<u>No. 4675</u>

Official Agenda

of the

Council of the City Of Portland, Oregon

Agenda Numbers 307-332

Summary of the

Legislative and Administrative Matters to be considered by the Council at its next regular session to be held at

9:30 a.m., Wednesday, April 9, 2003 2:00 p.m., Wednesday, April 9, 2003

Compiled by

GARY BLACKMER, Auditor of the City of Portland

OFFICERS OF PORTLAND'S CITY GOVERNMENT 1221 SW 4th Avenue 97204

ELECTED OFFICIALS

| Marian | Vana Vata |
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| Mayor Drogidant of the Council | Vera Katz |
| President of the Council | Dan Saltzman |
| Commissioner #1 | Jim Francesconi |
| Commissioner #2 | Erik Sten |
| Commissioner #3 | Dan Saltzman |
| Commissioner #4 | Randy Leonard |
| City Auditor | Gary Blackmer |
| VERA KATZ, MAYOR | Rm. 340 / 823-4120 |
| Commissioner of Finance and A | |
| Bureau of Planning | |
| Bureau of Police | |
| Office of the City Attorney | |
| Office of Government Relations | |
| Office of International Relations | |
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| Office of Management and Finan | |
| | n Resources/Information Technology |
| Risk Management/General S | |
| Portland Development Commiss | ion |
| Liaison Responsibilities | |
| Civil Service Board | |
| Design Commission | |
| Education Advocate | |
| Fire and Police Disabi | lity Retirement Board |
| Leaders Roundtable | |
| Local Public Safety Co | oordinating Council |
| Mayor's Business Rou | |
| Metro Policy Advisory | / Committee |
| Portland /Multnomah | |
| Portland Historic Land | |
| Portland Oregon Visite | |
| Portland Planning Cor | |
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| | ent Board (WSI) |
| | ent Board (WSI) Rm 220 / 823-3008 |
| JIM FRANCESCONI | Rm. 220 / 823-3008 |
| JIM FRANCESCONI Commissioner of Public Utilities | |
| JIM FRANCESCONI Commissioner of Public Utilities Bureau of Parks and Recreation | Rm. 220 / 823-3008 |
| JIM FRANCESCONI Commissioner of Public Utilities Bureau of Parks and Recreation Office of Transportation | Rm. 220 / 823-3008 Position Number 1 |
| JIM FRANCESCONI Commissioner of Public Utilities Bureau of Parks and Recreation Office of Transportation Bureaus of Maintenance/Traf | Rm. 220 / 823-3008 Position Number 1 fic Management/ |
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| ERIK STEN Rm. 240 / 823-358 | | | | | | |
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| Commissioner of Public Works | Position Number 2 | | | | | |
| Bureau of Fire, Rescue and Emergency Services | | | | | | |
| Bureau of Housing and Community Development | t | | | | | |
| Liaison Responsibilities | | | | | | |
| City's Global Warming Action Plan | | | | | | |
| Endangered Species Act Program | | | | | | |
| Housing and Community Development | Commission | | | | | |
| Housing Authority of Portland | | | | | | |
| Int'l Council On Local Environmental | | | | | | |
| Portland Development Commission Ho | using Program | | | | | |
| Regional Arts and Culture Council | | | | | | |
| DAN SALTZMAN | Rm. 230 / 823-4151 | | | | | |
| Commissioner of Public Affairs Position N | Number 3 | | | | | |
| Bureau of Environmental Services | | | | | | |
| Bureau of Hydroelectric Power | | | | | | |
| Bureau of Water Works | | | | | | |
| Office of Sustainable Development | | | | | | |
| Portland Energy Office/Solid Waste Recyclin | g | | | | | |
| Liaison Responsibilities | | | | | | |
| Airport Issues Roundtable | | | | | | |
| Children's Investment Fund | | | | | | |
| Metro Policy Advisory Committee (MF | | | | | | |
| Metro Solid Waste Advisory Committe | | | | | | |
| Metropolitan Exposition and Recreation | n Commission | | | | | |
| Multnomah County Animal Control | | | | | | |
| Regional Water Consortium Board | | | | | | |
| Sustainable Development Commission | | | | | | |
| Water Quality Advisory Committee | | | | | | |
| RANDY LEONARD | Rm. 210 / 823-4682 | | | | | |
| Commissioner of Public Safety | Position Number 4 | | | | | |
| Bureau of Development Services | | | | | | |
| Bureau of Emergency Communications | | | | | | |
| Bureau of Licenses | | | | | | |
| Office of Cable Communications and Franchise | Management | | | | | |
| Office of Neighborhood Involvement | | | | | | |
| Liaison Responsibilities | | | | | | |
| Adjustment Committee | • | | | | | |
| Building Board of Appeals | | | | | | |
| | ce Committee | | | | | |
| Business Licenses Board of Appeals | | | | | | |
| Elders in Action | | | | | | |
| Emergency Medical Services Policy Bo | oard | | | | | |
| Local Public Safety Coordinating Coun | cil | | | | | |
| Metropolitan Human Rights Center | | | | | | |
| Mt. Hood Cable Regulatory Commission | on | | | | | |
| Portland Cable Access Board | | | | | | |
| Taxicab Board of Review | | | | | | |
| Towing Board of Review | | | | | | |
| GARY BLACKMER | Rm. 140 / 823-4082 | | | | | |
| Auditor of the City of Portland | | | | | | |
| Assessments and Liens | | | | | | |
| Audit Services | | | | | | |
| City Elections | | | | | | |
| City Recorder | | | | | | |
| Archives/Contracts and Disbursement/Council Clerk/ Records Mgmt | | | | | | |
| Hearings Officers | | | | | | |
| Independent Police Review | | | | | | |
| Ombudsman | | | | | | |
| Portland Multnomah Progress Board | | | | | | |
| Secretary, Fire & Police Disability and Retirement Fund Board | | | | | | |
| BUREAU DIRECTORS CONT' | D | | | | | |
| Dir. Bureau of Purchases | Sue Klobertanz | | | | | |
| Dir. Portland Development Comm. | Don Mazziotti | | | | | |
| Adm. Bureau of Water Works | | | | | | |
| City Engineer (acting) | Mort Anoushiravani | | | | | |
| | Dave Hill | | | | | |
| City Treasurer | | | | | | |

