |          |                |       |                        |
| 560<br>56:) | Data Processing Services  |                        |          |                |       |                        |
| 570         | Insurance   |                        |          |                |       | 2,118                  |
| 680         | Telephone Services  |                        |          |                |       | 300                    |
| 590         | Intra-Fund Services   |                        |          |                |       |                        |
|             | Other Services-Internal   |                        |          |                |       |                        |
| 20()-       | Total Materials & Services  |                        |          | _              |       |                        |
| 500         |   | 1,000                  | -0-      | 1,000          | 3,578 | 30,776                 |
| 610         | Land  | +                      |          |                |       |                        |
| 620         | and the second se   |                        |          |                |       |                        |
| 630         | And and an and a strate was stored from the state of the |                        |          |                |       |                        |
| 64()        | the base of the second s   |                        |          |                |       |                        |
| 600         |   |                        |          |                |       |                        |
| 70-)        | Other   |                        |          |                |       |                        |
|             | TOTAL   | 1,000                  | 1,920    | 2,920          | 3,578 | 62,146                 |

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#### Japanese Ancestral Society 1koi-No-Kai FY 80/81

| ·                    | 、  | Other     | Total                                  |   |   |  |
|----------------------|--|-----------|--|---|---|--|
| Code                 | Object Title   | Resources | Project                                |   |   |  |
|                      |  |           |  |   |   |  |
|                      | Part-Time Employees  |           | 27,517                                 |   |   |  |
| 130                  | Federal Program Enrollees  | 602       | 602                                    |   |   |  |
| 140                  | Overtime   |           |  |   |   |  |
| 150                  | Premium Pay  |           |  |   |   |  |
| 170                  | Benefits   | 84        | 2 0 2 7                                |   |   |  |
| 190                  | Less-Labor Turnover  | 04        | 3,937                                  |   |   |  |
| 100                  | Total Personal Services  | 686       | 32,056                                 |   |   |  |
| 210                  | Professional Services  | 843       | 843                                    |   |   |  |
| 220                  | Utilities  |           | 3,500                                  |   |   |  |
| 230                  | Equipment Rental   |           |  |   |   |  |
| 240                  | Repair & Maintenance   |           | 480                                    |   |   |  |
| 260                  | Miscellaneous Services   |           |  |   |   |  |
| 310                  | Office Supplies  |           | 240                                    |   |   |  |
| 320                  | Operating Supplies-  | 488       | 904                                    |   |   |  |
| 330                  | Repair & Maint, Supplies   |           |  |   |   |  |
| 340                  | Minor Equipment & Tools  |           | 200                                    |   |   |  |
| 350                  | Clothing & Uniforms  |           |  |   |   |  |
| 380                  | Other Commodities-External   | 300       | 21,245                                 |   |   |  |
| 410                  | Education  | 200       | 200                                    |   |   |  |
| 420                  | Local Travel<br>Out-of-Town Travel   |           | 1,442                                  |   |   |  |
| 440                  | Space Rental   |           | 1 000                                  | + | + |  |
| 451)                 | Interest   |           | 1,000                                  |   |   |  |
| 460                  | Refunds  |           |  |   |   |  |
| 471)                 | Retirement System Payments   |           |  |   |   |  |
| 49()                 | Miscellaneous  | 600       | 600                                    |   |   |  |
| 510                  | Fleet Services   |           |  |   |   |  |
| 520                  | Printing Services  |           | 135                                    |   |   |  |
| 53()                 |  |           | ************************************** |   |   |  |
|                      | Electronic Services  |           |  |   |   |  |
| 550                  |  |           |  |   |   |  |
| 560                  |  |           | 2,118                                  |   |   |  |
| 570                  |  |           | 300                                    |   |   |  |
| 580                  |  |           |  |   |   |  |
| 590                  | Other Services-Internal  |           |  |   |   |  |
| <b>20</b> ().<br>500 | Total Materials & Services   | 2,431     | 33,207                                 |   |   |  |
| 610                  | Land   |           |  |   |   |  |
| 620                  | And the state of t |           |  |   |   |  |
| 630                  |  |           |  |   |   |  |
| 64()                 | Furniture & Equipment  |           |  |   |   |  |
| 600                  | Total Capital Outlay   |           |  |   |   |  |
| 70-)                 | Other  |           |  |   |   |  |
|                      | TOTAL  | 3,117     | 65,263                                 |   |   |  |
|                      | 1  | I,        | B-5                                    | 1 | ł |  |

#### CONTRACT JUSTIFICATION BUDGET

#### PERSONNEL

CONTRACT NO.

DATE\_\_\_\_\_June 11, 1980\_\_\_\_\_

CONTRACT TITLE Ikoi-No-Kai Nutrition Project

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AGENCY Japanese Ancestral Society

FUNDING SOURCE TITLE III-C-1 / Meals

| (A) No. of<br>Persons | (B) Position or<br>Title  | (C) Monthly<br>Salary Rate<br>(Full-Time) | (D)% of<br>Time on<br>Contract | (E) Maximum<br>Monthly Charge<br>to Contract | (F) No. of<br>Months on<br>Contract | (G) Cost<br>(AxCxDxF) |  |  |
|-----------------------|---|---|--------------------------------|--|-------------------------------------|-----------------------|--|--|
| 1                     | Site Manager  | 865                                       | 35                             | 302.75                                       | 12                                  | 3,633                 |  |  |
| 1                     | Asst. Site Mgr.   | 522                                       | 30                             | 156.60                                       | 12                                  | 1,879                 |  |  |
| 1                     | Cater Mgr.  | 522                                       | 50                             | 261.00                                       | 12                                  | 3,132                 |  |  |
| 1                     | Traditional Cook  | 522                                       | 30                             | 156.60                                       | 12                                  | 1,879                 |  |  |
| 2                     | Asst. Caterers  | 502                                       | 50                             | 502.00                                       | 12                                  | 6,024                 |  |  |
| 1                     | Custodian   | 522                                       | 10                             | 52.20  | 12                                  | 626                   |  |  |
|                       |   |   |                                |  |                                     |                       |  |  |
|                       |   |   |                                |  |                                     |                       |  |  |
|                       |   |   |                                |  |                                     |                       |  |  |
|                       |   |   |                                |  |                                     |                       |  |  |
|                       |   |   |                                |  |                                     |                       |  |  |
|                       |   |   |                                |  |                                     |                       |  |  |
|                       |   |   |                                |  |                                     |                       |  |  |
|                       |   |   |                                |  | L                                   |                       |  |  |
|                       | Contraction View Contraction Cont<br>Contractica Contractica Contracti<br>Contractica Contractica Contrac |   |                                |  |                                     |                       |  |  |
|                       | SUB-TOTAL, PERSONNEL 17,173   |   |                                |  |                                     |                       |  |  |
|                       |   |   | 14 * % F                       | RINGE BENEFITS                               | 2,404                               |                       |  |  |
|                       |   |   | TOTAL                          | , PERSONNEL                                  | 19,577                              |                       |  |  |

\*Indicates fringe benefits as a percentage of "Sub-total, Personnel

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#### CONTRACT JUSTIFICATION BUDGET

#### PERSONNEL

CONTRACT NO.\_\_\_\_\_ CONTRACT TITLE\_\_\_\_Ikoi-No-Kai Nutrition Project AGENCY\_\_\_\_\_Japanese Ancestral Society

FUNDING SOURCE TITLE III-B / Access Services

| (A) No. of<br>Persons | (B) Position or<br>Title   | (C) Monthly<br>Salary Rate<br>(Full-Time) | (D)% of<br>Time on<br>Contract | (E) Maximum<br>Monthly Charge<br>to Contract | (F) No. of<br>Months on<br>Contract | (G) Cost<br>(AxCxDxF) |  |  |  |
|-----------------------|----------------------------|---|--------------------------------|--|-------------------------------------|-----------------------|--|--|--|
| 1                     | Site Manager               | 865                                       | 15                             | 129.75                                       | 12                                  | 1,557                 |  |  |  |
| 1                     | Asst. Site Mgr.            | 522                                       | 20                             | 104.42                                       | 12                                  | 1,253                 |  |  |  |
| 1                     | Van Driver *               | 522                                       | 50                             | 261.00                                       | 12                                  | 3,132                 |  |  |  |
|                       |                            |   |                                |  |                                     |                       |  |  |  |
|                       |                            |   |                                |  |                                     |                       |  |  |  |
|                       |                            |   |                                |  |                                     |                       |  |  |  |
|                       |                            |   |                                |  |                                     |                       |  |  |  |
|                       |                            |   |                                |  |                                     |                       |  |  |  |
|                       |                            |   |                                |  |                                     |                       |  |  |  |
|                       |                            |   |                                |  |                                     |                       |  |  |  |
|                       |                            |   |                                |  |                                     |                       |  |  |  |
|                       |                            |   |                                |  |                                     |                       |  |  |  |
|                       | *Nc                        | on union drive                            | er salary                      |  | L                                   | A                     |  |  |  |
|                       | SUB-TOTAL, PERSONNEL 5,942 |   |                                |  |                                     |                       |  |  |  |
|                       | 14 * % FRINGE BENEFITS 832 |   |                                |  |                                     |                       |  |  |  |
|                       |                            |   | TOTAL                          | , PERSONNEL                                  | 6,774                               |                       |  |  |  |

\*Indicates fringe benefits as a percentage of "Sub-total, Personnæl

JA 80/81 1/198'74

DATE June 11, 1980

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#### CONTRACT JUSTIFICATION BUDGET

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#### PERSONNEL

CONTRACT NO.

DATE June 11, 1980

1.

CONTRACT TITLE Ikoi-No-Kai Nutrition Project

AGENCY\_\_\_\_\_Japanese Ancestral Society

FUNDING SOURCE TITLE III\_C-1 / Administration

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| (A) No. of<br>Persons | (B) Position or<br>Title   | (C) Monthly<br>Salary Rate<br>(Full-Time) | (D)% of<br>Time on<br>Contract        | (E) Maximum<br>Monthly Charge<br>to Contract | (F) No. of<br>Months on<br>Contract | (G) Cost<br>(AxCxDxF) |  |  |
|-----------------------|----------------------------|---|---------------------------------------|--|-------------------------------------|-----------------------|--|--|
| 1                     | Bookkeeper                 | 700                                       | 20                                    | 140.00                                       | 12                                  | 1,680                 |  |  |
| 1                     | Site Manager               | 865                                       | 10                                    | 86.50  | 12                                  | 1,038                 |  |  |
|                       |                            |   |                                       |  |                                     |                       |  |  |
|                       |                            |   |                                       |  |                                     |                       |  |  |
|                       |                            |   |                                       |  |                                     |                       |  |  |
|                       |                            |   |                                       |  |                                     |                       |  |  |
|                       |                            |   |                                       |  |                                     |                       |  |  |
|                       |                            |   |                                       |  |                                     |                       |  |  |
|                       |                            |   |                                       |  |                                     |                       |  |  |
|                       |                            |   |                                       |  |                                     |                       |  |  |
|                       |                            |   |                                       |  |                                     |                       |  |  |
|                       |                            |   |                                       |  |                                     |                       |  |  |
|                       |                            |   |                                       |  |                                     |                       |  |  |
|                       | A                          |   |                                       |  | Ļ                                   |                       |  |  |
|                       |                            |   | · · · · · · · · · · · · · · · · · · · |  |                                     |                       |  |  |
|                       | SUB-TOTAL, PERSONNEL 2,718 |   |                                       |  |                                     |                       |  |  |
|                       |                            |   | 14 * % F                              | RINGE BENEFITS                               | 381                                 |                       |  |  |
|                       |                            |   | TOTAL                                 | , PERSONNEL                                  | 3,099                               | ****                  |  |  |

\*Indicates fringe benefits as a percentage of "Sub-total, Personnel

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#### CONTRACT JUSTIFICATION BUDGET

#### PERSONNEL

CONTRACT NO.

DATE June 11, 1980

CONTRACT TITLE Ikoi-No-Kai Nutrition Project

AGENCY\_\_\_\_\_Japanese Ancestral Society

FUNDING SOURCE TOTAL CITY SUPPORT

| (A) No. of<br>Persons | (B) Position or<br>Title    | (C) Monthly<br>Salary Rate<br>(Full-Time) | (D)% of<br>Time on<br>Contract | (E) Maximum<br>Monthly Charge<br>to Contract | (F) No. of<br>Months on<br>Contract | (G) Cost<br>(AxCxDxF) |  |  |  |
|-----------------------|-----------------------------|---|--------------------------------|--|-------------------------------------|-----------------------|--|--|--|
| 1                     | Site Manager                | 865                                       | 60                             | 519.00                                       | 12                                  | 6,228                 |  |  |  |
| ]                     | Asst. Site Mgr.             | 522                                       | 50                             | 261.00                                       | 12                                  | 3,132                 |  |  |  |
| 1                     | Cater Manager               | 522                                       | 50                             | 261.00                                       | 12                                  | 3,132                 |  |  |  |
| 1                     | Traditional Cook            | 522                                       | 30                             | 156.60                                       | 12                                  | 1,879                 |  |  |  |
| 2                     | Assi. Caterers              | 502                                       | 50                             | 502.00                                       | 12                                  | 6,024                 |  |  |  |
| 1                     | Van Driver                  | 522 <b>*</b>                              | 50                             | 261.00                                       | 12                                  | 3,132                 |  |  |  |
| 1                     | Custodian                   | 522                                       | 10                             | 52.20  | 12                                  | 62ô                   |  |  |  |
| ]                     | Bookkeeper                  | 700                                       | 20                             | 140.00                                       | 12                                  | 1,680                 |  |  |  |
|                       |                             |   |                                |  |                                     |                       |  |  |  |
|                       |                             |   |                                |  |                                     |                       |  |  |  |
|                       |                             |   |                                |  |                                     |                       |  |  |  |
|                       |                             |   |                                |  |                                     |                       |  |  |  |
|                       |                             |   |                                |  |                                     |                       |  |  |  |
|                       |                             |   |                                |  |                                     |                       |  |  |  |
|                       | *Non union                  | driver salar                              | гу                             |  |                                     |                       |  |  |  |
|                       | SUB-TOTAL, PERSONNEL 25,833 |   |                                |  |                                     |                       |  |  |  |
|                       |                             |   | 14 * % F                       | RINGE BENEFITS                               | 3,617                               |                       |  |  |  |
|                       |                             |   | TOTAL                          | , PERSONNEL                                  | 29,450                              |                       |  |  |  |

\*Indicates fringe benefits as a percentage of "Sub-total, Personnel

#### CONTRACT JUSTIFICATION BUDGET

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#### PERSONNEL

CONTRACT NO.

DATE June 11, 1980

CONTRACT TITLE Ikoi-No-Kai Nutrition Project

AGENCY\_\_\_\_\_Japanese Ancestral Society

FUNDING SOURCE In-Kind Match / Required

| (A) No. of<br>Persons | (B) Position or<br>Title | (C) Monthly<br>Salary Rate<br>(Full-Time) | (D)% of<br>Time on<br>Contract | (E) Maximum<br>Monthly Charge<br>to Contract | (F) No. of<br>Months on<br>Contract | (G) Cost<br>(AxCxDxF) |
|-----------------------|--------------------------|---|--------------------------------|--|-------------------------------------|-----------------------|
| 1                     | Van Driver *             | 1,000                                     | 4                              | 40.00  | 12                                  | 480                   |
| 2                     | Kitchen Aides            | 503                                       | 10                             | 100.60                                       | 12                                  | 1,204                 |
|                       |                          |   |                                |  |                                     |                       |
|                       |                          |   |                                |  |                                     |                       |
|                       |                          |   |                                |  |                                     |                       |
|                       |                          |   |                                |  |                                     |                       |
|                       |                          |   |                                |  |                                     |                       |
|                       |                          |   |                                |  |                                     |                       |
|                       |                          |   |                                |  |                                     |                       |
|                       |                          |   |                                |  |                                     |                       |
|                       |                          |   |                                |  |                                     |                       |
|                       |                          |   |                                |  |                                     |                       |
|                       |                          |   |                                |  |                                     | -                     |
|                       |                          |   |                                |  |                                     |                       |
| *In-                  | kind match at rate       | commensurate                              | with regu                      | lar union salary                             |                                     |                       |
|                       |                          |   | SUB-T                          | OTAL, PERSONNEL                              | 1,684                               |                       |
|                       |                          |   | 14 * % F                       | RINGE BENEFITS                               | . 236                               |                       |
|                       |                          |   | TOTAL                          | , PERSONNEL                                  | 1,920                               |                       |

\*Indicates fringe benefits as a percentage of "Sub-total, Personnel

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#### CONTRACT JUSTIFICATION BUDGET

#### PERSONNEL

CONTRACT NO.

