

BARGAIN AND SALE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT MULTNOMAH COUNTY, a political subdivision of the State of Oregon, grantor, without payment of compensation, pursuant to Oregon Revised Statute 275.330, does hereby grant, bargain, sell and convey unto the CITY OF PORTLAND, OREGON, a municipal corporation, grantee, its successors and assigns, all the following real property with the tenements, hereditaments and appurtenances, situated in the County of Multnomah and State of Oregon, bounded and described as follows, to-wit:

A tract of land in Section 23, Township 1 North, Range 2, East of the Willamette Meridian, in County of Multnomah and State of Oregon, described as follows:

Beginning at the Southwest corner of Section 23, Township 1 North, Range 2, East of the Willamette Meridian; thence North $1^{\circ}07'45''$ East a distance of 471.64 feet to the South line of Beech Street; thence North $89^{\circ}25'$ East along said South line 1,155.0 feet to the Northeast corner of Lot 1, Block 5, Beechway Addition and the true point of beginning of the tract herein described; thence North $89^{\circ}25'$ East a distance of 1.49 feet; thence along the arc of a 250 foot radius curve to the left (the long chord of which bears North $65^{\circ}55'$ East 199.37 feet) a distance of 205.08 feet; thence North $42^{\circ}25'$ East a distance of 252.88 feet; thence along the arc of a 150 foot radius curve to the right (the long chord of which bears North $53^{\circ}43'44''$ East 58.84 feet) a distance of 59.23 feet; thence South $0^{\circ}37'45''$ West a distance of 670.56 feet to a point in the North line of Argay Terrace; thence South $89^{\circ}25'$ West along the North line of said Argay Terrace 401.46 feet to a point on the East line of Block 13, said Argay Terrace; thence North $1^{\circ}07'45''$ East along said East line and the prolongation of same, being the East line of Block 5, Beechway Addition, a distance of 371.82 feet to the true point of beginning.

Also including a tract of land in Section 23, Township 1 North, Range 2, East of the Willamette Meridian, County of Multnomah and State of Oregon, described as follows:

Beginning at the Southwest corner of Section 23, Township 1 North, in Range 2, East of the Willamette Meridian; thence North $1^{\circ}07'45''$ East a distance of 100.0 feet; thence North $89^{\circ}25'$ East 1556.46 feet to the true point of beginning of the tract herein described; thence North $0^{\circ}37'45''$ East 670.56 feet to a point on a curve; thence along the arc of a 150.0 foot radius curve to the right (the long chord of which bears North $81^{\circ}13'43''$ East 83.64 feet) a distance of 84.76 feet; thence South $82^{\circ}35'$ East 166.7 feet; thence along the arc of a 400 foot radius curve to the left (the long chord of which bears North $89^{\circ}17'12''$ East 113.14 feet) a distance of 113.52 feet to an iron rod; thence South $0^{\circ}37'45''$ West 659.53 feet to a point on the North line of Argay Terrace; thence South $89^{\circ}25'$ West, along said North line, 361.25 feet to the true point of beginning.

This property is also described as Beech Park.

THE ABOVE DESCRIBED PROPERTY TO BE USED BY THE GRANTEE
HEREIN FOR PARK AND RECREATIONAL PURPOSES ONLY.

TO HAVE AND TO HOLD, the above described and granted
premises unto the said grantee, its successors and assigns
forever.

The true and actual consideration paid for this
transfer is the benefit to be gained by the public. The
consideration stated in terms of dollars is nothing.

THIS IS AN AMENDED BARGAIN AND SALE DEED, CORRECTING
AND REPLACING A PRIOR DEED DATED MARCH 1, 1984.

IN WITNESS WHEREOF, Multnomah County has caused these
presents to be executed by its County Executive this 9th day
of November, 1984, by authority of an Order of the Board
of County Commissioners heretofore entered of record.

MULTNOMAH COUNTY, OREGON

(SEAL)

By

Dennis Buchanan
County Executive

APPROVED AS TO FORM:

John B. Leahy for

JOHN B. LEAHY, COUNTY COUNSEL
FOR MULTNOMAH COUNTY, OREGON

STATE OF OREGON)
) ss
County of Multnomah)

SUBSCRIBED AND SWORN TO before me this 9th day of
November, 1984.

(SEAL)

Barbara E. Jones
Notary Public for Oregon
My Commission Expires: 1/06/86

ORDINANCE No. 156756

An Ordinance authorizing acceptance of a correction deed from Multnomah County for Beech Park, and declaring an emergency.

The City of Portland ordains:

Section 1. The Council finds:

1. The City of Portland recently annexed a portion of unincorporated Multnomah County known as Argay Terrace.
2. Included in Argay Terrace is a park known as Beech Park which was owned and maintained by Multnomah County.
3. Multnomah County has conveyed Beech Park to the City at no cost to the City.
4. The transfer of Beech Park is consistent with the City's Urban Services Policy and is necessary to accomplish a smooth transition from County to City services in newly annexed areas.
5. The form of correction deed has been approved by the City Attorney.

NOW, THEREFORE, the Council directs:

- a. The correction deed of conveyance from Multnomah County for Beech Park is hereby accepted, said property being described in the form of correction deed attached hereto as Exhibit A and by this reference made a part hereof.

Section 2. The Council declares that an emergency exists in that Beech Park is needed for recreational purposes without undue delay; therefore, this ordinance shall be in full force and effect from and after its passage by the Council.

Passed by the Council, DEC 5 1984

MAYOR IVANCIE
RLHurtig:mc
November 19, 1984

Jewel Lansing
Auditor of the City of Portland
By *Edna Cervera* Deputy

THE COMMISSIONERS VOTED AS FOLLOWS		
	Yeas	Nays
JORDAN		
LINDBERG	/	
SCHWAB	/	
STRACHAN	/	
IVANCIE	/	

FOUR-FIFTHS CALENDAR	
JORDAN	
LINDBERG	
SCHWAB	
STRACHAN	
IVANCIE	

Calendar No. 2507

ORDINANCE No. 156756

Title

An Ordinance authorizing acceptance of a correction deed from Multnomah County for Beech Park, and declaring an emergency.

Filed **NOV 28 1984**

JEWEL LANSING
Auditor of the CITY OF PORTLAND

By Dennis Nelson
Deputy

INTRODUCED BY
Mayor Ivancie

NOTED BY THE COMMISSIONER
Affairs
Finance and Administration <i>FSI/cs</i>
Safety
Utilities
Works

BUREAU APPROVAL
Bureau:
Prepared By: Robert L. Hurtig
Date: 11/19/84
Budget Impact Review:
<input type="checkbox"/> Completed <input type="checkbox"/> Not required
Bureau Head

CALENDAR
Consent <input checked="" type="checkbox"/> Regular

NOTED BY
City Attorney <i>[Signature]</i>
City Auditor
City Engineer