

# ORDINANCE No. 189568

Authorize grant agreement to award up to \$73,000 in FY 19/20 to Southwest Neighborhoods, Inc. to provide outreach, technical assistance and community involvement for watershed projects in Portland's westside sub-watersheds (Ordinance)

The City of Portland ordains:

Section 1. The Council finds:

1. On March 8, 2006, the Council adopted the 2005 Portland Watershed Management Plan (PWMP), which describes actions for watershed health including citizen-led activities such as stormwater management, revegetation, education, and stewardship.
2. Much of the success of the PWMP relies on the extent of citizen and community participation. Southwest Neighborhoods, Inc. (SWNI) is a neighborhood coalition that provides information, education and technical assistance to residents in SW Portland.
3. The Bureau of Environmental Services' (BES) 10-year Strategic Plan (2018-2027) guides the bureau's work and provides a structure for evaluating and improving service delivery for all Portlanders. Building strong community relationships is identified as one of the six goal areas for the bureau to pursue over the next decade.
4. The Bureau of Environmental Services (BES) has been successfully partnering with SWNI since 1999 to provide watershed education at the SW Watershed Resource Center and since 2001 to involve citizens in watershed project implementation.
5. BES seeks to continue its partnership with SWNI by funding SWNI's efforts in capacity-building, project development, education, outreach, and engagement, and program administration related to stormwater management, water quality protection, pollution prevention, erosion control, invasive plant removal, and native plant landscaping.
6. The established cost is \$73,000. Funds are available in the Sewer System Operating Fund, FY 2019/20 Budget, Bureau of Environmental Services; Cost Object ESWS000009.

NOW, THEREFORE, the Council directs:

- a. The Director of the Bureau of Environmental Services is authorized to execute this grant agreement and amendments that do not increase the grant amount.
- b. The Mayor and Auditor are hereby authorized to pay for the contract from the Sewer System Operating Fund Budget when demand is presented and approved by the proper authority, provided the sum of such warrants does not exceed \$73,000.

Passed by the Council:  
Commissioner Nick Fish JUN 19 2019

Prepared by: Colleen Mitchell  
Date prepared: May 13, 2019

ESWS000009

**Mary Hull Caballero**  
Auditor of the City of Portland

By



Deputy

Agenda No.  
**ORDINANCE NO. 189568**  
 Title

Authorize grant agreement awarding up to \$73,000 in FY 19/20 to Southwest Neighborhoods, Inc. to provide outreach, technical assistance and community involvement for watershed projects in Portland's westside sub-watersheds. (Ordinance)

<p style="text-align: center;"><b>INTRODUCED BY</b>          Commissioner/Auditor:  <b>COMMISSIONER FISH</b></p>	<p>CLERK USE: DATE FILED <u>JUN 04 2019</u></p>
<p style="text-align: center;"><b>COMMISSIONER APPROVAL</b></p> <p>Mayor—Finance and Administration - Wheeler</p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish <i>[Signature]</i></p> <p>Position 3/Affairs - Hardesty</p> <p>Position 4/Safety - Eudaly</p>	<p style="text-align: center;">Mary Hull Caballero          Auditor of the City of Portland</p> <p>By: <u><i>[Signature]</i></u>          Deputy</p>
<p style="text-align: center;"><b>BUREAU APPROVAL</b></p> <p>Bureau: Environmental Services          Bureau Head: Michael Jordan <i>[Signature]</i></p> <p>Prepared by: C. Mitchell          Date Prepared: May 13, 2019</p> <p>Financial Impact &amp; Public Involvement Statement          Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/></p> <p>Portland Policy Document          If "Yes" requires City Policy paragraph stated in document.          Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p><b>City Auditor Office Approval:</b>          required for Code Ordinances</p> <p><b>City Attorney Approval:</b> <i>[Signature]</i>          required for contract, code, easement, franchise, comp plan, charter</p> <p>Council Meeting Date <b>June 12, 2019</b></p>	<p><b>ACTION TAKEN:</b></p> <p>JUN 12 2019 PASSED TO SECOND READING JUN 19 2019 9:30 A.M.</p>

<b>AGENDA</b>
<p><b>TIME CERTAIN</b> <input type="checkbox"/></p> <p>Start time: _____</p> <p>Total amount of time needed: _____          (for presentation, testimony and discussion)</p>
<p><b>CONSENT</b> <input checked="" type="checkbox"/></p>
<p><b>REGULAR</b> <input type="checkbox"/></p> <p>Total amount of time needed: _____          (for presentation, testimony and discussion)</p>

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:		
		YEAS	NAYS
1. Fritz	1. Fritz	✓	
2. Fish	2. Fish	✓	
3. Hardesty	3. Hardesty	_____	
4. Eudaly	4. Eudaly	✓	
Wheeler	Wheeler	✓	