DATE June 11, 1980

CONTRACT TITLE Ikoi-No-Kai Nutrition Project
AGENCY Japanese Ancestral Society

FUNDING SOURCE TOTAL CONTRACT AMOUNT

| (A) No. of<br>Persons | (B) Position or<br>Title                        | (C) Monthly<br>Salary Rate<br>(Full-Time) | (D)% of<br>Time on<br>Contract | (E) Maximum<br>Monthly Charge<br>to Contract | (F) No. of<br>Months on<br>Contract | (G) Cost<br>(AxCxDxF) |
|-----------------------|---|---|--------------------------------|--|-------------------------------------|-----------------------|
| 1                     | Site Manager                                    | 865                                       | 60                             | 519.00                                       | 12                                  | 6,228                 |
| ١                     | Asst. Site Mgr.                                 | 522                                       | 50                             | 261.00                                       | 12                                  | 3,132                 |
| 1                     | Cater Manager                                   | 522                                       | 50                             | 261.00                                       | 12                                  | 3,132                 |
| 1                     | Traditional Cook                                | 522                                       | 30                             | 156.60                                       | 12                                  | 1,879                 |
| 2                     | Asst. Caterers                                  | 502                                       | 50                             | 502.00                                       | 12                                  | 6,024                 |
| 1                     | Van Driver                                      | 522 *                                     | 50                             | 261.00                                       | 12                                  | 3,132                 |
| ]                     | Custodian                                       | 522                                       | 10                             | 52.20  | 12                                  | 626                   |
| 1                     | Bookkeeper                                      | 700                                       | 20                             | 140.0 <b>0</b>                               | 12                                  | 1,680                 |
| 1                     | Van Driver                                      | 1,000 **                                  | 4                              | 40.0 <b>0</b>                                | 12                                  | 480                   |
| 2                     | Kitchen Aides                                   | 503                                       | 10                             | 100.60                                       | 12                                  | 1,204                 |
|                       |   |   |                                |  |                                     |                       |
|                       | l<br>n-union driver sala<br>n-kind match at rat |   |                                | ular uniom salar<br>OTAL, PERSONNEL          | 27,517                              |                       |
|                       |   |   |                                | RINGE BENEFDTS                               | 3,853                               |                       |
|                       | fringe herefits as                              | **************************************    |                                | , PERSONNEL                                  | 31,370                              |                       |

\*Indicates fringe benefits as a percentage of "Sub-total, Personnel

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#### BUDGET JUSTIFICATION

#### MATERIALS AND SERVICES

DATE May 30, 1980

PROJECT NO.\_\_\_\_\_

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PROJECT TITLE Ikoi-No-Kai/Japanese Ancestral Society

Meals

To extent possible, use format indicated below. Title III-C-1

| CODE | DESCRIPTION OF ITEM AND BASIS FOR<br>VALUATION  | ITEM<br>TOTAL                    | CATEGORY<br>TOTAL |
|------|---|----------------------------------|-------------------|
| 220  | Utilities<br>Heating Oil \$305/mo X 7mos<br>Electricity \$45/mo X 12mos<br>Natural Gas \$45/mo X 12mos<br>Garbage Collection \$10/mo X 12mos<br>Water \$13.75/mo X 7mos | 2,135<br>540<br>540<br>120<br>96 | 3,431             |
| 240  | Repair and maintenence  | 480                              | 480               |
| 320  | Operating Supplies<br>(paper placemats, chopsticks)<br>8320 Meals @ .05/meal  | 416                              | 416               |
| 340  | Minor Equipment and tools<br>No item to exceed \$99.99  | 200                              | 200               |
| 380  | Other Commodities-External *<br>5722 Meals @ \$2.09 per meal<br>(raw food cost)   | 11,959                           | 11,959            |
| 570  | Telephone Service<br>\$25/month   | 300 .                            | 300               |
|      | * Inexact due to rounding   |                                  |                   |
|      |   |                                  |                   |
|      |   |                                  |                   |
|      |   |                                  |                   |

#### BUDGET JUSTIFICATION

#### MATERIALS AND SERVICES

149874

DATE May 30,1980

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PROJECT NO.

PROJECT TITLE Ikoi-No-Kai/ Japanese Ancestral Society

Access Services

To extent possible, use format indicated below. Title III-B

| CODE   | DESCRIPTION OF ITEM AND BASIS FOR<br>VALUATION                               | ITEM<br>TOTAL | CATEGORY<br>TOTAL |
|--------|--|---------------|-------------------|
| 220    | Utilities<br>Water @ \$13.75/mo X 5mos                                       | 69            | 69                |
| 420    | Local Travel<br>@ \$80/month (van costs)<br>1423 miles @ .17¢ (private Cars) | 960<br>242    | 1,202             |
| 560    | Insurance  | 2,118         | 2,118             |
|        |  |               |                   |
| 5<br>2 |  |               |                   |
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#### BUDGET JUSTIFICATION

#### MATERIALS AND SERVICES

DATE May 30, 1980

PROJECT NO.\_\_\_\_\_

PROJECT TITLE Ikoi-No-Kai/Japanese Ancestral Society

Administration

To extent possible, use format indicated below. Title III-C-1

| CODE | DESCRIPTION OF ITEM AND BASIS FOR<br>VALUATION | I TEM<br>TOTAL | CATEGORY<br>TOTAL |
|------|--|----------------|-------------------|
| 310  | Office Supplies<br>@\$20/month                 | 240            | 240               |
| 520  | Printing Services                              | 135            | 135               |
|      |  |                |                   |
|      |  |                |                   |
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#### BUDGET JUSTIFICATION

#### MATERIALS AND SERVICES

DATE May 30, 1980

PROJECT NO.\_\_\_\_\_

PROJECT TITLE Ikoi-No-Kai/Japanese Ancestral Society

Administration

To extent possible, use format indicated below. Title III-C-1

| CODE           | DESCRIPTION OF ITEM AND BASIS FOR<br>VALUATION | ITEM<br>TOTAL | CATEGORY<br>TOTAL |
|----------------|--|---------------|-------------------|
| 310            | Office Supplies<br>@\$20/month                 | 240           | 240               |
| 520            | Printing Services                              | 135           | 135               |
|                |  |               |                   |
|                |  |               |                   |
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#### BUDGET JUSTIFICATION

#### MATERIALS AND SERVICES

DATE June 11, 1980

PROJECT NO.

PROJECT TITLE Ikoi-No-Kai Japanese Ancestral Society

Total City Support To extent possible, use format indicated below.

| 1        |      |  |                                   |                   |
|----------|------|--|-----------------------------------|-------------------|
|          | CODE | DESCRIPTION OF ITEM AND BASIS FOR<br>. VALUATION   | ITEM<br>TOTAL                     | CATEGORY<br>TOTAL |
| ي<br>نيع | 220  | Utilities<br>Heating Oil \$305/mo x 7 mos.<br>Electricity \$45/mo x 12 mos.<br>Natural Gas \$45/mo x 12 mos.<br>Garbage Collection \$10/mo x 12 mos.<br>Water @ \$13.75/mo x 12 mos. | 2,135<br>540<br>540<br>120<br>165 | 3,500             |
| eş.      | 240  | Repair and Maintenance   | 480                               | 480               |
|          | 310  | Office Supplies<br>@ \$20/mo.  | 240                               | 240               |
|          | 320  | Operating Supplies<br>(paper placemats, chopsticks)<br>8,320 meals @ .05/meal  | 416                               | 416               |
|          | 340  | Minor Equipment and Tools<br>No item to exceed \$99.99   | 200                               | 200               |
|          | 380  | Other Commodities - External<br>5722 meals @\$2.09 per meal *<br>raw food cost   | 11,959                            | 11,959            |
|          | 420  | Local Travel<br>@\$80/month<br>1,423 miles @ .17   | 960<br>242                        | 1,202             |
|          | 520  | Printing Services  | 135                               | 1.35              |
|          | 560  | Insurance  | 2,118                             | 2,118             |
|          | 570  | Telephone Services<br>\$25/month   | 300                               | 300               |
|          |      | *Inexact due to rounding   |                                   |                   |
|          |      |  |                                   |                   |
|          |      |  |                                   |                   |
|          |      |  |                                   | 1 1               |

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#### BUDGET JUSTIFICATION

#### MATERIALS AND SERVICES

DATE May 30,1980

PROJECT NO.

PROJECT TITLE Ikoi-No-Kai/ Japanese Anestral Society

Program Income

To extent possible, use format indicated below.

| CODE | DESCRIPTION OF ITEM AND BASIS FOR<br>VALUATION   | ITEM<br>TOTAL | CATEGORY<br>TOTAL |
|------|--|---------------|-------------------|
| 380  | Other commodities_ External<br>Donations for meals 2588 Meals @\$2.09*                     | 5,408         | 5,408             |
| 420  | Local travel<br>Donations from van riders \$20/mo  | 240           | 240               |
|      | * Inexact due to rounding<br>Amount calculated at a rate of \$.65 per<br>meal x 8320 meals |               |                   |
|      |  |               |                   |
|      |  |               |                   |

1498'74

#### BUDGET JUSTIFICATION

#### MATERIALS AND SERVICES

DATE May 30,1980

PROJECT NO.\_\_\_\_\_

PROJECT TITLE Ikoi-No-Kai/Japanese Ancestral Society

Required Cash Match

To extent possible, use format indicated below.

| CODE | DESCRIPTION OF ITEM AND BASIS FOR<br>VALUATION | I TEM<br>TOTAL | CATEGORY<br>TOTAL |
|------|--|----------------|-------------------|
| 440  | Space rental<br>\$83.30/mo X 12mos             | 1,000          | 1,000             |
|      |  |                |                   |
|      |  |                |                   |
|      |  |                |                   |
|      |  |                |                   |
|      |  |                |                   |
|      |  |                |                   |
|      |  |                |                   |

1498'74

JA 80/81

#### BUDGET JUSTIFICATION

#### MATERIALS AND SERVICES

DATE May 30, 1980

PROJECT NO.\_\_\_\_\_

PROJECT TITLE Ikoi-No-Kai/Japanese Ancestral Society

USDA

To extent possible, use format indicated below.

| CODE | DESCRIPTION OF ITEM AND BASIS FOR<br>VALUATION               | I TEM<br>TOTAL | CATEGORY<br>TOTAL |
|------|--|----------------|-------------------|
| 380  | Other commodities-External<br>Title III 8320 meals @ \$0.430 | 3,578          | 3,578             |
|      |  |                |                   |

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1498'74

JA 80/81

#### BUDGET JUSTIFICATION

#### MATERIALS AND SERVICES

DATE May 30, 1980

PROJECT NO.\_\_\_\_\_

PROJECT TITLE Ikoi-No-Kai/ Japanese Ancestral Society

Total City Contract

To extent possible, use format indicated below.

| CODE              | DESCRIPTION OF ITEM AND BASIS FOR<br>VALUATION  | I TEM<br>TOTAL                    | CATEGORY<br>TOTAL    |
|-------------------|---|-----------------------------------|----------------------|
| 220               | Utilities<br>Heating Oil \$305/mo X 7mos<br>Electricity \$45/mo X 12mos<br>Natural Gas \$45/mo X 12mos<br>Garbage Collection \$10/mo X 12mos<br>Water \$13.75 X 12mos   | 2,135<br>540<br>540<br>120<br>165 | 3,500                |
| 240               | Repair and maintenance  | 480                               | 480                  |
| 310               | Office Supplies<br>\$20/mo  | 240                               | 240                  |
| 320<br>340<br>380 | Operating Supplies<br>(paper placemats, shopsticks)<br>8320 meals @ \$.05 per meal<br>Minor Equipment and Tools<br>Other Commodities-External<br>8320 meals @ \$2.53per meal (raw food cost)<br>(Inexact due to rounding) | 416<br>200<br>20 <b>,</b> 945     | 416<br>200<br>20,945 |
| 420               | Local Travel<br>Van Costs @ \$80/month<br>Mileage 1423miles @ \$.17<br>Cash donation from van riders \$20/month   | 960<br>242<br>240                 | 1,442                |
| 440               | Space rental @ \$83.30/mo X 12mos   | 1,000                             | 1,000                |
| 520               | Printing services   | 135                               | 135                  |
| 560               | Insurance   | 2,118                             | 2,118                |
| 570               | Telephone service \$25/mo   | 300                               | 300                  |
|                   |   |                                   |                      |

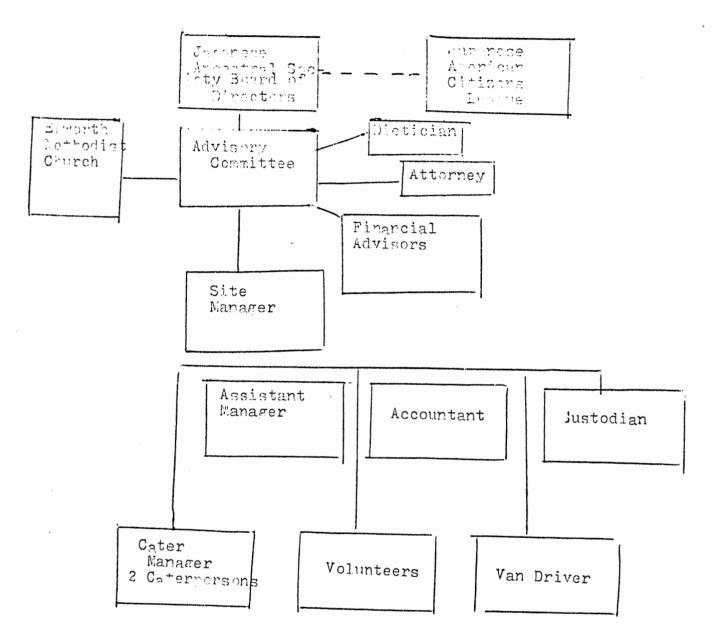
B-19

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#### PROJECT TITLE:

#### **PROJECT ORGANIZATION CHART:**



ATTACHMENT #2

149874

JOB DESCRIPTIONS/GOB GEALIER CERTONS

Project Title: Roj-Roj-Raj - 80/81

1498'74

#### SITE MANAGER

General Responsibility:

Operate and manage nutrition site components including congregate meal service, social services program, volunteer organization, and staff supervision

Reports to:

Advisory Committee

Supervisory Responsibilities:

Assistant Manager, Traditional Cook, Caterpersons, Custodian, Van Driver, Volunteers

- Key Duties and Responsibilities: 1. Recruit, train, supervise and give recognition to volunteers.
  - Provide social activities and appropriate meal in a comfortable setting for participants.
  - 3. Maintain records and prepare reports.
  - 4. Supervise and provide training for staff.
  - 5. Attend meetings as required.
  - 1. Supervisory skills for administration of program, paid staff and volunteers.
  - 2. Organization and communication skills to create and direct the program, recruit volunteers and participants, and maintain a satisfactory level of performance.
  - 3. Record-keeping skills for fiscal and participation reports.

Attachment #3

B-21

Qualifications:

JOB DESCRIPTIONS/JOB QUALTICATIONS 

Project Title: Ikof-do-Fai

80/81

JΛ

#### CATER PERSON

General Responsibility:

Produce meals at congregate facility for persons 60 and over.

Reports to:

Site Manager

Supervisory Responsibilities:

Assistant Caterpersons and volunteers.

- Key Duties and Responsibilities: 1. Produce appropriate quality and quanity of meals at congregate site.
  - 2. Supervise paid and volunteer staff in preparation of meals and clean-up.

3. Responsible for sanitary conditions in kitchen ' and dining room.

Qualifications:

1. Knowledge of food handling procedures.

2. Ability to supervise assistants and volunteers.

3. Ability to operate appropriate equipment.

| JOB | DESCRIPT | 10:15/.10! | OCALI | FT CATTOES |
|-----|----------|------------|-------|------------|
|-----|----------|------------|-------|------------|

Project Title: Thole He Hel

JA. 80/81

#### ASSISTANT SITE MANAGER

# 1498'74

General Responsibility:

Assist site manager in all facets of operation of meal site.

Reports to:

#### Site Manager

Supervisory Responsibilities:

Supervises all-staff during absence of site manager.

- Key Duties and Responsibilities: 1. Assist site manager in daily operation of the meal site.
  - 2. Assume responsibility for a portion of the support services such as friendly visits and telephone reassurance.
  - 3. Operate and manage program in the absence of the site manager.

#### 'Qualifications:

- 1. Supervisory and administrative skills to operate program satisfactorily.
- 2. Communication skills to focus on support services.
- Technical skills for record-keeping and adequate 3. knowledge of food service.

B-23

1198'74

#### ASSISTANT CATERPERSON

General Responsibility:

Assist in production of meals at congregate site.

Reports to:

#### Caterperson

Supervisory Responsibilities:

None

Key Duties and Responsibilities: 1. Arrange tables and settings

2. Serve meals

3. Participate in clean-up activities

Qualifications:

1. Ability to handle and serve food properly

JER DESCRIPTIONS/JOB QUALUM CATIONS

Project Title: 1kol-Marka 80/81

149874

#### BOOKKEEPER

#### General Responsibility:

#### Maintain fiscal records for program

Reports to:

#### Site Manager

Supervisory Responsibilities:

None

- Key Duties and Responsibilities: 1. Maintain appropriate fiscal records in accordance with contract requirements.
  - 2. Assist site manager with financial aspects of program.

#### Qualifications:

- 1. Knowledge of appropriate bookkeeping procedures.
- 2. Ability to translate bookkeeping procedures into workable system for meal site.

JOS DESCRIPTIONS/JOB QUALITY CATIONS

JA80/81

# 1498'74

#### CUSTODIAN

General Responsibility:

Clean fleors at meal site and set up tables . and chairs

Reports to:

Site Manager

Supervisory Responsibilities:

None

- Key Duties and Responsibilities: 1. Maintain meal site floors in sanitary condition.
  - 2. Set up tables and chairs for weekly operation and remove for week-end activities.