| | PORTLAND CITY COUNCIL AGENDA City Hall - 1221 SW Fourth Avenue WEDNESDAY, 9:30 AM, APRIL 9, 2003 | Disposition: |
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| | TIME CERTAIN | |
| 307 | TIME CERTAIN: 9:30 AM – Clarify and improve readability without changing policy or intent of the original land use regulations and allow the Planning Director to make clear and objective corrections to maps (Ordinance introduced by Commissioner Leonard; amend Titles 1 and 33) | PASSED TO SECOND READING AS AMENDED APRIL 16, 2003 AT 9:30 AM |
| 308 | Clarify and improve readability without changing policy or intent of the original hazardous substance regulations (Ordinance introduced by Commissioner Leonard; amend Title 33) | PASSED TO SECOND READING APRIL 16, 2003 AT 9:30 AM |
| | CONSENT AGENDA – NO DISCUSSION | |
| | Mayor Vera Katz | |
| 309 | Approve appointment of Chris Lassen to the Housing Authority of Portland Board of Commissioners to replace Mike Czajka for a term to expire December 10, 2003 (Resolution) | 36132 |
| *310 | Create a new Nonrepresented classification of Vehicle Services Operations Supervisor and establish a compensation rate for this classification (Ordinance) | 177369 |
| *311 | Amend the Intergovernmental Agreement with Port of Portland for installation of new dispatch consoles at the Port (Ordinance; amend Contract No. 51035) | 177370 |
| *312 | Extend agreement with Cable, Huston, Haagensen & Lloyd for outside legal counsel (Ordinance; amend Contract No. 33228) | 177371 |
| *313 | Authorize a Historic Preservation Fund grant application for \$25,000 to supplement the City Historic Resources Program for the federal FY October 1, 2003-August 31, 2004 (Ordinance) | 177372 |
| *314 | Extend agreement with Tri-County Metropolitan Transportation District of Oregon and City of Gresham to provide three officers for the TriMet Transit Police managed by the Portland Police Bureau (Ordinance; amend Contract No. 51486) | 177373 |

