

189572

AGENDA ITEM 599

TESTIMONY

REGULAR AGENDA

Establish process to resolve claims related to the water main break of March 16, 2019, and authorize payment of claims

If you wish to speak to Council, please print your name, address and email

| Name (PRINT) | Address and Zip Code (Optional) | Email (Optional) |
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| ✓ Lightning | _____ | _____ |
| NO Maggie | | |
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