'Qualifications:

- 1. Ability to use cleaning equipment.
- 2. Physical ability to set up tables and chairs.

JOB DESCRIPTIONS/JOB QUALLETCATIONS

#### 

1498'74

#### VAN DRIVER

#### General Responsibility:

#### Reports to:

#### Supervisory Responsibilities:

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Key Duties and Responsibilities:

## Site Manager

None

site.

1. Transport participants from their homes to meal sites or activities and back.

2. Maintain vehicle in proper condition.

Transport participants to and from meal

Qualifications:

1. Valid Oregon Chauffeur's license.

 Ability to plan and execute appropriate routes.

B-27

JA 80/81 1498'74

# PROJECT TITLE: INOI-NO-Kai Japanese Nurrition Inclast

17

List of Current Board of Directors: (Indicate Chairperson by an asterisk (\*).)

| NAME/ADDRESS              | TELEPHONE | TERM |
|---------------------------|-----------|------|
| Zawasaki, Corky, Chairman | 272 8763  |      |
| Azumano, George           | 223 6245  |      |
| Kondo, Saburo             | 223 4405  |      |
| Iwamoto, Isamu            | 760 2931  | А.   |
| Dozono, Asazo             | 232 3526  |      |
| Ueno, Henry               | 253 3001  |      |
| Morita, Chieto            | 255 7839  |      |
| Soga, Kanichi             | 228 7069  |      |
| Kida, Keiÿiro             | 227 2544  |      |
| Nishimoto, Y.             | 774 6377  |      |
| Sunamoto, Hiroshi         | 644 3003  |      |
| Ikata, Sueo               | 238 4618  |      |
| Koida, Minoru .           | 659 6261  |      |
| Abe, Albert               | 639 5166  |      |
| Ikeda, Kaneo              | 228 4784  |      |
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# PROJECT TITLE: Inci-Ne-Kai, J carede Kutnition Preject

List of Current Advisory Council Members: (Indicate the Chairperson by an asterisk (\*).

| Name                       | Mailing Address         | Term<br>Expires | 60+<br>Yes/No | Representation<br>(Consumer, Agency<br>Minority, etc.) |
|----------------------------|-------------------------|-----------------|---------------|--|
| Eewocaki, Corky            | ól7 N.E. Randall        | 1/92            | Yes           | Converen, Discostit                                    |
| Dozoro, Asezo              | 3125 S.E. Lircoln       | 1/82            | Yes           | Consumer, Minorit:                                     |
| Shreent, Peggy             | 1226 S.W. Saring        | 1/82            | 1.0           | Consumer   |
| Azumano, Geo               | 2802 S.E. Morelan       | d 1/82          | Yes           | Consumer, Minority                                     |
| Sugahiro, William          | 4664 S.E. King Rd       | . 1/92          | No            | 653 1294   |
| Ovanasi, Waichi            |                         | <b>6</b> /80    | Yes           |  |
| Sasaki, Truman             | 7745 S.V. Cedar         | 1/81            | No            | Vonlunteer   |
| Niromiya, Harve            | 1729 N. Russet          | 1/81            | No            | Volunteer  |
| Rev. Chester Earle         | 1333 S.W. 28th          | 6/80            | No            | Volunteer  |
| Nary Naito 4               | 830 S. Fairview Bl      | vd 6/80         | No            | Volunteer  |
| Akiyama, Harue             | 511 S.W. Nevada         | 6/80            | Yes           | Consumer, Minerity                                     |
| Henjyoji, Mrs.             | 2634 N.E. 12th          | 1/80            | Yes           | Consumer, Minority                                     |
| ·Inouye, Jerry             | 2019 N.E. Morgan        | 1/81            | No            | Volunteer  |
| Fujii, Aya                 | 1516 N.W. Division 6/80 |                 | No            | Volunteer  |
| Kate, Henry                | 7620 S.E. 190 Dr        | 6/80            | Yes           | Sonsumer, Minority                                     |
| So <sub>Ca</sub> , Kanichi | 4323 Condor             | 1/81            | No            | Volunteer  |
|                            |                         |                 |               |  |
|                            |                         |                 |               |  |

#### APPLICANT AGENCY RESUME

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| Applicant Agency Legal (  |  | ard             | Date of Incorporation:   |
|---|--|-----------------|--|
| Type of Organization:   | Public<br>Private Non-Profi<br>Private-Profit<br>Other ( | t               | x<br>)   |
| Short Statement of Agen   | cy Purpose:  |                 |  |
| All services of   | Japanese Commun  | ity             |  |
| Major Agency Bank Accou<br>(give name of bank, add<br>contact person):<br>Figst State Bank o<br>S.W. Sixth & Alder<br>Fortland, OR. 972 | ress and<br>f Oregon<br>Office                           | (gi<br>or<br>aç | cal Accounting Arrangement<br>ve name of staff responsible<br>r, if by contract, name of<br>gency, address and contact<br>erson):<br>Lury Sato<br>Site Manager |
| Does Applicant Agency h   | ave federal tax exe                                      | empt st         | catus? Yes <u>x</u> No   |
| kind of insurance, the Hartford Fire Insur  | amount, expiration<br>ance Co. Fire &<br>ty Extende      | date a Light    | theft insurance? (List the<br>and name of Insuring Agent.)<br>thing (Faid half of year's<br>Verage premium 1-5-80 to<br>5-5-81)                                |
| Insuring Agent.)  |  | Mre.            |  |
|   |  |                 | rms of lease agreement, e.g.,<br>or other arrangements for space   |
| the Church. There<br>Nutrition Froject  | e is to be no cha<br>; will cover all                    | the             | ovements with approval of<br>on the rent, but that the<br>utilities, however we are<br>at it might be shared.  |

ATTACHMENT #6

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19874

Assurance of Compliance with "Nondiscrimination on Basis of Handicap" Section 504 of the Rehabilitation Act of 1973

Japanese Ancestral Soc. (hereinafter called the "Contractor"), HEREBY

AGREES THAT it will comply with "Nondiscrimination on Basis of Handicap" Section 504, of the Rehabilitation Act of 1973, dated Junc 3, 1977, (hereinafter referred to as Section 504) and procedures established by City of Portland, Human Resources Bureau, Aging Services Division (hereinafter referred to as the Area Agency on Aging - MA). The regulation defines and forbids acts of discrimination against qualified handicapped persons in employment and in the operation of programs/activities receiving assistance from the Department of Health Education and Welfare. The Contractor hereby gives assurance that it will immediately take measures necessary to effectuate this agreement.

As an employer, the Contractor agrees to make reasonable accommodation to the handicaps of applicants and employees unless the accommodation would cause the employer undue hardship, as defined in Section 504. This extends to all phases of employment including recruitment, selection and placement, compensation, promotion and transfer, disciplinary measures, demotions, layoffs and terminations, testing and training, daily working conditions, awards and benefits, and all other terms and conditions of employment.

The Contractor shall submit to the AAA, for analysis and recommendations, copies of their affirmative action plan and personnel policies which include provisions that assure the following:

- No qualified handicapped person shall, on the basis of handicap, be subjected to discrimination in employment by the Contractor.
- 2. The Contractor shall make all decisions concerning employment in a manner which ensures that discrimination on the basis of handicap does not occur and may not limit, segregate, or classify applicants or employees in any way that adversely effects their opportunities or status because of handicap.
- 3. The Contractor shall not participate in a contractual or other relationship that has the effect of subjecting qualified handicapped applicants or employees to discrimination.
- 4. The Contractor shall make reasonable accommodation to the known physical or mental limitations of an otherwise qualified handicapped applicant or employee.

(ii)

B-31

Most Service Area (Vnan the boundaries of the set he area of this project in heavy black lines on the map provided below.)

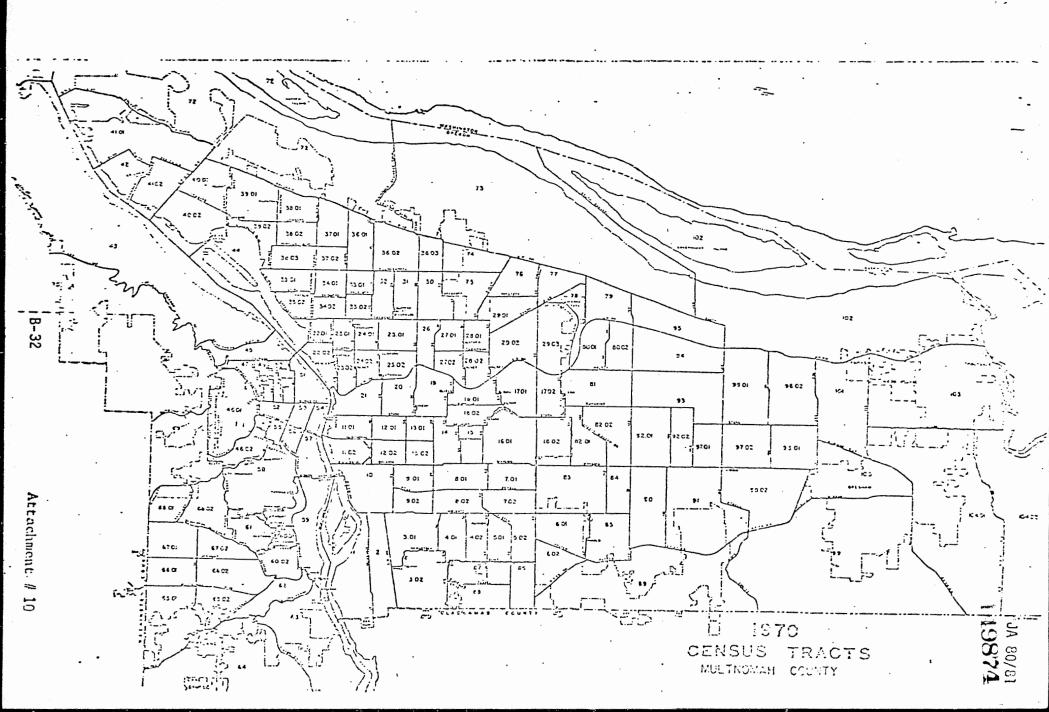
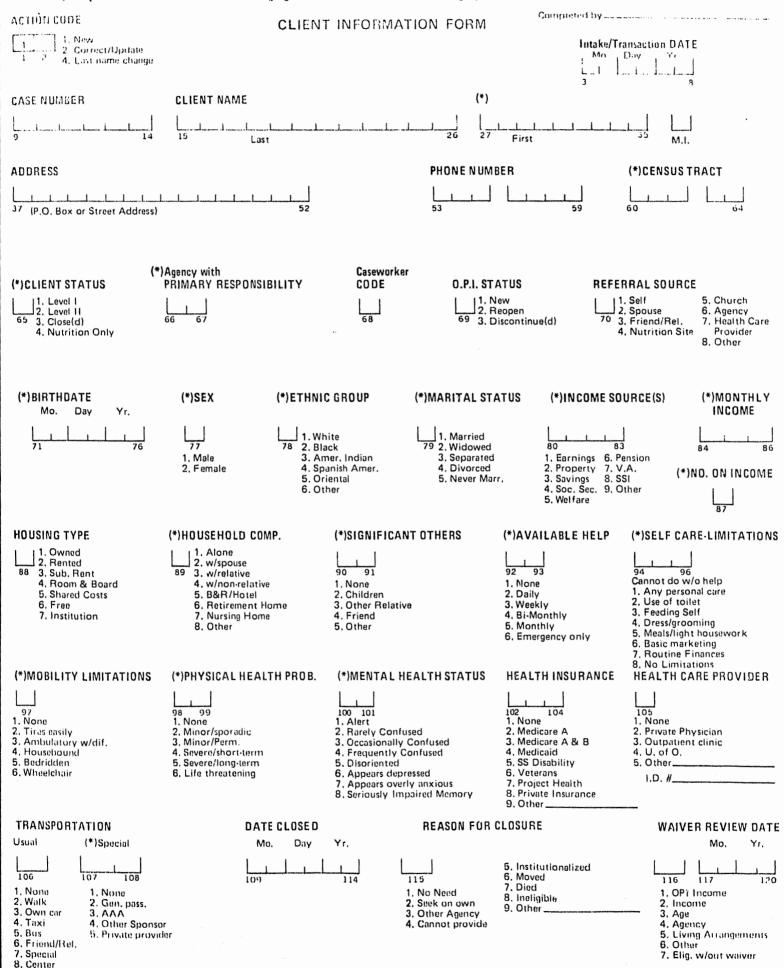


EXHIBIT C REQUIRED REPORTING FORMS AND PROCEDURES City of Portland Human Resource Bureau Aging Services Division/Client Tracking System

101 (198



9. Other

# AAA 103.04 (Revised 9/79)

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## CITY OF PORTLAND - HUMAN RESOURCES BUREAU AGING SERVICES DIVISION/CLIENT TRACKING SYSTEM

|  |  | Completed   | by:                      |                                  |  |
|--|--|---|--------------------------|----------------------------------|--|
| Client Service                                 | Form   | Agency:   |                          |                                  |  |
|  |  | Date:   |                          |                                  |  |
| Instructions:                                  | <ol> <li>Complete e</li> <li>Complete o</li> </ol>         | ach starred (*) item.<br>ther items as appropr          | iate.                    |                                  |  |
| <br>(*) Action Code                            | ana daga dan kara dan saga dan manggan darah sagar dan dan | (*) <u>Case Number</u>                                  |                          | (*) <u>Service Date</u><br>Mo Yr |  |
| $\begin{vmatrix} 3 & 1 \\ 1 & 2 \end{vmatrix}$ |  | l <u>3-1-1-1</u>  | 8                        | 9<br>9<br>12                     |  |
| <br>1. New                                     |  |   |                          |                                  |  |
| (*) <u>Client Name</u>                         | - Last   | First   |                          | <u>M.I.</u>                      |  |
| <br>13   |  | 24  |                          |                                  |  |
| Agency<br>Providing<br>Service                 | Service<br>Code  | Referral Code<br>1. accepted<br>2. pending<br>3. denied | Service<br>Frequency     | Referral<br>Made To              |  |
| 25 26  | - 1 <u>- 1</u><br>27 28                                    | L_29_1  | 30 31                    | 1 <u>1</u> 1<br>32 33            |  |
| 34 35  | <u> </u>   | L   | <b>1</b><br><b>39</b> 40 | 41 42                            |  |
| 43 44  |  | L <sub>47</sub> J                                       | <b>4</b> 8 49            | 50 51 ,                          |  |
| <u> </u>                                       | 54 55  | لـــــا<br>56   | <b>57</b> 58             | 59 60                            |  |
| 61 62  | 63 64  | لا<br>65  | <b>66</b> 67             | 68 69                            |  |
| ا<br>70 7۱                                     | 72 73  | 74  | 75 76                    | 77 78                            |  |

Comments:

# 1498'74

#### CODES: Clima Services

#### Hous fag

- 11 Housing location
- 12 Noving assistance
- 13 Subsidized housing
- 14 Relar base regain
- 15 Himor hema repair (construction)
- 16 Hinor Loose repair (asintenance)
- 17 Yard work
- 18 Winterization
- 19 Home security

#### Social Contact

- 21 Friendly visiting
- 22 Telephone reassurance
- 23 Volunteer opportunities
- 24 Education
- 25 Recreation 26 Escorted Group Activity
- Information/Service Utilization
  - 31 Information 32 - Outreach

  - 33 -
  - 34 Pre-retirement counseling
  - 35 Discretionary Service Units
  - 36 Escort
  - 37 Advocacy
  - 38 Scheduling
  - 39 Personal business

#### Income

- 41 Emergency assistance
- 42 Assistance in applying for government financial programs
- 43 Adjustment of government benefits
- 44 Financial assistance (other)
- 45 Employment
- 46 Subsidized employment
- 17 Discounts/rebates

#### Transportation

- 51 Transpo for housing
- 52 Transpo for social contact
- 53 Transpo for information/
- service utilization
- 54 Transpo for income
- 55 Transpo for congregate dining
- 56 Transpo for shepping
- 57 Transpo for protective/legal 58 Transpo for work/school
- 59 Transpo for health

# In-hove Assistance 61 - House accor

- 62 Houseleaper (MFS Only)
- 63 Hommanhar
- 64 Homomaker Level 1 (MFS only) 65 - Homemaker Level II (MFS only)
- 66 Home health care
- 67 Personal care assistance

#### Protective/Legal

- 71 Legal assistance
- 72 Legal education
- 73 Arrangement of guardianship/ conservatorship
- 74 Arrangement for protective living
- 75 Money management
- 76 Supportive counseling
- 77 Nursing home placement
- 78 Crisis Counseling
- 79 Hours (PS only)

#### Nutrition

- 81 Home delivered meals
- 82 Congregate meals
- 83 Nutrition counseling/education
- 84 Food buying
- 85 Shopping assistance (food)
- 86 Food growing
- 87 Meal preparation

#### Health

- 91 Health screening
- 92 Health education (diabetic clinic, etc.)
- 93 Medical equipment
- 94 Physical/occupational therapy
- 95 Mental health services
- 96 Detoxification
- 97 Dental care
- 98 Physician/out-patient care
- 99 In-patient care, (hospital, etc.)

4.

