

## AGENDA ITEM 606

## TESTIMONY

## REGULAR AGENDA

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**Adopt and authorize the submission of the Action Plan fiscal year 2019-2020 for multiple grants and programs to the U.S. Department of Housing and Urban Development**

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If you wish to speak to Council, please print your name, address and email

Name (PRINT)	Address and Zip Code (Optional)	Email (Optional)
ref Maggie		
✓ Jeanne		