| | | APRIL 9, 2003 |
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| *315 | Authorize agreement with Tri-County Metropolitan Transportation District of Oregon and Washington County to provide deputies for the TriMet Transit Police managed by the Portland Police Bureau (Ordinance) | 177374 |
| | Commissioner Jim Francesconi | |
| *316 | Issue a Water Line Permit to the Boring Water District #24 to operate and maintain a municipal water line crossing the Springwater Corridor at the northern terminus of School Avenue (Ordinance) | 177375 |
| *317 | Authorize the continuance of negotiations for the purchase of right-of-way and temporary construction easements for the SE Johnson Creek Blvd. project and authorize the State of Oregon to commence condemnation proceedings, if necessary and obtain early possession (Ordinance) | 177376 |
| *318 | Authorize agreement with Oregon Judicial Department on behalf of the Fourth Judicial District to transfer \$150,000 to the Office of Transportation, Bureau of Transportation System Management to contribute to purchase of a handheld electronic parking citation system (Ordinance) | 177377 |
| *319 | Amend contract with Kittelson and Associates, Inc. to provide engineering services for Phase II of the TEA-21 Bus Signal Priority Project (Ordinance; amend Contract No. 33038) | 177378 |
| 320 | Grant a revocable permit to Portland Saturday Market, Inc. to use Ankeny Park and that portion of Gov. Tom McCall Waterfront Park located under the Burnside Bridge (Second Reading Agenda 292) | 177379 |
| | Commissioner Randy Leonard | |
| *321 | Authorize a temporary event entertainment by the Cirque du Soleil (Ordinance; waive Title 33) | 177380 |
| | Commissioner Dan Saltzman | |
| *322 | Accept a \$20,000 grant from the State of Oregon Department of Environmental Quality for a computer recycling expansion project at FREE GEEK (Ordinance) | 177381 |
| *323 | Accept a \$20,000 grant from the Department of Environmental Quality for a recycling project at Portland State University (Ordinance) | 177382 |

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|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| ^{**} 324 | Authorize an Intergovernmental Agreement with Metro for \$7,500 to help fund the development of a new traveling theatre show on waste prevention and recycling for secondary school aged students (Ordinance) | PASSED TO SECOND READING APRIL 16, 2003 AT 9:30 AM |
| *325 | Authorize agreement with Spencer B. Gross, Inc. in the amount of \$52,255 to produce historical airphoto maps of the Willamette Watershed Planning area (Ordinance) | 177383 |
| *326 | Authorize contract with CH2M Hill for on-call services, not to exceed \$1,000,000 per year for Technical Assistance on the Portland Harbor Superfund Site (Ordinance) | 177384 |
| 327 | Amend Intergovernmental Agreement with the City of Gresham for the Portland Water Bureau to supply water to certain City of Gresham customers (Second Reading Agenda 297; amend Contract No. 26438) | 177385 |
| | Commissioner Erik Sten | |
| *328 | Authorize agreement with Human Solutions, Inc. for \$33,089 to provide services as a Community Housing Development Organization under the HOME program guidelines and provide for payment (Ordinance) | 177386 |
| *329 | Authorize new Consortium agreement with the City of Gresham and Multnomah County for participating in the U.S. Department of Housing and Urban Development HOME Investment Partnership Program (Ordinance) | 177387 |
| | REGULAR AGENDA | |
| | Mayor Vera Katz | |
| *330 | Amend contract with Grandma's Place to extend contract and increase compensation (Ordinance; amend Contract No. 32091) | 177388 |
| *331 | Authorize application to Metro Regional Parks and Greenspaces Program and U.S. Fish and Wildlife Service for a \$40,000 grant for costs associated with the creek daylighting of the Headwaters at Tryon Creek housing and restoration project (Previous Agenda 275) | 177389 |

WEDNESDAY, 2:00 PM, APRIL 9, 2003

332 TIME CERTAIN: 2:00 PM – Appeal of Forest Park Neighborhood Association against Hearings Officer's decision to approve the application of Meridian Ridge LLC for a Zoning Map Amendment and a Preliminary Plan for a 21-lot Planned Unit Development Subdivision with private streets at 258 NW Skyline Boulevard and 311 NW Royal Boulevard (Hearing; LUR 99-00293 ZC SU PU VZ TR AD)

TENTATIVELY UPHOLD HEARING OFFICER'S DECISION WITH CONDITIONS; PREPARE FINDINGS FOR APRIL 30, 2003 AT 2:00 PM

NOTE: "Time Certain" indicates that an item will not be heard by Council **prior** to the time specified.

The * indicates an emergency ordinance, which takes effect immediately if passed. Non-emergency ordinances require two readings and a 30-day waiting period before taking effect. Resolutions, reports, etc., adopted by Council are effective after adjournment.

The above summary is published by the City Auditor as provided by Section 2-113 of the Charter and Ordinance No. 130672.

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GARY BLACKMER Auditor of the City of Portland

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Wednesday 9:30 am replays on Wednesday at 11:00 pm and Saturday at 7:30 am Wednesday 2:00 pm replays on Thursday at 1:30 am and Saturday at 11:00 am

Saturday dates reflect back-to-back replay coverage of all City Council meetings occurring that week.

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