- 01 Podlatry care
- 02 Eye care
- 03 Adult day care
- 04 Hearing and speech

| TO: OFFICE OF ELDERLY A<br>772 Commercial Stre<br>Salem, Oregon 973<br>(A)<br>FROM: | pet, S.E.                                 | (B)<br>DATE:<br>(C)<br>MONTH ENDING:                       |
|---|---|--|
|   | MEAL COUNT                                |  |
| (D) SITE  | (E)NO.OF MEALS<br>Served                  | (F) REIMBURSEMENT  |
|   |   |  |
|   |   |  |
|   |   |  |
| (G) TOTALS  | MEALS                                     | \$   |
| (J)STATE AGENCY USI<br>ONLY   | MEALS<br>SERVED TO INDI-<br>VIDUALS UNDER | (I)I CERTIFY THIS REPORT IS CORF<br>SIGNED<br>Da<br>SIGNED |
|   |   | SIGNED   |

11

|            | t Agency                                      |                              |                            |                   | Jnit<br>n Ave., 8th B<br>cegon 97204  | F1. Yeon 1   |
|------------|---|------------------------------|----------------------------|-------------------|---|--|
|            | CityState                                     |                              |                            | Phone: 248-       | -4752   |  |
|            | Contract #                                    | Contract Pe                  | eriod: From_               |                   | То  |  |
|            | Funding Source                                |                              | Serv                       | ice Category_     |   |  |
|            | Advance Received                              |                              | Reim                       | oursement Req     | for the second se | nth & yea  |
| CODE       | OBJECT TITLE                                  | CURRENT<br>PERIOD<br>REQUEST | YEAR TO<br>DATE<br>REQUEST | CURRENT<br>BUDGET | BALANCE   |  |
| 110        | Full-Time Employees                           |                              |                            |                   |   |  |
| 120        | Part-Time Employees                           |                              |                            |                   |   | 1  |
| 170        | Benefits                                      |                              |                            |                   |   | 1  |
| 100        | Total Personnel Services                      |                              |                            |                   |   | s grouped by<br>tape ceach   |
| 210        | Professional Services                         |                              |                            |                   |   |  |
| 220        | Utilities                                     |                              |                            |                   |   | no   |
| 230        | Equipment Rental                              |                              |                            |                   |   | , ar   |
| 240        | Repair and Maintenance                        |                              |                            |                   |   | s g<br>tape  |
| 260        | Miscellaneous Services                        |                              |                            |                   |   | ()   |
| 310        | Office Supplies                               |                              |                            |                   |   | ne l   |
| 320        | Operating Supplies                            |                              |                            |                   |   |  |
| 330        | Repair and Maint. Supplies                    |                              |                            |                   |   | or expenditure   |
| 340        | Minor Equipment and Tools                     |                              |                            |                   |   | - di L   |
| 380        | Other Commodities-External                    |                              |                            |                   |   | exe  |
| 410        | Education                                     |                              |                            |                   |   | ddi<br>ddi   |
| 420<br>430 | Local Travel                                  |                              |                            |                   |   |  |
| 430        | Out-of-Town Travel                            |                              |                            |                   |   | costs<br>ttach a   |
| 490        | Space Rental                                  |                              |                            |                   |   | - Sig  |
| 520        | Miscellaneous                                 |                              |                            |                   |   | -4 <u>k</u>  |
| 550        | Printing Services                             |                              |                            |                   |   | lla<br>(A) (.  |
| 560        | Data Processing Services                      |                              |                            |                   |   |  |
| 570        | Insurance                                     |                              |                            |                   |   | for<br>xy.   |
| 590        | Telephone Services<br>Other Services-Internal |                              |                            |                   |   |  |
| 550        | Others, Specify Below                         |                              |                            |                   | +   | ation for<br>category.<br>documents                                |
|            | others, specify below                         |                              |                            |                   |   | L L L L L L L L L L L L L L L L L L L                              |
| 200        |   |                              |                            |                   |   | NVOICE:<br>g documentation<br>re object catego<br>supporting docum |
| 500        | Total Materials & Services                    |                              |                            |                   |   |  |
| 620        | Buildings                                     |                              |                            |                   |   |  |
| 630        | Improvements                                  |                              |                            |                   |   | G K H  |
| 640        | Furniture & Equipment                         |                              |                            |                   |   |  |
| 600        |   |                              |                            |                   |   |  |
|            | TOTAL   |                              |                            |                   |   | ATTACH<br>1.   |
|            | ify that the information perta                |                              |                            |                   |   |  |

Signed

Date Signed\_\_\_\_\_

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1 cod 5/29/80

Title -----

 Reports are due monthly on the fifteenth (15th) working day following the end of the month. Reimbursement request shall be mailed directly to the Accounting Unit:

Human Resources Bureau Social Services DIvision Accounting Unit 522 S.W. Fifth Ave., 8th Floor Yeon Building Portland, Oregon 97204

- 2. Reports not received by the deadline shall not be processed until the next month. This will result in a delay in payment.
- 3. City forms must be used. If additional forms are needed, please contact the Accounting Unit (248-4752).
- 4. Materials to be submitted each month are as follows:

7. . .

 a) A separate Reimbursement Request Form for each funding source and each service category requiring City reimbursement as included in the approved contract budget.
 e.g. -- I & R -- III-B

> Admin. -- OPI Admin. -- General Fund Meals -- III-C-1 General Fund Other

- A Reimbursement Request Form for Required Match, as included in the approved budget.
- c) A Reimbursement Form showing Project Income/Contributions collected.
- d) A Reimbursement Form showing total City reimbursement.
- e) Supporting documentation showing proof of payment (attached to respective Reimbursement Request Forms). This may include:

copies of checks copies of bills payroll register etc.

5. Supporting documentation is to be attached to each request form, including the Required Match (copies of documentation are not necessary for the Total City Reimbursement).

For each request form, documentation is to be grouped by line item. (Attach adding machine tape to each group of supporting documents.)

Revised 6/16/80

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Please Note: For purposes of fiscal reporting, Match included in the contract requires the same documentation as City Support requested.

- 6. If a piece of documentation is applicable to more than one funding source (or match), write on the supporting documentation how much is to be applied to each funding source/service category.
- The "indirect cost" line item may be used to cover any costs incurred in support of the services included in the contract. Documentation/proof of payment must be submitted for each reimbursement requested.
- 8. Grant or Agency policy requires that expenditures be reported in dollars and cents. DO NOT ROUND TO THE NEAREST DOLLAR!
- 9. Reimbursement requests must be typed or written in ink.
- 10. Reimbursement Request Forms must be signed in ink by an authorized person designated by the Agency. Each agency must submit to the City the names of all persons authorized to sign these reports. The Agency is responsible for notifying the City in writing of any changes in authorized signatures.
- The reimbursement request must be made against the current authorized contract. Each agency is responsible for notifying appropriate personnel of budget changes.
- 12. Incomplete or incorrect Reimbursement Request Forms will be returned to the Contractor for completion or correction.
- Match expenditures will be analyzed quarterly as part of the monitoring procedures. Corrective action plans will be developed if necessary to assure contract compliance.

**Corrective action may include: withholding of funds, suspension, or termination of the contract.** 

If match is not produced in accordance with the approved contract by the third (3rd) quarter of the budget year, the City will reduce its contribution to maintain the established ratio of shared costs. (For AAA District Centers, this ratio is a minimum of 90/10 City/Agency share for Discretionary Services. For other contracts, the level of required match has been negotiated.)

- 14. Upon receipt of completed reimbursement forms, the Accounting Unit staff reviews the request for accuracy and compliance with the approved budget, prepares payment authorization, and submits the reimbursement package to the Program staff.
- 15. Program Staff reviews the package and signs off, if request complies with regard to appropriate service delivery.Reimbursement request will be held until Program reports are received.
- 16. Principal Accountant reviews the package, approves payment, and forwards the package to Accounts Payable at City Hall.

- 17. Accounts Payable reviews the package, approves payment, and processes the package for the computer to fill out the warrant (check). Computer runs are made every Tuesday and Thursday evenings.
- 18. Checks are returned to Accounts Payable for verification of computer run.
- 19. The computer run is forwarded to the Auditor's Office for auditing and release (mailing) of the warrant.
- 20. Total estimated turnaround time is two weeks from the time a completed package leaves the Human Reources Bureau. HRB staff can usually complete its work within two days, if the requests are complete and correct, and program reports have been received.
- 21. In the event of an emergency or other unusual circumstances, as approved by the Principal Accountant, a manual warrant may be issued within 72 hours. A manual warrant process will not be utilized on a regular basis.

We hope that these procedures will clarify what is expected of Agency staff in the filling out and processing of these documents. If you have any questions or need further information, please feel free to call the Accounting Unit or Social Services Contract Management staff at 248-4752.

## PORTLAND HUMAN RESOURCES BUREAU SOCIAL SERVICES DIVISION

# PROCEDURES FOR CONTRACT MODIFICIATIONS

#### WHY?

Contract modifications are required in the following situations:

-change in total contract amount (increase or decrease)
-changes in staff salaries
-changes in staff positions to be supported through the contract
-changes in line item budget
-changes in number or type of services to be provided
-other substantial changes

#### HOW?

Contracts may be modified in 3 ways:

-ordinance-authorized by City Council -contract change order-approval by Social Services Manager , Human Resources Bureau Executive Director, and Commissioner-in-Charge -initial-by both parties

### Type of Change

Total funds increase/decrease Total same line item changes Staff salary Staff position Service Objectives General/special conditions Other substantial changes Clerical errors

# Modification Procedure

Ordinance Change Order Change Order Change Order Change Order Ordinance/change order Initial by both parties

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#### PROCE DURE:

- A. Initiated by City:
  - The City shall inform the Contractor in writing what and why changes are required, what information (if any) is needed from the Contractor to make such changes and what modification procedures will be utilized.

- City staff shall be responsible for obtaining necessary materials from the Contractor or shall prepare revised materials (to include revised contract or project applications pages) and amendment form, as necessary.
- 3. Contractor shall review material and indicate approval formally or informally.
- 4. If an Ordinance is required:

-City staff shall prepare and file Ordinance
-City shall notify Contractor of action on Ordinance
-If authorized by City Council, Contractor shall sign three (3) copies of amendment (if not already signed) and return to designated City office
-City staff shall obtain necessary City signatures
-Amendment goes into effect when both parties have signed and the changes are documented in the City Auditor's Office
-Fully signed copy shall be returned to the Contractor

5. If change order procedure is utilized:

-City staff shall prepare change order

-Program Staff, Accountant, Division Manager, HRB Executive Director, and Commissioner-in-Charge shall review and indicate approval

-Contractor shall sign Amendment and return to City

-Amendment goes into effect when City and Contractor signatures are obtained

#### B. Initiated by Contractor:

- 1. Contractor shall submit a letter to the Unit Director requesting modification. This letter should contain the following information:
  - a. Specific changes desired (e.g. increase printing by \$500, decrease local travel by \$200 and decrease office supplies by \$300).
  - b. Reason or need for changes (e.g. the newsletter mailing list has doubled so more copies are printed; counselors are carpooling in an effort to save gasoline).
  - c. Statement regarding how these changes will affect the provision of services (e.g. line item changes are more consistent with actual spending patterns and services will continue to be delivered as specified in the contract).

 The Contractor shall prepare revised project application pages as follows:

#### a. BUDGET CHANGES

(1) Budget Worksheet

The <u>budget worksheet</u> must include the following columns for each funding source to be modified:

#### current + or revised

If the contract includes a funding source which is not to be modified, a column must be included for this current breakdown.

If the contract includes more than one funding source, the budget worksheet must also include columns for the following:

current total
total + or - (omit if only 1 funding
revised total source changes)

1498'74

The <u>budget worksheet</u> must include the name of the contract agency and the contract number in the upper left hand corner.

The <u>budget worksheet</u> must include the date of the **revis**ion in the lower right hand corner (this date **should** correspond with the date of the letter requesting the modification).

(SEE SAMPLE)

(2) Budget Justification Sheets

A full set of original budget justification sheets must be submitted, showing the total justification as revised. It is not necessary to show + or - on the justification sheets.

The budget justification forms should be consistent with the budget worksheet columns for the revised funding for each source and for the revised total.

**Even** if a budget justification sheet does not change, a new original must be prepared (e.g. pink sheet, typed original) to meet the contract requirements of the City Auditor's office. Each budget justification sheet must be completed in full:

DATE - date of revision request (put this new date even if no changes were made on a particular page.

PROJECT NUMBER - contract number assigned by the City.

PROJECT TITLE - name of agency and service (if there are multiple contracts with the Human Resources Bureau e.g. PACT Senior Service Center).

(3) Miscellaneous Comments on Budget Changes

All changes shown on the budget worksheet or the budget justification pages should be addressed in the letter requesting the modification.

A modification is <u>not</u> required for any line item changes in materials and services in which that line will not be over-expended by 5% of the line item or \$1,000, whichever is less. Formal modification is not required for lines which will be underexpended.

e.g., if line 420 in the contract is \$1,000 and if there is an expected overspending of \$48, a contract modification is not required because \$48 is less than 5% of \$1,000.

If this \$48 will come from line 310 office supplies, no change is required because you will simply underspend line 310 by \$48.

Any changes in staff positions (increase in salary, change in % of time or number of months on project) requires a modification. A modification is not necessary if an individual is being paid at a lower <u>rate</u> of pay for a given position.

If an authorized position is to be filled by a different person, please notify the City accountant to assist in speedy processing of your invoices. A contract modification is not required.

#### **b. SERVICE CHANGES**

 OBJECTIVES - (Project Narratives, Section 3)
 A revised objective section should be submitted showing the revised number or type of services to be provided or the revised period in which services will be provided.

(The need for these changes and the impact should be discussed in the letter requesting the modification).

(2) ACTIVITIES - (Project Narrative, Section 4)

Revised activities pages must be submitted only if changes are made. These activity pages will be used as a basis for monitoring the provision of services, so they should reflect current practices and procedures.

#### c. OTHER PROGRAM OR MANAGEMENT CHANGES

Other program or management changes will be handled on a case by case basis. Consult the City Staff responsible for contract development for specific requirements.

- 3. Contractor shall submit letter and revised pages as described above to Human Resources Bureau Unit Director.
- Social Service Unit staff shall review the request for completeness and impact and shall make a determination about which modification procedure shall be utilized.
  - a. If Unit Staff supports the requested change and if an Ordinance is required, City Staff shall prepare the contract amendment prepare the ordinance and complete the regular Human Resources Bureau ordinance review process. If authorized by City Council, the Contractor shall sign 3 official copies and return to the City for City signatures and processing. A signed copy will be returned to the Contractor.
  - **b.** If unit staff supports the request and if a change order is to be used, City staff shall prepare the change order.

The contract change order along with the letter of request and modified pages shall be submitted for review and approval to our Accountant, Manager of Social Services, Human Resources Bureau Executive Director and the Commissioner-in-Charge.

If approved, the original change order shall be filed in the City Auditor's Office. Copies shall be provided to the Contractor, the Fiscal Unit and the responsible Program Unit.

The Contract change order becomes effective when all City signatures have been obtained.

c. If Unit Staff does not support the request, the Contractor shall be notified. The request may be denied or additional information or documentation may be requested.

#### SCHEDULE OF MODIFICATIONS

Contract modifications will be accepted within 30 days of receipt of completed . quarterly progress reports or at other times as directed or approved by the responsible Program Unit.

#### CONTRACT FOR SERVICES

#### SECTION I: PARTIES TO THE CONTRACT

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. . CITY OF PORTLAND ("CITY"), City Hall, 1220 S.W. Fifth Avenue, Portland, Oregon 97204, and

COMMITTEE OF SPANISH SPEAKING PEOPLE OF OREGON, ("CONTRACTOR"), 1006 S.E. Grand, Portland, Oregon 97214.

SECTION II: CONTRACT SUMMARY

Contractor agrees to provide meals and access services to older Hispanics and other eligible persons, and further agrees that the total cost shall not exceed the sum of \$62,500.

SECTION III: PERIOD OF PERFORMANCE

Performance under this contract shall commence July 1,1980, and continue through June 30, 1981, unless extended by City Council action. Activities and budget shall be negoatiated annually.

SECTION IV: AGREED CONTRACTOR: PROJECT OPERATION

- A. Contractor shall by June 30,1981, meet all goals and objectives stated in the "Project Narrative " (Exhibit A, hereby incorporated by reference).
- B. Contractor shall ensure that no portion of this contract shall in any way discriminate against, deny benefits to, deny employment to, or exclude from participation any persons on the grounds of race, color, national origin, religion, age, sex, handicap, marital status, sexual preference, political affiliation or belief; and that it shall target these services to those most in need.
- C. Contractor shall provide a minimum 5% match (\$3289) as approved in the budget (refer to Exhibit B). Failure to meet this requirement shall result in a reduction of budget or termination of contract.
- D. Contractor shall retain client records for a minimum of five years and shall make said documents available at all reasonable times to the City, or its duly authorized representative, for evaluation through inspection of the quality, appropriateness, and timeliness of services.
- E. The use or disclosure by any party of any information concerning a recipient of services purchased under this contract, for any purpose not directly connected with the administration or program evaluation of the City, is prohibited except on written consent of the recipient or the recipient's attorney.

SECTION V: CONTRACTOR REPORTING AND RECORD REQUIREMENTS

- A. Contractor shall use the standardized forms provided by the City for reporting purposes (Exhibit C, hereby incorporated by reference). If additional forms are deemed necessary, said forms shall be developed through negotiation.
- B. Required program reports shall be submitted by the fifth (5th) working

CONTRACT FOR SERVICES - Page 1 of 9

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day of each month. Reports shall be completed accurately in conformance with the guidelines and monitoring directions provided by the City. Program reports which are not received by the time specified shall result in delayed reimbursement.

