

ORDINANCE No. 190302

*Accept a grant in the amount of \$200,000 from People for Bikes - Better Bike Share Partnership Living Labs Grant, authorize agreement to develop and implement a Prescribe a Bike program in partnership with Multnomah County Racial and Ethnic Approaches to Community Health program and appropriate \$50,000 in FY 2020-21 budget (Ordinance)

The City of Portland ordains:

Section 1. The Council finds:

1. Portland Bureau of Transportation applied to the People for Bikes - Better Bike Share Partnership Living Labs for a grant in the amount of \$200,000 for PBOT and REACH to collaborate on a program where Health Centers can prescribe a BIKETOWN membership to clients on October 23, 2020; and
2. People of Bikes has notified the City of Portland that it will award a grant for the Prescribe a Bike Program to PBOT in the amount of \$200,000.

NOW, THEREFORE, the Council directs:

- a. The Commissioner-in-Charge is hereby authorized to accept on behalf of the City of Portland a grant from People for Bikes for the BIKETOWN Prescribe a Bike program in the amount of \$200,000. Any increases to the Grant Amount must be approved by the City Council.
- b. The Commissioner-in-charge to execute an Agreement in the amount of \$200,000 in a form similar to the contract attached as Exhibit A.
- c. The Commissioner-in-Charge is authorized to execute amendments, approved as to form by the City Attorney, to the scope of the services or the terms and conditions of this Agreement, provided the changes do not increase the City's financial risk.
- d. The FY 2020 / 2021 budget is hereby amended as follows:
GRANTS FUND
Fund: 217
Business Area – TR00
Bureau Program Expenses – \$50,000
- e. The OMF Grants Office is authorized to perform all administrative matters in

relation to the grant application, grant agreement or amendments, requests for reimbursement from the grantor, and to submit required online grant documents on the Commissioner-in-Charge's behalf.

Section 2. The Council declares that an emergency exists because a delay would unnecessarily delay the City's ability to perform the activities authorized by the grant; therefore, this Ordinance shall be in full force and effect from and after its passage by the Council.

Passed by the Council, February 24, 2021

Commissioner Jo Ann Hardesty
Prepared by: Liz Hormann; CDB
Date Prepared: 1/22/2021

MARY HULL CABALLERO
Auditor of the City of Portland

By *Megan Lehman*
Deputy

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 Agenda No.
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 Title

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| INTRODUCED BY Commissioner/Auditor: Jo Ann Hardesty | CLERK USE: DATE FILED <u>February 16, 2021</u> |
| COMMISSIONER APPROVAL Mayor—Finance & Administration - Wheeler Position 1/Utilities - Rubio Position 2/Works - Ryan Position 3/Affairs - Hardesty <i>Jo Ann Hardesty</i> Position 4/Safety - Mapps | Mary Hull Caballero Auditor of the City of Portland By: <u><i>Keelan McClymont</i></u> Deputy |
| BUREAU APPROVAL Bureau: PBOT Bureau Head: Christopher Warner <small>Digitally signed by Christopher Warner Date: 2021.02.04 07:59:21 -08'00'</small> Prepared by: Liz Hormann Date Prepared: 1/25/2021 | ACTION TAKEN: |
| Impact Statement Completed <input checked="" type="checkbox"/> Amends Budget <input checked="" type="checkbox"/> | |
| Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | |
| City Auditor Office Approval: required for Code Ordinances | |
| City Attorney Approval: Ken McGair <small>Digitally signed by Ken McGair Date: 2021.01.27 10:25:32 -08'00'</small> required for contract, code, easement, franchise, comp plan, charter | |
| Council Meeting Date February 24, 2021 | |

| AGENDA TIME CERTAIN <input type="checkbox"/> Start time: _____ Total amount of time needed: _____ (for presentation, testimony and discussion) | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 30%;">FOUR-FIFTHS AGENDA</th> <th colspan="2">COMMISSIONERS VOTED AS FOLLOWS:</th> </tr> <tr> <th></th> <th>YEAS</th> <th>NAYS</th> </tr> <tr> <td>1. Rubio</td> <td style="text-align: center;">✓</td> <td></td> </tr> <tr> <td>2. Ryan</td> <td style="text-align: center;">✓</td> <td></td> </tr> <tr> <td>3. Hardesty</td> <td style="text-align: center;">✓</td> <td></td> </tr> <tr> <td>4. Mapps</td> <td style="text-align: center;">✓</td> <td></td> </tr> <tr> <td>Wheeler</td> <td style="text-align: center;">✓</td> <td></td> </tr> </table> | FOUR-FIFTHS AGENDA | COMMISSIONERS VOTED AS FOLLOWS: | | | YEAS | NAYS | 1. Rubio | ✓ | | 2. Ryan | ✓ | | 3. Hardesty | ✓ | | 4. Mapps | ✓ | | Wheeler | ✓ | |
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| | YEAS | NAYS | | | | | | | | | | | | | | | | | | | | |
| 1. Rubio | ✓ | | | | | | | | | | | | | | | | | | | | | |
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| 3. Hardesty | ✓ | | | | | | | | | | | | | | | | | | | | | |
| 4. Mapps | ✓ | | | | | | | | | | | | | | | | | | | | | |
| Wheeler | ✓ | | | | | | | | | | | | | | | | | | | | | |
| CONSENT <input checked="" type="checkbox"/> REGULAR <input type="checkbox"/> Total amount of time needed: _____ (for presentation, testimony and discussion) | | | | | | | | | | | | | | | | | | | | | | |