

ORDINANCE No.

189759

*Authorize a Memorandum of Understanding to accept assistance, support and resources from the Natural Resources Defense Council, as outlined in the American Cities Climate Challenge Support Package (Ordinance)

The City of Portland ordains:

Section 1. The Council finds:

1. Bloomberg Philanthropies launched the American Cities Climate Challenge (“ACCC”) on June 1, 2018 and opened a competitive application process to the 100 most populous cities in the United States to participate. Portland was selected as one of 25 Challenge cities in October of 2018.
2. The City of Portland’s status as a Challenge city deems it eligible to accept the award package of goods, services and technical assistance valued at approximately \$2.5 million.
3. The acceptance of this award package prompts the City to participate in the ACCC and subjects to pursue the successful execution of buildings and transportation initiatives, with the goal of reducing net carbon emissions and supporting the complementing missions of partner organizations like the Natural Resources Defense Council (“NRDC”), which is to safeguard the Earth, its people, its plants and animals and the natural systems on which all life depends.
4. As a partner organization, NRDC, for the duration of the City’s participation in the ACCC and at no expense to the City, will use commercially reasonable efforts to provide the support, resources and opportunities to assist the City of Portland in achieving the goals contained in its City Strategy Overview and application to the ACCC.
5. As provided under Portland City Code 5.36.090.A, gifts which may obligate the City in amounts exceeding \$250 require prior approval by the City Council.

NOW, THEREFORE, the Council directs:

- a. The Mayor is authorized to accept on behalf of the City of Portland support and resources packages awarded in this technical assistance grant.
- b. The Director of Planning and Sustainability is authorized to execute Exhibit A: Memorandum of Understanding, and any future extensions or amendments of the Memorandum of Understanding, with NRDC.

Section 2: The Council declares that an emergency exists because delay in execution would imperil the City’s award package from Bloomberg Philanthropies; therefore, this ordinance shall be in full force and effect from and after its passage by the Council.

Passed by the Council: NOV 07 2019

Mayor Ted Wheeler

Prepared by: Karen L. Moynahan

Date Prepared: September 18, 2019

Mary Hull Caballero

Auditor of the City of Portland

By

A handwritten signature in blue ink, appearing to read "Kale", written over a horizontal line.

Deputy

Agenda No.

ORDINANCE NO. 189759

Authorize a Memorandum of Understanding Title to

Inc.

*Accept assistance, support and resources from the Natural Resources Defense Council, as outlined in the American Cities Climate Challenge Support Package (Ordinance)

INTRODUCED BY Commissioner/Auditor: Mayor Wheeler	CLERK USE: DATE FILED <u>OCT 29 2019</u>
COMMISSIONER APPROVAL	<p>Mary Hull Caballero Auditor of the City of Portland</p> <p>By: <u><i>[Signature]</i></u> Deputy</p> <p>ACTION TAKEN:</p>
Mayor—Finance & Administration – Wheeler <i>WW</i>	
Position 1/Utilities - Fritz	
Position 2/Works - Fish	
Position 3/Affairs - Hardesty	
Position 4/Safety - Eudaly	
BUREAU APPROVAL	
Bureau: Bureau of Planning and Sustainability Bureau Head: Andrea Durbin <i>[Signature]</i>	
Prepared by: Karen L. Moynahan Date Prepared: 9/18/2019	
Impact Statement Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/>	
Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
City Auditor Office Approval: required for Code Ordinances	
City Attorney Approval: required for contract, code, easement, franchise, charter, Comp Plan <i>KLM</i>	
Council Meeting Date: October 16th, 2019 <i>November 7th, 2019</i>	

AGENDA <i>2 of 4</i>
TIME CERTAIN <input type="checkbox"/> Start time: _____ Total amount of time needed: _____ (for presentation, testimony and discussion)
CONSENT <input checked="" type="checkbox"/>
REGULAR <input checked="" type="checkbox"/> Total amount of time needed: <i>30</i> (for presentation, testimony and discussion)

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:	
	YEAS	NAYS
1. Fritz	1. Fritz <input checked="" type="checkbox"/>	
2. Fish	2. Fish <input type="checkbox"/>	
3. Hardesty	3. Hardesty <input checked="" type="checkbox"/>	
4. Eudaly	4. Eudaly <input checked="" type="checkbox"/>	
Wheeler	Wheeler <input checked="" type="checkbox"/>	