- C. A final "Director's Narrative Report" shall be submitted within fortyfive (45) days of the conclusion of the Project covered by this contract. The report should identify problems, corrective action taken, requests for technical assistance, any plans for seeking/securing other resources, and any concerns relative to the City's performance. (Delete down to the final "Director's Narrative Report" for AAA contracts.)
- D. Contractor shall maintain for a minimum of three (3) years all fiscal and program reports, including statistical records, and shall provide these reports at times and in the form prescribed by the City. In the event of dissolution of the corporation within the specified time, said records shall be turned over to the City Auditor.
- E. Contractor shall submit to the City copies of all requests for federal, state, or local grants that affect the services provided under this contract prior to submitting the request to the funding source.
- F. Contractor shall provide for program and facility reviews, including meetings with consumers, reviews of service and fiscal records, policies/ procedures, staffing patterns, job descriptions, and meetings with any staff directly or indirectly involved in the performance of this contract at any reasonable time on request of and by persons authorized by the City.
- G. Contractor shall submit to the City one (1) copy of all formal documents produced under this contract.
- H. Contractor shall provide proof of its timely payment of withholding taxes, unemployment taxes, and SAIF.
- I. Contractor shall submit to the City, prior to commencement of this contract except where one is already on file, its current:

-Personnel Policy which sets forth procedures for hiring, firing, grievances; and identifies all paid holidays;

-List of names and signatures of persons authorized to act as the Contractor's agents;

-Articles of Incorporation and By-Laws;

-List of Board of Directors and Advisory Council members.

Contractor further agrees to submit any changes in these documents to the City within thirty (30) days of their effective dates.

SECTION VI: AGREED CITY

A. City shall provide technical assistance upon written request of the Contractor.

CONTRACT FOR SERVICES - Page 2 of 9

- B. City shall provide all required reporting forms to the Contractor.
- C. City shall monitor the project based on all of the provisions as set forth in this contract.
- D. City shall give Contractor written notification of problem areas related to the performance of this contract, including requirements for corrective action.
- E. City may conduct at least one contractor meeting per month.
- F. City shall conduct training sessions as neccessary to ensure quality delivery services and effective program management.
- G. City shall conduct on-site contract and facility reviews on a quarterly basis. On-site monitoring shall be pre-arranged with each Contractor.
- H. City shall process monthly reimbursement requests and contract amendments in a timely manner.

SECTION VII: COMPEMSATION - METHOD OF PAYMENT

- A. Total compensation under this contract shall not exceed \$62,500.
- B. An advance shall be made to cover the cost of the Contractor's initial expenses for operation, not to exceed the sum of \$10,417 upon receipt of a written request from the Contractor.
- C. The additional amounts due after the initial advance shall be reimbursed upon receipt of the required ACCOUNTING REPORT FORMS (refer to Exhibit C), the original with appropriate documentation attached. All reimbursement documents shall be received by the fifteenth (15th) working day of each month. Reimbursements not received by the specified time shall be delayed and processed for payment the following month, or may result in termination of the contract. Payment shall also be held if the required program reports are not received by the specified time.
- D. All final reimbursement documents shall be received within forty-five (45) days following the end of the budget period. Final reimbursement documents not received within the specified time period shall not be processed, and the expense shall be the sole responsibility of the Contractor.
- E. Advances shall be recovered against expenditures in accordance with an established schedule developed and distributed by the City.
- F. All payments made pursuant to this contract are subject to post audit. The City shall perform spot audits at their discretion any time during the contract period. Contract costs disallowed by the City shall be the sole responsibility of the Contractor. If a contract cost is disallowed after reimbursement has occurred, the Contractor shall promptly repay the City.

G. All funds received from the City shall be used by the Contractor as set forth in the budget (refer to Exhibit B). Funds not used shall be returned promptly to the City at the end of the budget period. Any costs incurred by the Contractor over and above the agreed sums, as set out in the budget, shall be at the sole risk and expense of the Contractor.

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- H. The operating budget may be amended, provided the full cost does not exceed the amount stated in the contract. Budget amendments shall not become effective until the Commissioner-in-Charge has given written approval and filed the approved document with the City Auditor. Budget overruns of five percent (5%) or \$1,000, whichever is less, are allowable without a budget amendment on all line items within the Materials and Services category, excluding Out-of-Town Travel. These line item overruns shall be compensated for within the same category.
- I. Budget amendments shall not be accepted during the last quarter of the budget period (April 1 through June 30).
- J. All items with a purchase price of one hundred dollars (\$100) or more hereunder shall be purchased in the name of the City. Such purchases shall be for cash and not include any credit terms, and shall be reported to the City within ten (10) days (refer to Exhibit C), tagged by the City, included in the City's Property Control, and shall be the property of the City. Contractor shall maintain an acceptable and current log of this property and property acquired under previous contracts with the City. All non-expendable items shall be returned to the City within ten (10) days after the contract has terminated.
- K. Contractor shall also maintain a current and acceptable log of all nonconsumable supplies purchased under this contract. Non-consumable means items with a minimum value of \$25 per item and a maximum value of \$99.99 per item purchased under this contract. All such items shall also be returned to the City within ten (10) days after the contract has terminated.

#### SECTION VIII: GENERAL CONDITIONS

- A. Contractor shall abide by all federal, state, and local regulations/ policies governing project operations, management, and service delivery. The funds shall be used for the purpose for which they are provided.
- B. Prior to commencement of this contract, Contractor shall deliver to the City Auditor evidence:
  - (1) that all persons handling funds received or disbursed under this contract are covered by a Fidelity Bond in the amount of \$10,000 or 100% of the estimated sixty (60) day cash flow, whichever is less;
  - (2) of a Standard Liability Insurance Policy in the single limit amount of \$300,000 and provide the City Auditor with an endorsement thereto, naming the City as an additional insured and protecting the City, its agents, and employees from claims for damages arising in whole or in part out of the performance of this contract;

- (3) that all property and equipment purchased or received by the Contractor pursuant to this contract is insured against fire, theft, and destruction; and
- (4) that the above policies of insurance are in force and shall not be cancelled without thirty (30) days prior notice to the City.

If approved as self-insured by the City Attorney, the Contractor shall deliver to the City Auditor, in lieu of a Standard Liability Insurance Policy, evidence that they agree to hold harmless, defend and indemnify the City, its agents and employees from any and all claims for damages arising in whole or in part of the performance of this contract.

If the Contractor enters into more than one (1) contract with the City, insurance and bonding shall be furnished, together with the proper endorsements for each separate contract. Failure to maintain current insurance, bonding and proper endorsements for each separate contract shall result in the withholding of payment to the Contractor or the termination of the contract.

- C. The term "approval by the City" means written approval by the Executive Director and/or the Commissioner-in-Charge of the Human Resources Bureau. Unless otherwise specified, documents submitted to the City shall be regarded as received when delivered to the Human Resources Bureau.
- D. Compensatory time accrued by any employee performing services under this contract shall be taken within the budget period to be charged as a contract cost. Time not taken within this period shall become the sole risk and expense of the Contractor. This condition only applies if compensatory time is indicated in the Contractor 's approved personnel policies and procedures.
- E. Upon termination (cash out) of any employee performing services under this contract, a maximum of two weeks accrued vacation time shall be an allow-able reimbursement cost. Time in excess of the two weeks maximum shall be the sole responsibility of the Contractor.
- F. It is expressly understood and agreed by both parties hereto that the City is contracting with the Contractor as an independent Contractor and that the Contractor, as such, agrees to hold the City harmless and to indemnify it from and against any and all claims, demands, and causes of action of every kind and character which may be asserted by a third party arising out of, or in connection with, the services to be performed by the Contractor under this contract.

#### SECTION IX: SPECIAL CONDITIONS

- A. In purchasing food, and preparing and delivering meals, Contractor must follow appropriate procedures to preserve nutritional value and food safety.
- B. The Contractor must comply with all state and local health laws and ordinances concerning preparation, handling, and serving food.

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- C. The Contractor must provide special menus, where feasible and appropriate, to meet the particular dietary needs arising from the health requirements, religious requirements, or ethnic backgrounds of eligible individuals. In determining feasibility and appropriateness, the Contractor must use the following criteria:
  - Whether there are sufficient numbers of persons who need the special menus to make their provision practical; and
  - (2) Whether the food and skills necessary to prepare the special menus are available in the planning and service area.
- D. The Contractor must have available for use upon request, appropriate food containers and utensils for blind and handicapped participants.
- E. Each meal served by the Contractor must contain at least one-third of the current Recommended Dietary Allowances as established by the Food and Nutrition Board of the National Academy of Sciences -- National Research Council.
- F. If the Contractor receives cash, instead of food, the provider must spend the cash only for buying United States agriculture commodities and other food.
- G. Food Stamp Program. The Contractor must assist participants in taking advantage of benefits available to them under the food stamp program. The Contractor must coordinate its activities with agencies responsible for administering the food stamp program to facilitate participation of older persons in the program.
- H. The Contractor shall, within ten (10) days of the execution of this contract, notify the City, in writing, of the staff person who shall be responsible for the performance of contractor staff under this contract and the staff person to whom official correspondence regarding performance under this contract shall be sent.
- I. The staff supervisor, given reasonable notice, shall attend training sessions and meetings and participate in other activities as required by the City to a maximum of three (3) sessions, or twenty-four (24) hours per month.
- J. Other staff hired under this contract shall participate in such training sessions, meetings, and other activities as required by the City to a maximum of two (2) sessions, or sixteen (16) hours per month.
- K. The Contractor shall assure that older persons shall not be discriminated against and that older persons shall be employed on a part-time and full-time basis in carrying out programs, to the degree feasible and subject to the provisions of approved personnel policies.
- L. The Contractor agrees to submit documentation as required by the City to support waivers of contract policies and requirements required by the City.

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- M. The Contractor shall use the service definitions as set forth by the City and standardized reporting forms as developed and provided by the City.
- N. The Contractor shall employ City descriptions, policies, and procedures for the delivery, utilization, and coordination of information, referral, case management, escort, transportation, homemaker, housekeeper, legal, nutrition and other contracted services provided as part of the Portland/ Multnomah County Area Agency on Aging Service System.
- O. The Contractor shall complete the client tracking system forms for all clients accepted for nutrition services, which includes the client information form, the needs assessment form and the client service form, to be submitted to the City by the fifth (5th) working day of each month.
- P. The Contractor shall enter into or continue written agreements with other service providers with the Portland/Multnomah County Area Agency on Aging Services System as directed by the City to specify and clarify procedures of coordination.
- Q. The Contractor shall assure that older persons with the greatest economic and social need receive preference in the delivery of each service provided through the contract in accordance with definitions provided by the City.
- R. The Contractor shall not use City resources to provide a service that would duplicate a service under another City Area Agency on Aging contract unless specifically approved by the City.
- S. The Contractor shall, in the event resources are not available to provide a service, document the situation, inform the person of the problem and place the person on a waiting list, prioritizing client relative to those in greatest need of said service.
- T. The Contractor shall assure that a means test shall not be used to determine the eligibility of an older person for any service funded under Title III of the Older Americans Act of 1965, as amended.
- U. Each Contractor must:
  - provide each older person with a free and voluntary opportunity to contribute to the cost of the service;
  - (2) protect the privacy of each older person with respect to his/her contribution;
  - (3) establish appropriate procedures to safeguard and account for all contributions; and
  - (4) use all contributions to expand the services of the Contractor under this section.

Contractor must use all contributions to increase the number of meals served. The Contractor further:

- (5) may develop a suggested contribution schedule for services provided under this section. In developing a contribution schedule, the Contractor must consider the income ranges of older persons in the community, and the Contractor's other sources of income;
- (6) must assure that no older person is denied a service because the older person will not or cannot contribute to the cost of the service; and
- (7) must assure that contributions made by older persons are considered program income.
- V. The Contractor shall agree to continue or to initiate efforts to obtain support from private sources and other public organizations for services funded through this contract.
- W. The Contractor agrees that a request for modification which results in a reduction in the number or type of services may result in a reduction of funds available from the City under this contract.

SECTION X: CONTRACT MODIFICATION

Κ.

Contractor may request changes in the contract by submitting a written request in accordance with City procedures (refer to Exhibit C). Minor changes shall not become effective until the Commissioner-in-Charge has given written approval, and the approved document is filed with the City Council, signed by the appropriate parties, and the approved document filed with the City Auditor.

SECTION XI: CONTRACT ASSIGNMENT

- A. The Contractor has been selected by the City for this work because of its particular experience in this program area. This contract is personal between the parties, and the Contractor shall not assign or subcontract in whole or in part hereof without prior approval by the City.
- B. In the event the City decides to assign its interest in this contract, in whole or in part, the City shall give written notice of the assignment to the Contractor ten (10) days prior to the assignment.

SECTION XII: TERMINATION REMEDIES

- A. This contract may be terminated by either party at any time by giving a thirty (30) day advance notice by certified mail for failure or refusal of the other to perform faithfully the contract according to its terms.
- B. The contract may also be terminated at any time by the City by giving written notice if its federal, state, or local grants are suspended, modified, or terminated. In the event of termination, the Contractor shall be entitled to reimbursement for allowable costs incurred up to the date of termination indicated in the written notice.
- C. Nothing in this contract shall be construed to limit the City's legal contract remedies including, but not limited to, the right to sue for damages or specific performance should the Contractor materially violate any of the terms of this contract.

# SECTION XIII: SIGNATURES

The parties witness their consent to be bound by all the terms of this contract, SECTIONS I through XII, by signing below.

| APPROVED AS TO CONTENT   |      | CONTRACTOR       |  |
|--------------------------|------|------------------|--|
| By<br>Executive Director | Date | By               |  |
| APPROVED AS TO FORM      |      | CITY OF PORTLAND |  |
| By<br>City Attorney      | Date | Ву               |  |
|                          |      | Ву               |  |

#### PROJECT APPLICATION SHEET

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|  | 2. X. •  |
|--|--|
| CITY OF PORTLAND<br>HUMAN RESOURCES BUREAU   | APPLICATION FOR<br>PROJECT FUND  |
| 1. Short Title of Project: (Do   | not exceed one typed line)   |
| Hispanic Elderly Nutrition Prog<br>2. Type of Application (Check O   | ne)  |
| New Project $\left[ X \right]$ Continuin   | g Project Revision of Cont. Proj   |
| 3. Responsible HRB Division  | 4. Contract Period   |
| Social Services- Aging   | From 7/01/80 to6/30/81   |
| 5. Budget Period   | 6. City Support Requested  |
| From 7/01/80 to 6/30/83  |  |
| <ol> <li>Applicant Agency<br/>(Name, address &amp; telephone)</li> </ol>   | 8. Project Director<br>(Name, address & telephone)                                   |
| Committee of Spanish Speaking<br>People of Oregon<br>1006 S.E. Grand, 3rd flr.<br>Portland, Oregon 97214 238-138 | Jose Calderon Sr.<br>1006 S.E. Grand, 3rd flr.<br>Portland, Oregon 97214<br>238-1387 |
| 9. Financial Officer<br>(Name, address & telephone)  | 10. Official Authorized to Bind Agency<br>(Name, address & telephone)                |
| Luz Boyd<br>1006 S.E. Grand, 3rd flr.<br>Portland, Oregon 97214<br>238-1387                                      | Luis A. Alvarez<br>1006 S.E. Grand, 3rd flr.<br>Portland, Oregon 97214<br>238-1387   |

 Project Summary: Summarize, in approximately 200 words, the project plan presented in application, briefly covering project goals, objectives, strategy, target population and administration.

The purpose of the project is to provide nutrition and access services to elderly persons over the age of 60 of Hispanic heritage in the Portland/ Multnomah County area. The objectives of the project are:

- 1) To maintain access to needed services for elderly Hispanics by providing transportation;
- 2) to reduce isolation among elderly Hispanics by conducting outreach activities;
- 3) to obtain agreements with agencies to provide information and referral;
- 4) to maintain access to needed services by providing escort services; and
- 5) to increase sound nutrition habits among elderly Hispanics by providing meals in a congregate setting.

#### PROJECT NARRATIVE

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Exhibit A

 Statement of Problem/Documentation of Need: (Provide a concise description of the conditions and problems to be addressed by the project. — Quantifiable, measurable terms should be used. Verify that the problem exists with documentation.)

> Poor nutrition habits among the elderly, in conjunction with other physical, social, and economic changes associalted with increasing age may result in a pattern of living which causes malnutrition and loss of normal independent functioning. Many elderly persons do not eat adequately because: (1) they cannot afford to do so; (2) they lack the knowledge and/or skills to select and prepare nourishing and well-balanced meals; (or) (3) they have limited mobility which may impair their capacity to shop and cook for themselves (or) (4) they have feelings of rejection and loneliness which obliterate the incentive necessary to prepare and eat a meal alone.

<u>Statement of Project Goals</u>: (The project goal is a brief statement of the intent of the project to change, reduce or eliminate the problem identified above. The goal should relate to overall goal statement of HRB's Divisional Unit and to the general purpose of the project.)

