



## PORTLAND PARKS & RECREATION™

Healthy Parks, Healthy Portland

### REPORT TO COUNCIL

DATE: October 2, 2019  
TO: City Council  
FROM: Portland Parks Board  
SUBJECT: Accept Portland Parks & Recreation Board 2019 Annual Report

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I am pleased to submit, for your consideration and acceptance, the Parks & Recreation Board 2019 Annual Report. In following Portland Parks Board By-Laws, the Board has prepared this report which summarizes the Board's activities during the year and identifies the major issues facing Portland Parks & Recreation and the Board's recommendations for addressing these in the coming year. This report covers the 2018/19 Parks Board activities, accomplishments, and upcoming issues.

Please see the report attached.

#### Administration

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**PORTLANDPARKS.ORG**

Nick Fish, Commissioner  
Adena Long, Director



*Sustaining a healthy park and recreation system to make Portland a great place to live, work, and play.*

Agenda No.  
**REPORT**  
Title

Accept Portland Parks & Recreation Board 2019 Annual Report (Report)

<p style="text-align: center;"><b>INTRODUCED BY</b> Commissioner/Auditor: <b>Fish</b></p>	<p>CLERK USE: DATE FILED <u>SEP 24 2019</u></p>
<p style="text-align: center;"><b>COMMISSIONER APPROVAL</b></p> <p>Mayor—Finance &amp; Administration - Wheeler</p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish <i>[Signature]</i></p> <p>Position 3/Affairs - Hardesty</p> <p>Position 4/Safety - Eudaly</p>	<p style="text-align: center;">Mary Hull Caballero Auditor of the City of Portland</p> <p>By: <u><i>[Signature]</i></u> Deputy</p>
<p style="text-align: center;"><b>BUREAU APPROVAL</b></p> <p>Bureau: Portland Parks &amp; Recreation Bureau Head: Adena Long <i>[Signature]</i></p> <p>Prepared by: Brooke Gardner Date Prepared: 9/5/19</p> <p>Impact Statement Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/></p> <p><b>City Auditor Office Approval:</b> required for Code Ordinances</p> <p><b>City Attorney Approval:</b> required for contract, code, easement, franchise, charter, Comp Plan</p> <p>Council Meeting Date <b>10/2/19</b></p>	<p><b>ACTION TAKEN:</b></p> <p style="font-size: 1.2em; font-weight: bold;">OCT 02 2019    ACCEPTED</p>

**AGENDA**

**TIME CERTAIN**   
Start time: **10:45am**

**Total amount of time needed: 15**  
(for presentation, testimony and discussion)

**CONSENT**

**REGULAR**   
**Total amount of time needed: \_\_\_\_\_**  
(for presentation, testimony and discussion)

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:		
		YEAS	NAYS
1. Fritz	1. Fritz	✓	
2. Fish	2. Fish	✓	
3. Hardesty	3. Hardesty	✓	
4. Eudaly	4. Eudaly	_____	_____
Wheeler	Wheeler	✓	