

Bureau of Planning and Sustainability  
Innovation. Collaboration. Practical Solutions.

## Memo

**DATE:** November 13, 2019  
**TO:** Portland City Council  
**FROM:** Andria Jacob, Bureau of Planning and Sustainability  
**RE:** Accept 2017-2019 Biennial Report to Portland City Council on 100 Percent Renewable Energy Resolution No. 37289 (Report)

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Resolution No. 37289 requires the Bureau of Planning and Sustainability (BPS) to report to Portland City Council every two years on progress toward the 100 percent renewable energy goals.

Exhibit A serves as BPS's first biennial report from 2017-2019.

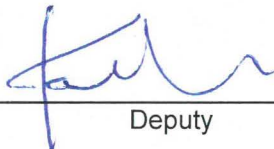
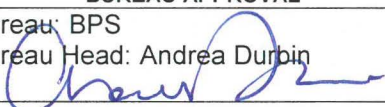


City of Portland, Oregon | Bureau of Planning and Sustainability | [www.portlandoregon.gov/bps](http://www.portlandoregon.gov/bps)  
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Agenda No.  
**REPORT**  
Title

Accept 2017-2019 Biennial Report to Portland City Council on 100 Percent Renewable Energy Resolution No. 37289 (Report)

<p style="text-align: center;">INTRODUCED BY Commissioner/Auditor: <b>Mayor</b></p>	<p>CLERK USE: DATE FILED <u>DEC 03 2019</u></p>
<p><b>COMMISSIONER APPROVAL</b> <del>7/15</del></p> <p>Mayor—Finance &amp; Administration - Wheeler <del>12</del></p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish</p> <p>Position 3/Affairs - Hardesty</p> <p>Position 4/Safety - Eudaly</p>	<p style="text-align: right;">Mary Hull Caballero Auditor of the City of Portland</p> <p>By:  _____ Deputy</p>
<p style="text-align: center;"><b>BUREAU APPROVAL</b></p> <p>Bureau: BPS Bureau Head: Andrea Durbin </p> <p>Prepared by: Andria Jacob Date Prepared: November 13, 2019</p>	<p><b>ACTION TAKEN:</b></p> <p style="font-size: 1.2em; font-weight: bold;">DEC 12 2019 ACCEPTED</p>
<p>Impact Statement</p> <p>Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/></p>	
<p><b>City Auditor Office Approval:</b> required for Code Ordinances</p>	
<p><b>City Attorney Approval:</b> required for contract, code, easement, franchise, charter, Comp Plan</p>	
<p>Council Meeting Date December 12, 2019</p>	

**AGENDA**

**TIME CERTAIN**   
**Start time: 3:00 pm**

**Total amount of time needed: 60 minutes**  
(for presentation, testimony and discussion)

**CONSENT**

**REGULAR**   
**Total amount of time needed: \_\_\_\_\_**  
(for presentation, testimony and discussion)

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:		
		YEAS	NAYS
1. Fritz	1. Fritz	✓	
2. Fish	2. Fish	_____	
3. Hardesty	3. Hardesty	✓	
4. Eudaly	4. Eudaly	✓	
Wheeler	Wheeler	✓	