To reduce social isolation and poor nutrition habits among elderly Hispanic residents by providing nutritious meals in a congregate setting, and to increase the ability of elderly Hispanic residents to attend congregate meals by providing necessary supportive services such as outreach, transportation, and escort services.

#### Overall AAA Goal:

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To provide the leadership role in order to increase the level of community services for older people in Portland/Multnomah County to meet the basic needs of the elderly and promote independent and dignified living for elders through the processes of evaluating the service system's capacity capacity to meet those needs and by advocating for such increases as necessary.

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3. <u>Statement of Objectives and Productivity Indicators</u>: (Set forth, in measurable, timebounded statements the desired results of program operations. For each objective listed, state the productivity indicator, or unit of measurement, by which the objective can be evaluated.)

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| Objectives:   | Productivity Indicators:  |
|---|---|
| 1-Maintain effective management of<br>services provided for elderly His-<br>panics in Portland/Multnomah County<br>through the accomplishment of the<br>activities listed in Section 4 dur-<br>ing the period July 1, 1980, thru<br>June 30, 1981.                                      |   |
| 2-Maintain access to needed services<br>for elderly residents by providing<br>1,300 one-way rides to 20 different<br>individuals who require accompani-<br>ment to ensure completed journeys<br>to nutrition sites during the peri-<br>od 7-1-80 to 6-30-81.                            | <ul> <li>2-a Number of transportation services</li> <li>2-b Number of unduplicated elderly indi-<br/>viduals receiving transportation<br/>services</li> </ul> |
| 3-To reduce isolation among elderly<br>Hispanic residents by identifying<br>60 new Hispanic individuals and<br>performing 60 outreach activities<br>during the period 7-1-80 to 6-30-<br>81.  | 3-a Number of new unduplicated elderly<br>individuals identified as low-income<br>and/or of a minority heritage.  |
| 4-To increase awareness of and pro-<br>vide services available to elderly<br>Hispanics by obtaining formal<br>agreements for information and re-<br>ferral services with agencies which<br>can provide bilingual services for<br>Hispanic participants for the<br>period 7/1/80-6/30/81 | <ul> <li>4-a Submission of agreements to AAA</li> <li>4-b Submission of monthly narrative reports.</li> </ul>   |
| 5-To maintain access to needed serv-<br>ices by providing 96 escort serv-<br>ices to older Hispanics who re-<br>quire accompaniment to ensure suc-<br>cessful completed tasks and trips<br>for the period 7/1/80-6/40/81  | <ul> <li>5-a Number of escort services</li> <li>5-b Number of unduplicated elderly indi-<br/>viduals receiving escort services</li> </ul>                     |
| 6-To increase sound nutrition habits<br>among elderly Hispanic residents<br>by providing 9;357 meals to 75<br>different individuals 5 days a week<br>during the period 7/1/80 through<br>6/30/81.   | <ul> <li>6-a Number of congregate meals served</li> <li>6-b Number of unduplicated eligible par-<br/>ticipants</li> </ul>                                     |
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Objective # \_\_\_\_: (Restate Objective Here)

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To maintain effective management of services provided for elderly Hispanics in Portland/Multhomah County through the accomplishment of the activities listed in Section 4, during the period 07/01/80 through 06/30/81

| Activity  | Completion<br>Date  | Measure of Activity Completion   | Staff Assigned  |
|---|---|--|---|
| vision and training through in-<br>dividual and/or group staff meet-<br>ings. The personnel will be:  |   |  | Exec. Director<br>Program Director<br>Receptionist  |
| Executive Director 10%<br>Program Director 20%, Bkkpr 10%<br>Receptionist 10%   | Ongoing   | Staff hired  |   |
| Develop and maintain individual<br>job descriptions and work tasks<br>for all assigned personnel.   | Ongoing   | Job descriptions & work tasks<br>developed.  | Program Director  |
| Develop and implement upon ap-<br>proval by Aging Services a train-<br>ing plan for all assigned per-<br>sonnel.<br>(paid and volunteer).                                   | 09/30/80  | Training plan submitted.   | Executive Dir.<br>Program Director  |
| Attend such Area Agency on Aging<br>Contractor meetings and training<br>sessions required.  | Ongoing   | Attendence recorded by AAA   | Executive Dir.<br>Program Director  |
| Process all agency accounts paid<br>out and accounts receivable and<br>maintain records of all budgetary<br>ransactions in accordance with<br>General Condition VII, Nos. 1 |   |  | Program Director<br>Bookkeeper  |
|   | Provide personnel direction/super-<br>vision and training through in-<br>dividual and/or group staff meet-<br>ings. The personnel will be: .<br>Executive Director 10%<br>Program Director 20%, Bkkpr 10%<br>Receptionist 10%<br>Develop and maintain individual<br>job descriptions and work tasks<br>for all assigned personnel.<br>Develop and implement upon ap-<br>proval by Aging Services a train-<br>ing plan for all assigned per-<br>sonnel.<br>(paid and volunteer).<br>Attend such Area Agency on Aging<br>Contractor meetings and training<br>sessions required.<br>Process all agency accounts paid<br>out and accounts receivable and<br>maintain records of all budgetary<br>ransactions in accordance with | ActivityDateProvide personnel direction/supervision and training through in-<br>dividual and/or group staff meet-<br>ings. The personnel will be:Executive Director 10%<br>Program Director 20%, Bkkpr 10%<br>Receptionist 10%OmgoingDevelop and maintain individual<br>job descriptions and work tasks<br>for all assigned personnel.OngoingDevelop and implement upon ap-<br>proval by Aging Services a train-<br>ing plan for all assigned per-<br>sonnel.<br>(paid and volunteer).OngoingAttend such Area Agency on Aging<br>Contractor meetings and training<br>sessions required.OngoingProcess all agency accounts paid<br>out and accounts receivable and<br>maintain records of all budgetary<br>ransactions in accordance withDate | Provide personnel direction/super-<br>vision and training through in-<br>dividual and/or group staff meet-<br>ings. The personnel will be:<br>Executive Director 10%<br>Program Director 20%, Bkkpr 10%<br>Receptionist 10%<br>Develop and maintain individual<br>job descriptions and work tasks<br>for all assigned personnel.<br>Develop and implement upon ap-<br>proval by Aging Services a train-<br>ing plan for all assigned per-<br>sonnel.<br>(paid and volunteer).<br>Attend such Area Agency on Aging<br>Contractor meetings and training<br>sessions required.<br>Process all agency accounts paid<br>out and accounts receivable and<br>maintain records of all budgetary<br>ransactions in accordance with |

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# Objective # \_\_\_\_: (Restate Objective Here)

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To maintain effective management of services provided for Hispanics in Portland/Multnomah County through the accomplishment of the activities listed in Section 4 during the period from July 1, 1980 to June 30,

| No. | Activity   | Completion<br>Date | Measure of Activity Completion | Staff Assigned                 |
|-----|--|--------------------|--------------------------------|--------------------------------|
| 1–6 | Maintain property records on all<br>City inventory in accordance with<br>General Condition V, l.c, 71, 8.  | Ongoing            | Records maintained             | Bookkeeper                     |
| 1-7 | Submit required program reports<br>and invoices in the proper manner<br>in accordance with all related<br>special and general conditions<br>as required. | Ongoing            | Reports and invoices submitted | Program Director<br>Bookkeeper |
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Objective # \_2\_: (Restate Objective Here) To maintain access to needed services for elderly residents by providing

1,300 one-way rides to 20 different individuals who require accompaniment to ensure complete journeys to nutrition sites during the period July 1, 1980 through June 30, 1981

| No. | Activity   | Completion<br>Date | Measure of Activity Completion   | Staff Assigned   |
|-----|--|--------------------|--|------------------|
| 2-1 | Maintain personnel to provide ser-<br>vices. The personnel will be: the<br>Program Director 2%; Outreach work<br>er 35%. |                    | Personnel hired  | Program Director |
| 2–2 | Provide supervision of staff   | Ongoing            | Job descriptions, training per-<br>formance, objective, and eval-<br>uation completed. | Program Director |
| 2–3 | Develop a list of clients needing escort services.   | Ongoing            | Initial list made  | Outreach Worker  |
| 2-4 | Provide reports and maintain rec-<br>ords on escort services to pro-<br>ject administration.                             | Monthly            | Reports made   | Outreach Worker  |
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Objective # 3 : (Restate Objective Here)

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To reduce isoation among elderly Hispanic residents by identifying 60 new Hispanic individuals and performing 60 outreach activities during the period 7/1/80 to 6/30/81

| Activity  | Completion<br>Date  | Measure of Activity Completion  | Staff Assigned   |
|---|---|---|--|
| Maintain personnel to provide out-<br>reach services. Personnel will be:<br>Program Director <sub>5%;</sub> Outreach Work-<br>er 15%. | Ongoing   | Personnel hired   | Program Director   |
| Provide supervision of staff  | Ongoing   | Job descriptions, training performance and evaluation completed.  | Program Director   |
| Conduct <sub>60</sub> public outreach acti-<br>vities and document in a written<br>report   | Monthly   | Reports completed   | Outreach Worker  |
| Develop a plan for canvassing areas<br>where older Hispanics live and<br>schedule visits to those needing<br>services                 | 9/30/80   | Plan submitted to AAA   | Outreach Worker  |
| Identify 60 individual elderly<br>Hispanics as new program partici-<br>pants  | Monthly   | Individual outreach activitie<br>recorded   | <sup>8</sup> Outreach Worker<br>າ  |
| Maintain records on numbers and<br>characteristics of clients served<br>through outreach.   | Monthly   | Client tracking system forms<br>submitted to AAA  | Outreach Worker  |
|   | Activity<br>Maintain personnel to provide out-<br>reach services. Personnel will be:<br>Program Director 5%; Outreach Work-<br>er 15%.<br>Provide supervision of staff<br>Conduct 60 public outreach acti-<br>vities and document in a written<br>report<br>Develop a plan for canvassing areas<br>where older Hispanics live and<br>schedule visits to those needing<br>services<br>Identify 60 individual elderly<br>Hispanics as new program partici-<br>pants<br>Maintain records on numbers and<br>characteristics of clients served | ActivityDateMaintain personnel to provide out-<br>reach services. Personnel will be:<br>Program Director 5%; Outreach Work-<br>ar 15%.OngoingProvide supervision of staffOngoingConduct 60 public outreach acti-<br>vities and document in a written<br>reportMonthlyDevelop a plan for canvassing areas<br>where older Hispanics live and<br>schedule visits to those needing<br>services9/30/80Identify 60 individual elderly<br>Hispanics as new program partici-<br>pantsMonthlyMaintain records on numbers and<br>characteristics of clients served MonthlyMonthly | ActivityDateMeasure of Activity CompletionMaintain personnel to provide out-<br>reach services. Personnel will be:<br>Program Director 5%; Outreach Work-<br>er 15%.OngoingPersonnel hiredProvide supervision of staffOngoingJob descriptions, training<br>performance and evaluation .<br>completed.Conduct 60<br>reportpublic outreach acti-<br>rities and document in a written<br>reportMonthlyReports completedDevelop a plan for canvassing areas<br>where older Hispanics live and<br>schedule visits to those needing<br>services9/30/80Plan submitted to AAAMaintain records on numbers and<br>characteristics of clients servedMonthlyIndividual outreach activitie<br>recordedMaintain records on numbers and<br>characteristics of clients servedMonthlyClient tracking system forms |

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## Objective # \_4\_\_\_: (Restate Objective Here)

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To increase awareness and provide services available to elderly Hispanics by obtaining formal agreements for information and referral services with agencies which can provide bilingual services for Hispanic participants for the provide bilingual services for Hispanic participants.

| lo. | Activity   | Completion<br>Date | Measure of Activity Completion                           | Staff   | Assigned |
|-----|--|--------------------|--|---------|----------|
| -1  | Solicit agreements with appropriate<br>agencies. Personnel will be:<br>Program Director 8%.                        | 9/1/80             | Submission of copies of solici-<br>tation efforts to AAA | Program | Director |
| -2  | Submit potential agreements and preferences to AAA   | 10/1/80            | Receipt by AAA of potential agreements                   | Program | Director |
| 4-3 | Write up final agreement   | 11/1/80            | Completed and signed agreement                           | Program | Director |
| 4–4 | Submit monthly narrative reports<br>to AAA outlining implementation<br>activities for information and<br>referral. | Ongoing            | Completed reports.                                       | Program | Director |
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Objective # 5 : (Restate Objective Here)

10

To maintain access to needed services by providing 96 escorts servives to elderly Hispanics who require accompaniment to ensure successful completed tasks and trips for the period  $\frac{7}{1/80} = \frac{6}{30}$ 

| ło. | Activity  | Completion<br>Date | Measure of Activity Completion   | Staff Assigned                      |
|-----|---|--------------------|--|-------------------------------------|
| i–1 | Maintain personnel to provide es-<br>cort services. The personnel will<br>be: the Program Director 3% Out-<br>reach Worker 10%.<br>Provide supervision of staff | Ongoing            | Job descriptions, training, per-<br>formance, objective and evaluation<br>completed. | Program Director                    |
| 5-2 | Provide reports and maintain re-<br>cords on escort services to pro-<br>ject administration.  | Monthly            | Reports completed  | Program Director<br>Outreach Worker |
| 5–3 | Monitor escort service to ensure<br>contract compliance and quality of<br>service.  | Ongoing            | Supervisory meetings held, case<br>plans reviewed, clients staffing<br>held          | Program Director<br>Outreach Worker |
|     |   |                    |  |                                     |
|     |   |                    |  | ۱ <u>.</u>                          |
|     | • • • • • • • • • • • • • • • • • • •   |                    |  |                                     |
|     | •   |                    |  |                                     |

COSSPO 30/81 19874

4.

Objective # 6 : (Restate Objective Here)

11

To increase sound nutrition habits among elderly Hispanic residents by providing 8,357 meals to 75 participants, 5 days a week during the period July 1, 1980, through June 30, 1981

| No. | Activity   | Completion<br>Date | Measure of Activity Completion   | Staff Assigned                            |
|-----|--|--------------------|--|---|
| 6-] | Maintain personnel to provide meal<br>service on-site for 5 days of the<br>week, and nutrition education.<br>The personnel will be Prog. Dir. 62<br>Outreach Worker 40%,<br>Cook 50%, Asst. Cook 25% |                    | Number of meals served, parti-<br>cipants escorted to meals.   | Program Director                          |
| 5-2 | Provide staff training/supervision<br>develop job descriptions and work<br>programs, and evaluate staff as<br>prescribed in objective #1 for<br>assigned personnel.                                  | Ongoing            | Bi-weekly staff meetings held,<br>job descriptions completed, work<br>tasks updated, evaluations up-<br>dated. | Program Director<br>Staff                 |
| 5-3 | Accept referrals form other agencie<br>and meal sites for eligible parti-<br>cipants.  | s Ongoing          | Meals served to eligible parti-<br>cipants   | Outreach Worker<br>Cook<br>Assistant Cook |
| -4  | Plan, schedule, and implement nu-<br>trition education program in re-<br>sponse to needs of participants.  | Ongoing            | Number of partic1pants receiving nutrition education   | Outreach Worker                           |
| -5  | Maintain fiscal and program records<br>and documentation.  |                    |  | Program Director<br>Outreach Worker       |
| •   |  |                    |  |   |
|     |  |                    |  |   |

COSSPO 80/81

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4.

11

COSSPO 80/81

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Strategy/Method: (Briefly describe the general approach to meeting the stated goals and objectives. Discuss the rationale of this approach and how it relates to the overall strategy of the responsible HRB Divisional Unit.)

5.

To remedy poor nutrition habits and social isolation among elderly Hispanics, COSSPO will set up a nutrition program which will serve as a focal point for elderly Hispanics seeking assistance. To enable elderly Hispanics to fully particpate in the nutrition program, COSSPO will also provide supportive services such as information and referral, escort, outreach and transportation. COSSPO will also enter into agreements for information and referral with agencies which can provide bilingual services for Hispanic participants.

The rationale for starting a nutrition program is twofold. First, the program will make it possible for elderly Hispanics to socialize on a regular basis with people of the same language and similar cultures, thereby reducing social isolation and lonliness associalted with old age.

Second, the program will also improve nutrition habits among the elderly who don't eat adequately for those reasons stated in the Problem Section.

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Service Area, Target Population and Eligibility Criteria for Services: (Describe the service area to be covered by this project and the target population for each service to be provided. Explain how each target population will be identified. State the eligibility criteria to be utilized for each service provided and the method for appeal or exception.)

Service Area: COSSPO will provide services to Hispanic elderly residents throughout PortLand/Multnomah County.

Target

6.

Population: Elderly persons over the age of 60 of Hispanic heritage are the general target population for the services provided by this project.

> The target population will be identified primarily from previous COSSPO Aging Services clients, direct inquiry of elderly persons, and from referrals by interested individuals and other agencies.

Organization: (Briefly describe the staffing pattern, selection procedures and administrative procedures.)

7.

1

Staffing for the Hispanic Elderly Nutrition Program will include a Program Director and Outreach worker, and a Cook and Assistant Cook. The Program Director will be responsible for overall management of the program to assure conformance with objectives and regulations. The Program Director in cooperation with the COSSPO Treasurer and Bookkeeper will carry out administrative activities related to the operation of the nutrition program. The Program Director will be under the direct supervision of the Executive Director of COSSPO. The Executive Committee of the COSSPO Board of Directors is responsible for staff selection. The COSSPO Personnel Policies describe the staff selection process.

The work day is from 8:00AM to 5:00 PM Monday through Friday. Paid holidays are: New Years Day, President's Day, Memorial Day, Independence Day, Labor Day, Veteran's Day, Columbus Day, Thanksgiving Day, and Christmas Day. 8. <u>Applicant Agency Administration</u>: (Describe the qualifications of the incorporated agency, including experience, support services to be provided for this project and other related projects operated by the agency. Describe the functions of the Board of Directors as they relate to this project.)

9.

The Committee of Spanish Speaking People of Oregon has been a non-profit, social service organization since February 1977. Programs operated by the agency include job development and employment assistance, information and referral, bilingual employment and training/ English-as-a-Second Language, Occupational English-as-a-Second-Language, and the Hispanic Aging Program. COSSPO has served older people through a contract with the City since February 1978.

The Executive Director of COSSPO will supervise and guide all activities of the Hispanic Elderly Nutrition Program. The COSSPO Board of Directors will be informed of the progress of the program to assure consistency with policies and priorities of the agency. The Board of Directors can also provide direct assistance and linkages to the Hispanic community in the design and implementation of the nutrition program.

Community Participation: (Describe the citizen involvement in planning this project, the methods and expectations for community involvement in the project's operation. Describe the functions of the Advisory Council as they relate to this project. Describe staff, Advisory Council and Corporate Board relationship.)

To help plan the nutrition program, COSSPO enlarged the existing Aging Committee. to include representation of other local Hispanic organizations. The Advisory Committee is the direct link between the community and program staff. The Committee will be expected to advise staff on policy matters relating to the operation of the nutrition site, and some of the members will also be actual participants in the program.

In terms of the relationship between the COSSPO Board of Directors and the Advisory Committee, the Advisory Committee will be responsible for making recommendations to staff about how the program should be run, and staff will be reporting to the COSSPO Board of Directors on a regular basis.

9.

10. <u>Coordination</u>: (Describe the intentions to coordinate this project with other community organizations and statutory agencies in the service area. Briefly discuss program and service exchanges that may occur. Identify staff positions responsible for these activities.)

The Program Director of the Hispanic Elderly Nutrition site will be responsible for contacting local community organizations that can provide information and referral services on a bilingual level to Hispanic clients. COSSPO will arrange to write up an agreement with at least one agency to provide information and referral services to COSSPO clients and participants. The contracting agency will refer clients to COSSPO's nutrition program, and COSSPO will refer clients to the agency for information and referral.

## EXHIBIT B

## BUDGETS AND ATTACHMENTS

#### FISCAL SECTION

12

|    | get Summary                                      |                    |
|----|--|--------------------|
| a. | Funding Recap: (List all sources of funding by a | mount and source.) |
|    | City Support Requested                           | Amount             |
|    | Access (Title III-B)                             | \$10,163           |
|    | Congregate_Meals_(Title_III_C-1)                 | 47,563             |
|    | Administration (Title III-C1)                    | 4,774              |
|    |  |                    |
|    | Subtotal   |                    |
|    | Required Cash Match                              | 3,398              |
|    | Program Income                                   | 2,400              |
|    | USDA   | 3,594              |
|    | Other Project Support Sub-total                  | 71,892             |
|    | Volunteer Time                                   |                    |
|    |  |                    |
|    | TOTAL  | 75,252             |

b. <u>Funding Statement</u>: (Briefly describe the duration of funding from each source listed above.)

 Access (Title III-B)
 7/1/80 to 6/30/81

 Congregate Meals
 7/1/80 to 6/30/81

 Administration
 7/1/80 to 6/30/81

 Cash Match
 7/1/80 to 6/30/81

 Program Income
 7/1/80 to 6/30/81

 USDA
 7/1/80 to 6/30/81

2. Statement of Certification

The information provided herein is, to the best of my knowledge, certifiable and correct.

Authorized Signature \_\_\_\_\_

Date

COSSPO 80/81

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#### ATTACHMENTS

13

Attachments: (Required information is listed below. Forms, if necessary, are included in this section.)

- 1. Budget Justification Forms
  - Budget Worksheet
  - Personnel Justification (full-time staff)
  - -. Personnel Justification (part-time staff)
  - Materials and Services
  - Capital Outlay
- 2. Project Organization Chart
- 3. Job Descriptions/Qualifications
- 4. List of Current Board of Directors
- 5. List of Current Advisory Council Members
- 6. Applicant Resume
- 7. Assurance of Compliance with Section 504, Rehabilitation Act of 1973
- 8. Map of Service Area

11.

HISPANIC ELDEPLY NUTRITION PROGRAM Committee of Spanish Speaking People of Oregon Fiscal Year 1980-1981

APPROPRIATION USER LINE ITEM WORKSHEET 149874

| Corte       | Object Title               | Title III-C-1<br>Meals | Title III-B<br>Access<br>Services | Title III-C-1<br>Administration |        | Project Incom |
|-------------|----------------------------|------------------------|-----------------------------------|---------------------------------|--------|---------------|
| 10          | Full Time Employees        | 11,801                 | 8,071                             | 3,876                           | 23,748 |               |
|             | Phili Time Employnes       | 5,520                  |                                   |                                 | 5,520  |               |
|             | Faderal Program Enrolleas  |                        |                                   |                                 |        |               |
| 40          | Overtime                   |                        |                                   |                                 | +      |               |
|             | Dieitime<br>Premium Pay    |                        | -                                 |                                 | +      |               |
| 170         | Bensfits                   | 2,736                  | 1,452                             | 698                             | 4,936  |               |
| 190         | Luss-Labor Turnover        | 6,100                  |                                   |                                 | 4,500  |               |
| 100         | Total Personal Services    | .20,107                | 9,523                             | 4,574                           | 32,204 | -0-           |
| 210         | Professional Services      |                        |                                   |                                 |        |               |
| 220         | Utilities                  |                        |                                   |                                 | +      | +             |
| 230         | Equipment Rental           |                        |                                   |                                 |        |               |
| 240         | Repair & Maintenance       |                        | +                                 |                                 |        |               |
| 260         | Miscellaneous Servicas     |                        |                                   |                                 |        |               |
| 310         | Office Supplies            |                        |                                   |                                 |        |               |
| 320         | Operating Supplies         | 419                    |                                   |                                 | 419    |               |
| 330         | Repair & Maint, Supplies   |                        |                                   |                                 |        |               |
| 340         | Minor Equipment & Tools    |                        |                                   |                                 |        |               |
| 350         | Clothing & Uniforms        | -                      |                                   |                                 | -      |               |
| 380         | Other Commodities-External | 11,139                 |                                   |                                 | 11,139 | 2,400         |
| 410         | Education                  |                        |                                   |                                 |        | 69700         |
| 420         | Local Travel               | 98                     | 460                               |                                 | 558    |               |
| 430         | Out-ol-Town Traval         |                        |                                   |                                 |        |               |
| 44()        | Space Rental               | 3,000                  |                                   |                                 | 3,000  |               |
| 45()        | Interest                   |                        |                                   |                                 |        |               |
| <b>4</b> 60 | Refunds                    |                        | +                                 |                                 |        |               |
| 471)        | Retirement System Payments |                        |                                   |                                 |        |               |
| 491)        |                            |                        |                                   |                                 |        |               |
| 510         |                            | -                      |                                   |                                 |        |               |
| 520         | Printing Services          |                        |                                   |                                 |        |               |
|             | Distribution Services      |                        |                                   |                                 |        |               |
| 540         | Electronic Services        |                        |                                   |                                 |        |               |
| 550         | 1                          |                        |                                   |                                 |        |               |
| 5617        | Insurance                  |                        |                                   | 200                             | 200    |               |
| 5717        | 1                          | 300                    | 180                               |                                 | 480    |               |
| 580         |                            |                        |                                   |                                 | 100    |               |
| 59()        |                            |                        |                                   |                                 |        |               |
| 200.        |                            |                        |                                   |                                 | +      | +             |
| 500         | Total Materials & Services | 14,956                 | 640                               | 200                             | 15,796 | 2,400         |
| 610         | Land                       |                        |                                   |                                 |        |               |
| 620         |                            |                        |                                   |                                 |        |               |
| 630         |                            | 5,000                  |                                   |                                 | 5,000  |               |
| 64()        | Furniture & Equipment      | 7,500                  |                                   |                                 | 7,500  |               |
| 601)        | Total Capital Outlay       | 12,500                 | -0-                               | -0-                             | 12,500 | -0-           |
| 70:)        | Other                      |                        |                                   |                                 |        |               |
|             | TOTAL                      | 47,563                 | 10,163                            | 4,774                           | 62,500 | 2,400         |

Committee of Spanish Speaking People of Oregon Fiscal Year 1980-1551

# APPROPRIATION UNIT

1498'74

| r I                   | Scal rear 1000-1001                         |  |                           | LINC   |                    |   |
|-----------------------|---|--|---------------------------|--|--------------------|---|
| Code                  | Object Title                                | USDA   | Required<br>Cash<br>Match | Total City<br>Contract   | Other<br>Resources |   |
|                       |   |  | 2,880                     | 26,628   |                    | - |
|                       | Fid! Time Employaes                         |  | 2,000                     | and a second |                    |   |
| and the second second | Part-Time Employees                         |  |                           | 5,520  | 3,360              |   |
|                       | Foderal Program EnrollAss                   |  |                           |  |                    |   |
|                       | Overtime                                    | ale riskog vanige og av 14 i nom at sjon over a skore eksertelike som er |                           |  |                    |   |
| 170                   | Premium Pay<br>Benefits                     |  | 518                       | 5,454  |                    |   |
|                       | Less-Labor Turnover                         |  | 510                       | 5,454  |                    |   |
| 100                   | Total Personal Services                     | -0-  | 3,398                     | 37,602   | 3,360              |   |
| 210                   | Professional Services                       |  |                           |  |                    |   |
| 220                   | Utilities                                   |  |                           |  |                    |   |
| 230                   | Equipment Rental                            |  |                           |  |                    |   |
| 240                   | Repair & Maintenance                        |  |                           |  |                    |   |
| 260                   | Miscellaneous Services                      |  |                           |  |                    |   |
| 310                   | Office Supplies                             |  |                           |  |                    |   |
| 320                   | Operating Supplies                          |  |                           | 419  |                    |   |
| 330                   | Repair & Maint, Supplies                    |  |                           |  |                    |   |
| 340                   | Minor Equipment & Tools                     |  |                           |  |                    |   |
| 350                   | Clothing & Uniforms                         |  |                           |  |                    |   |
| 380                   | Other Commodities-External                  | 3,594  |                           | 17,133   |                    |   |
| 410                   | Education                                   |  |                           |  |                    |   |
| 420                   | Local Travel                                |  |                           | 558  |                    |   |
| 430                   | Out-of-Town Travel                          |  |                           |  |                    |   |
| 440                   | Space Rental                                |  |                           | 3,000  |                    |   |
| 451)                  | Interest                                    |  |                           |  |                    |   |
| 460                   | Refunds                                     |  |                           |  |                    |   |
| 471)                  | Retirement System Payments<br>Miscellaneous |  |                           |  |                    |   |
| 510                   | Fleet Services                              |  |                           |  |                    |   |
| 520                   | Printing Services                           |  |                           |  |                    |   |
| 530                   |   |  |                           |  |                    |   |
| 540                   | Electronic Services                         |  |                           |  |                    |   |
| 550                   | Data Processing Services                    |  |                           |  |                    |   |
| 561)                  | Insurance                                   |  |                           | 200  |                    |   |
| 570                   | Telephone Services                          |  |                           |  |                    |   |
| 580                   | Intra-Fund Services                         |  |                           | 48.0   |                    |   |
| 590                   | Other Services-Internal                     |  | ••••••                    |  |                    |   |
| 20()-                 |   |  |                           |  |                    |   |
| 500                   | Total Materials & Services                  | 3,594  | -0-                       | 21,790   | -0-                |   |
| 610                   | Land  |  |                           |  |                    |   |
| 620                   | Buildings                                   |  |                           |  |                    |   |
| 630                   | Improvements                                |  |                           |  |                    |   |
| 64()                  | Furniture & Equipment                       |  |                           |  |                    |   |
| 601)                  | Total Capital Outlay                        | -0-  | -0-                       | 12,500   | -0-                |   |
| 70-)                  | Other                                       |  |                           |  |                    |   |
|                       | TOTAL                                       | 3,594 .  | 3,398                     | 71,892   | 3,360              | · |
|                       | 1   | 1  |                           |  |                    |   |

#### PERSONNEL

DATE 6-3-80

198'74

PROJECT NO.

PROJECT TITLE \_\_\_\_\_ HISPANIC ELDERLY NUTRITION PROGRAM / COSSPO

MEALS

TITLE III-C-1

| (A) Number of<br>Persons | (B) Position or<br>Title      | (C) Monthly<br>Salary Rate<br>(Full-time) | (D) Percent<br>of time on<br>Project | (E) No. of<br>Months on<br>Project | (F) Cost<br>(AxCxDxE) |  |  |
|--------------------------|-------------------------------|---|--------------------------------------|------------------------------------|-----------------------|--|--|
| 1                        | Program Director              | 1,070.                                    | 62%                                  | 12                                 | 7,961.00              |  |  |
| 1                        | Outreach Worker               | 800.                                      | 40%                                  | 12                                 | 3,840.00              |  |  |
| 1                        | Cook                          | 640                                       | 50%                                  | 12                                 | 3,840.00              |  |  |
| 1.                       | Assistant Cook                | 560                                       | 25%                                  | 12                                 | 1,680.00              |  |  |
|                          |                               |   |                                      |                                    |                       |  |  |
|                          |                               |   |                                      |                                    |                       |  |  |
|                          |                               |   |                                      |                                    |                       |  |  |
|                          |                               |   |                                      |                                    |                       |  |  |
|                          |                               |   |                                      |                                    |                       |  |  |
|                          |                               |   |                                      |                                    |                       |  |  |
|                          |                               |   |                                      |                                    |                       |  |  |
|                          |                               |   |                                      |                                    |                       |  |  |
|                          |                               |   | i                                    |                                    |                       |  |  |
|                          |                               |   |                                      |                                    |                       |  |  |
|                          |                               |   |                                      |                                    |                       |  |  |
|                          | SUBTOTAL, PERSONNEL 17,321.00 |   |                                      |                                    |                       |  |  |
|                          |                               | 167                                       | * % FRING                            | BENEFITS                           | 2,786.00              |  |  |
|                          | TOTAL, PERSONNEL 20,107.00    |   |                                      |                                    |                       |  |  |

\*Indicate fringe benefits as a percentage of "Subtotal, Personnel" B-5

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#### BURGET JUSTIFICATION

#### PERSONNEL

DATE 6/13/80

PROJECT NO.

.

PROJECT TITLE HESPANEC ELDEREN NUTRITION PROGRAM / COSSPO

ACCESS SERVICES TITLE III-B

| (A) Number of<br>Persons  | (B) Position or<br>Title | (C) Monthly<br>Salary Rate<br>(Full-time)               | (D) Percent<br>of time on<br>Project | (E) No. of<br>Months on<br>Project | (F) Cost<br>(AxCxDxE) |  |  |
|---------------------------|--------------------------|---|--------------------------------------|------------------------------------|-----------------------|--|--|
| 1                         | Program Director         | \$1,070   | 18                                   | 12                                 | \$2,311.              |  |  |
| 1                         | Outreach Worker          | 800   | 60                                   | 12                                 | 5,760                 |  |  |
|                           |                          | 94 <b>4-25</b> 999-95-95-95-95-95-95-95-95-95-95-95-95- |                                      |                                    |                       |  |  |
|                           |                          |   |                                      |                                    |                       |  |  |
|                           |                          |   |                                      |                                    |                       |  |  |
|                           | -                        |   |                                      |                                    |                       |  |  |
|                           |                          |   |                                      |                                    |                       |  |  |
|                           |                          |   |                                      |                                    |                       |  |  |
|                           |                          |   | )                                    |                                    |                       |  |  |
|                           |                          |   | ,                                    |                                    |                       |  |  |
|                           |                          |   |                                      |                                    |                       |  |  |
|                           |                          | 1   |                                      |                                    |                       |  |  |
| SUBTOTAL, PERSONNEL 8,071 |                          |   |                                      |                                    |                       |  |  |
|                           |                          |   | 18 * % FRING                         |                                    | 1,452                 |  |  |
| TOTAL, FERSONNEL 9,523    |                          |   |                                      |                                    |                       |  |  |

\*Indicate fringe benefits as a percentage of "Subtotal, Personnel" B-6

#### BUDGET JUSTIFICATION

#### PERSONNIEL

DATE June 12, 1980

PROJECT NO.

PROJECT TITLE \_\_\_\_\_ Hispanic Elderly Nutrition Program -- COSSPO

Administration

Title III-C-1

| (A) Number of<br>Persons  | (B) Position or<br>Title   | (C) Ponthly<br>Salary Rate<br>(Full-time) | (D) Percent<br>of time on<br>Project | (E) No. of<br>Months on<br>Project | (F) Cost<br>(AxCxDxE) |  |  |
|---|----------------------------|---|--------------------------------------|------------------------------------|-----------------------|--|--|
| 1   | Program Director           | 1,070                                     | 20                                   | 12                                 | 2,568                 |  |  |
| ۱   | Bookkeeper                 | 1,090                                     | 10                                   | 12                                 | 1,308                 |  |  |
|   |                            |   |                                      |                                    |                       |  |  |
|   |                            |   |                                      |                                    |                       |  |  |
|   |                            |   |                                      |                                    |                       |  |  |
|   |                            |   |                                      |                                    |                       |  |  |
|   |                            |   |                                      |                                    |                       |  |  |
|   |                            |   |                                      |                                    |                       |  |  |
|   |                            |   |                                      |                                    |                       |  |  |
|   |                            |   |                                      |                                    |                       |  |  |
|   |                            |   |                                      |                                    |                       |  |  |
|   |                            |   | 1                                    |                                    |                       |  |  |
|   |                            |   |                                      |                                    |                       |  |  |
|   |                            |   |                                      |                                    |                       |  |  |
| SUBTOTAL, PERSONNEL 3,876   |                            |   |                                      |                                    |                       |  |  |
|   | 18 * % FRINGE BENEFITS 698 |   |                                      |                                    |                       |  |  |
|   | TOTAL, FERSONNEL 4,574     |   |                                      |                                    |                       |  |  |
| Indicate fringe benefits as a percentage of "Subtotal, Personne;" B-7 |                            |   |                                      |                                    |                       |  |  |

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#### PERSONNEL

DATE June 12, 1980

PROJECT NO.

PROJECT TITLE \_\_\_\_\_\_ HISPANIC ELDERLY NUNRITION PROGRAM -- COSSPO

Total City Support

| (A) Number of<br>Persons   | (B) Position or<br>Title       | (C) Monthly<br>Salary Rate<br>(Full-time) | (D) Percent<br>of time on<br>Project | (E) No. of<br>Months on<br>Project | (F) Cost<br>(AxCxDxE) |  |
|----------------------------|--------------------------------|---|--------------------------------------|------------------------------------|-----------------------|--|
| ]                          | Program Dir.                   | 1,070                                     | 100                                  | 12                                 | 12,840                |  |
| 1                          | Outreach Worker                | 800                                       | 100                                  | 12                                 | 9,600                 |  |
| ]                          | Cook                           | 640                                       | 50                                   | 12                                 | 3,840                 |  |
| ]                          | Asst. Cook                     | 560                                       | 25                                   | 12                                 | 1,680                 |  |
| 1                          | Bookkeeper                     | 1,090                                     | 10                                   | 12                                 | 1,308                 |  |
|                            |                                |   |                                      |                                    |                       |  |
|                            |                                |   |                                      |                                    |                       |  |
|                            |                                |   |                                      |                                    |                       |  |
|                            |                                |   |                                      |                                    |                       |  |
|                            |                                |   |                                      |                                    |                       |  |
|                            |                                |   |                                      |                                    |                       |  |
|                            | ·                              |   |                                      |                                    |                       |  |
|                            |                                |   | 1                                    |                                    |                       |  |
|                            |                                |   |                                      |                                    |                       |  |
|                            |                                |   |                                      |                                    |                       |  |
| SUBTOTAL, PERSONNEL 29,268 |                                |   |                                      |                                    |                       |  |
|                            | 16.9 * % FRINGE BENEFITS 4,936 |   |                                      |                                    |                       |  |
|                            | TOTAL, FERSONNEL 34,204        |   |                                      |                                    |                       |  |

\*Indicate fringe benefits as a percentage of "Subtotal, Personnel"

## BUDGET JUSTIFICATION

#### PERSCUREL

DATE 6-3-80

PROJECT NO.

.

PROJECT TITLE \_\_\_\_\_ Hispanic Elderly \_\_\_\_\_ intrition Program

LUCAL MATCH

| (A) Number of<br>Persons    | (B) Position or<br>Title       | (C) Monthly<br>Salary Rate<br>(Full-time) | (D) Percent<br>of time on<br>Project | (E) No. of<br>Months on<br>Project | (F) Cost<br>(AxCxDxi) |  |  |
|-----------------------------|--------------------------------|---|--------------------------------------|------------------------------------|-----------------------|--|--|
| 1                           | Director/COSSPO                | \$1800.00                                 | 10%                                  | i2                                 | \$2,100,00            |  |  |
| 1                           | Receptionist                   | 600.00                                    | 10%                                  | 12                                 | 720.00                |  |  |
|                             |                                |   |                                      |                                    |                       |  |  |
|                             |                                |   |                                      |                                    |                       |  |  |
|                             |                                |   |                                      |                                    |                       |  |  |
|                             |                                |   |                                      |                                    |                       |  |  |
|                             |                                |   |                                      |                                    |                       |  |  |
|                             |                                |   |                                      |                                    |                       |  |  |
|                             |                                |   |                                      |                                    |                       |  |  |
|                             |                                |   | ,                                    |                                    |                       |  |  |
|                             |                                |   |                                      |                                    |                       |  |  |
|                             | 1                              | A   |                                      |                                    |                       |  |  |
|                             | SUBTOTAL, PERSONNEL \$2,880.00 |   |                                      |                                    |                       |  |  |
|                             |                                |   |                                      | BENEFITS                           | 518.00                |  |  |
| TOTAL, FERSONNEL \$3,308.00 |                                |   |                                      |                                    |                       |  |  |

\*Indicate fringe benefits as a percentage of "Subtotal, Personnel" B-9

#### PERSCHIEL

DATE C-3-SO

PROJECT NO.

PROJECT TITLE Hispanic Elderly Nutrition Program

TOTAL CONTRACT

| (A) Number of<br>Persons | (B) Position or<br>Title | (C) Monthly<br>Salary Rate<br>(Full-time) | (D) Percent<br>of time on<br>Project | (E) No. of<br>Months on<br>Project | (F) Cost<br>(AxCxDxE) |  |  |
|--------------------------|--------------------------|---|--------------------------------------|------------------------------------|-----------------------|--|--|
| 1                        | Program Director         | 1,070.00                                  | 100%                                 | 12                                 | 12,840.00             |  |  |
| 1                        | Outreach Worker          | 800.00                                    | 100%                                 | 12                                 | 9,600.00              |  |  |
| 1                        | Cook/Caterer             | 320.00                                    | 50%                                  | 12                                 | 3,840.00              |  |  |
| 1                        | Assistant Cook           | 140.00                                    | 25%                                  | 12                                 | 1,680.00              |  |  |
| 1                        | Bookkeeper               | 1,090.00                                  | 10%                                  | 12                                 | 1,308.00              |  |  |
| 1                        | Director/COSSPO          | 1.800.00                                  | 10%                                  | 12                                 | 2,160.00              |  |  |
| 1                        | Receptionist             | 600.00                                    | 10%                                  | 12                                 | 720.00                |  |  |
|                          |                          |   |                                      |                                    |                       |  |  |
|                          |                          |   |                                      |                                    |                       |  |  |
|                          |                          |   |                                      |                                    |                       |  |  |
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|                          |                          | ~   | 1                                    |                                    |                       |  |  |
|                          |                          |   |                                      |                                    |                       |  |  |
|                          |                          |   |                                      |                                    |                       |  |  |
|                          |                          |   |                                      |                                    |                       |  |  |
|                          |                          | 18%ful                                    |                                      | L, PERSONNEL                       | 32,148.00             |  |  |
|                          |                          | 12% pa                                    | rt tinte % FRING                     | E_BENEFITS                         | 5,454.00              |  |  |
|                          |                          |   | TOTAL,                               | FERSONNEL                          | 37,602.00             |  |  |

"Indicate fringe benefits as a percentage of "Subtotal, Personnel" B-10

## BUDGET JUSTIFICATION

### MATERIALS AND SERVICES

DATE June 12, 1980

PROJECT NO.

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HISPANIC ELDERLY NUTRITION PROGRAM -- COSSPO PROJECT TITLE

Meals

To extent possible, use format indicated below. Title III-C-1

| CODE | DESCRIPTION OF ITEM AND BASIS FOR<br>VALUATION | ITEM<br>TOTAL | CATEGORY<br>TOTAL |
|------|--|---------------|-------------------|
| 320  | Operating Supplies (paper)<br>8,357 @ .05 *    | 419           | 419               |
| 380  | Meals 6,876 @ \$1.62                           | 11,139        | 11,139            |
| 420  | Local Travel 545 @ .18                         | 98            | 98                |
| 440  | Space Rentral 250 x 12                         | 3,000         | 3,000             |
| 570  | Telephone Services 25 x 12                     | 300           | 300               |
|      | *Not exact due to rounding                     |               |                   |
|      |  |               |                   |
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B- 11

#### MATERIALS AND SERVICES

DATE June 12, 1980

PROJECT NO.

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PROJECT TITLE Hispanic Elderly Nutriton Program/COSSPO Administration

To extent possible, use format indicated below.

Title III-C-1

| CODE | DESCRIPTION OF ITEM AND BASIS FOR<br>VALUATION                                     | ITEM<br>TOTAL | CATEGORY<br>TOTAL |
|------|--|---------------|-------------------|
| 560  | Insurance policy payment<br>(liability for accident or illness of<br>participants) | 200           | 200               |
|      |  |               |                   |
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|      |  |               |                   |
|      | B-13   |               |                   |

#### MATERIALS AND SERVICES

DATE June 12, 1980

PROJECT NO.

4

PROJECT TITLE Hispanic Elderly Nutrition Program -- COSSPO

Total City Support

To extent possible, use format indicated below.

| CODE | DESCRIPTION OF ITEM AND BASIS FOR<br>VALUATION                                    | ITEM<br>TOTAL | CATEGORY<br>TOTAL |
|------|---|---------------|-------------------|
| 320  | Operating Supplies (paper)<br>8,357 @ .05 *                                       | 419           | 419               |
| 380  | Meals<br>6,876 @ \$1.62   | 11,139        | 11,139            |
| 420  | Local Travel<br>3,100 miles @ .18   | 558           | 558               |
| 440  | Rental<br>250 x 12  | 3,000         | 3,000             |
| 560  | Insurance Policy Payment<br>(liability for accident or illnes of<br>participants) | 200           | 200               |
| 570  | Telephone   | 480           | 480               |
|      | *Not exact due to rounding  |               |                   |
|      |   |               |                   |
|      |   |               |                   |

B-14

#### MATERIALS AND SERVICES

DATE June 12, 1980

PROJECT NO.

PROJECT TITLE Hispanic Elderly Nutrition Program -- COSSPO

PROJECT INCOME

To extent possible, use format indicated below.

| CODE  | DESCRIPTION OF ITEM AND BASIS FOR<br>VALUATION | ITEM<br>TOTAL | CATEGORY<br>TOTAL |
|-------|--|---------------|-------------------|
| 380   | Meals Donations<br>1481 meals @ \$1.62/meal *  | 2,400         | 2,400             |
|       | *Not exact due to rounding                     |               |                   |
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#### MATERIALS AND SERVICES

DATE June 12, 1980

PROJECT NO.\_\_\_\_\_

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PROJECT TITLE <u>Hispanic Elderly Nutrition Program -- COSSPO</u>

USDA

To extent possible, use format indicated below.

| CODE | DESCRIPTION OF ITEM AND BASIS FOR<br>VALUATION | ITEM<br>TOTAL | CATEGORY<br>TOTAL |
|------|--|---------------|-------------------|
| 380  | USDA Commodities<br>8,357@.43                  | 3,594         | 3,594             |
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### MATERIALS AND SERVICES

DATE June 12, 1980

PROJECT NO.\_\_\_\_\_

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PROJECT TITLE \_\_\_\_\_ Hispanic Elderly Nutrition Program -- COSSPO

Total City Contract

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To extent possible, use format indicated below.

| CODE | DESCRIPTION OF ITEM AND BASIS FOR<br>VALUATION                                     | ITEM<br>TOTAL            | CATEGORY<br>TOTAL |
|------|--|--------------------------|-------------------|
| 320  | Operating Supplies (paper)<br>8,357 @ .05  | 419                      | 419               |
| 380  | Meals<br>8,357 @ \$1.62/meal<br>Donations 1,481* @ \$1.62/meal<br>USDA 8,357 @ .43 | 11,139<br>2,400<br>3,594 | 17,133            |
| 420  | Local Travel<br>3,100 @ .18  | 558                      | 558               |
| 440  | Rental<br>250 x 12   | 3,000                    | 3,000             |
| 560  | Insurance  | 200                      | 200               |
| 570  | Telephone  | 480                      | 480               |
|      | *Not exact due to rounding   |                          |                   |
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## BUDGET JUSTIFICATION

## CAPITAL OUTLAY

DATE 6-3-80

PROJECT NO.

PROJECT TITLE HISPANIC ELDERLY NUTRITION PROGRAM -- COSSPO

MEALS To extent possible, use format indicated below

Title III-C-1

| CODE | DESCRIPTION OF ITEM AND BASIS FOR<br>VALUATION   | ITEM<br>TOTAL | CATEGORY<br>TOTAL |
|------|--|---------------|-------------------|
| 630  | Inprovements   | 5,000         | 5.000             |
| 640  |  |               | 5,000             |
| 040  | Furniture & Equipment<br>(Specific items to be determined when<br>meal site is selected and approved). | 7,500         | 7,500             |
|      |  |               |                   |
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B-19

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## BUDGET JUSTIFICATION

## CAPITAL OUTLAY

DATE 6-3-80

PROJECT NO.

PROJECT TITLE HISPANIC ELDERLY NUTRITION PROGRAM -- COSSPO

TOTAL CITY SUPPORT

To extent possible, use format indicated below

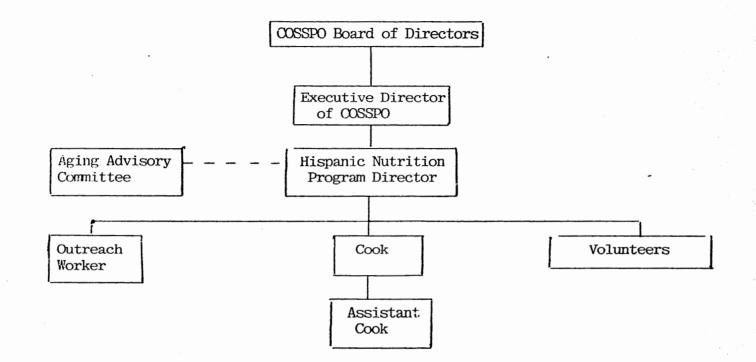
Total City Contract

| CODE | DESCRIPTION OF ITEM AND BASIS FOR<br>VALUATION                             | I TEM<br>TOTAL | CATEGORY<br>TOTAL |
|------|--|----------------|-------------------|
| 630  | Improvements   | 5,000          | 5,000             |
| 640  | Furniture & Equipment  | 7,500          | 7,500             |
|      | (Specific items to be determined when meal site is selected and approved). |                |                   |
|      |  |                |                   |
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Hispanic Elderly Nutrition Program

PROJECT ORGANIZATION CHART:



ATTACHMENT #2

#### JOB DESCRIPTION

#### PROGRAM DIRECTOR (\$12,840.00 yearly)

Coordinates total site activities including personnel, food service, program services, records, and reporting. Supervised by the Executive Director of Cosspo.

#### Personnel

- 1. Prepares written job descriptions for all assigned staff positions.
- 2. Develops and implements a training plan for paid and volunteer staff
- 3. Conducts regular staff meetings for volunteers and paid staff.

#### Food Service

- 1. Plans six weeks menus in accordance with federal guidelines and requirements.
- 2. Oversees the preparation of meals; assures that sanitary and safety standards are met.
- 3. Assists cook with purchase of all food items, supplies, and equipment.
- 4. Orders USDA commodities and assures that they are used.
- 5. Maintains accurate records of income and expenditures related to the meal program, keeping within budget limitations.

#### Supportive Services

- 1. Assists outreach worker in identifying a list of clients needing transportation and escort services.
- 2. Assists outreach worker in developing a plan for canvassing areas where Hispanic elderly live.
- 3. Helps to identify new program participants.
- 4. Solicits agreements with appropriate agencies to provide information and referral services.
- 5. Maintains fiscal and program records and documentation of services.

#### Records and Reporting

- 1. Maintains up-to-date record systems as established by AAA.
- 2. Submits regular reports to AAA as specified in the Aging contract.
- 3. Maintains inventory records.
- 4. Supervises collection and deposits of meal donations.

#### Other

- 1. Attends such Area Agency on Aging contractor meetings and training sessions as required.
- 2. Helps publicize the program in the community through the media and individual contacts.

#### Qualifications

- 1. Must be fluent in English and Spanish.
- 2. Must have experience in directing and/or coordinating social programs.
- 3. Must have a car and a valid Oregon Driver's license.
- 4. Must have a college degree.

COSSPO 80/81

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#### JOB DESCRIPTION

#### OUTREACH WORKER (\$9,600 yearly)

Coordinates all outreach and access services for Hispanic Nutrition Program, Supervised by the Program Director.

- 1. Develops, in consultation with the Program Director, a list of clients needing transportation and escort services.
- 2. Provides transportation and escort services to individuals who require accompaniment to ensure completed journeys to meal sites.
- 3. Performs public outreach activities to increase program participation.
- 4. Develops, in consultation with the Program Director, a plan for canvassing areas where older Hispanics live.

#### Qualifications

- 1. Must be fluent in English and Spanish.
- 2. Must have a high school education.
- 3. Must have experience in counselling and social work.