Т

Notice: The Council Clerk's Office (Room 130) is temporarily closed due to construction. Please visit Room 310 on the 3 rd floor to drop off Council documents or to sign up for a Communication spot. THOSE PRESENT WERE: Mayor Wheeler, Presiding; Commissioners Eudaly, Fish and Hardesty, 4. PLACED ON FILE 643 Request of Shea Flaherty Betin to address Council regarding Foster Area Business Association concerns (Communication) PLACED ON FILE 644 Request of Christian Smith to address Council regarding Foster Area Business Association concerns (Communication) PLACED ON FILE 645 Request of Matthew Micetic to address Council regarding Foster Area Business Association concerns (Communication) PLACED ON FILE 646 Request of Jillian Sevick to address Council regarding Foster Area Business Association concerns (Communication) PLACED ON FILE 647 Request of Injured and Pissedoff to address Council regarding honest attorney and ACLU (Communication) PLACED ON FILE 648 TIME CERTAIN: 9:45 AM – Accept the Quarterly Technology Oversight Committee Report from the Chief Administrative Officer (Report introduced by Mayor Wheeler) 30 minutes requested ACCEPTED 649 TIME CERTAIN: 10:15 AM – Authorize the purchase of certain real property located at 4931-4947 N Williams Ave and 20-114 N Abter 3 if or affordable housing not to exceed \$5.3 million plus closing costs (Ordinance introduced by Mayor Wheeler) 50 minutes requested for items 649-651 (Y-4) 189596		PORTLAND CITY COUNCIL AGENDA City Hall - 1221 SW Fourth Avenue WEDNESDAY, 9:30 AM, JULY 10, 2019	Disposition:
Fish and Hardesty, 4. COMMUNICATIONS 643 Request of Shea Flaherty Betin to address Council regarding Foster Area Business Association concerns (Communication) PLACED ON FILE 644 Request of Christian Smith to address Council regarding Foster Area Business Association concerns (Communication) PLACED ON FILE 645 Request of Matthew Micetic to address Council regarding Foster Area Business Association concerns (Communication) PLACED ON FILE 646 Request of Jillian Sevick to address Council regarding Foster Area Business Association concerns (Communication) PLACED ON FILE 647 Request of Injured and Pissedoff to address Council regarding honest attorney and ACLU (Communication) PLACED ON FILE 648 TIME CERTAIN 90 minutes requested ACCEPTED 649 TIME CERTAIN: 9:45 AM – Accept the Quarterly Technology Oversight Committee Report from the Chief Administrative Officer (Report introduced by Mayor Wheeler) 30 minutes requested ACCEPTED 648 TIME CERTAIN: 10:15 AM – Authorize the purchase of certain real property located at 4931-4947 N Williams Ave and 20:114 N Alberta St for affordable housing not to exceed \$6.8 million plus closing costs (Ordinance introduced by Mayor Wheeler) 50 minutes requested for items 649-651 (Y-4) 189596 *650 Authorize new construction financing in an amount not to exceed \$3.3 million for the Klipatrick affordable home ownership project (Ordinance intr	constr	uction. Please visit Room 310 on the 3 rd floor to drop off Council	
643 Request of Shea Flaherty Betin to address Council regarding Foster Area Business Association concerns (Communication) PLACED ON FILE 644 Request of Christian Smith to address Council regarding Foster Area Business Association concerns (Communication) PLACED ON FILE 645 Request of Matthew Micetic to address Council regarding Foster Area Business Association concerns (Communication) PLACED ON FILE 646 Request of Jillian Sevick to address Council regarding Foster Area Business Association concerns (Communication) PLACED ON FILE 647 Request of Injured and Pissedoff to address Council regarding honest attorney and ACLU (Communication) PLACED ON FILE 648 TIMES CERTAIN Motion to accept the report: Moved by Hardesty and seconded by 			
Area Business Association concerns (Communication) PLACED ON FILE 644 Request of Christian Smith to address Council regarding Foster Area Business Association concerns (Communication) PLACED ON FILE 645 Request of Matthew Micetic to address Council regarding Foster Area Business Association concerns (Communication) PLACED ON FILE 646 Request of Jillian Sevick to address Council regarding Foster Area Business Association concerns (Communication) PLACED ON FILE 647 Request of Injured and Pissedoff to address Council regarding honest attorney and ACLU (Communication) PLACED ON FILE 648 TIME CERTAIN: 9:45 AM – Accept the Quarterly Technology Oversight Committee Report from the Chief Administrative Officer (Report introduced by Mayor Wheeler) 30 minutes requested ACCEPTED *649 TIME CERTAIN: 10:15 AM – Authorize the purchase of certain real property located at 4931-4947 N Williams Ave and 20-114 N Alberta St for affordable housing not to exceed \$6.8 million plus closing costs (Ordinance introduced by Mayor Wheeler) 50 minutes requested for items 649-651 (Y-4) 189596 *650 Authorize new construction financing in an amount not to exceed \$3.3 million for the Kilpatrick affordable home ownership project (Ordinance introduced by Mayor Wheeler) 189597		COMMUNICATIONS	
Business Association concerns (Communication) PLACED ON FILE 645 Request of Matthew Micetic to address Council regarding Foster Area Business Association concerns (Communication) PLACED ON FILE 646 Request of Jillian Sevick to address Council regarding Foster Area Business Association concerns (Communication) PLACED ON FILE 647 Request of Injured and Pissedoff to address Council regarding honest attorney and ACLU (Communication) PLACED ON FILE 648 TIMES CERTAIN Committee Report from the Chief Administrative Officer (Report introduced by Mayor Wheeler) 30 minutes requested ACCEPTED 649 TIME CERTAIN: 10:15 AM – Authorize the purchase of certain real property located at 4931-4947 N Williams Ave and 20-114 N Alberta St for affordable housing not to exceed \$6.8 million plus closing costs (Ordinance introduced by Mayor Wheeler) 50 minutes requested for items 649-651 (Y-4) 189596 *650 Authorize new construction financing in an amount not to exceed \$3.3 million for the Kilpatrick affordable home ownership project (Ordinance introduced by Mayor Wheeler) 189597	643		PLACED ON FILE
Business Association concerns (Communication) PLACED ON FILE 646 Request of Jillian Sevick to address Council regarding Foster Area Business Association concerns (Communication) PLACED ON FILE 647 Request of Injured and Pissedoff to address Council regarding honest attorney and ACLU (Communication) PLACED ON FILE 648 TIMES CERTAIN Committee Report from the Chief Administrative Officer (Report introduced by Mayor Wheeler) 30 minutes requested ACCEPTED 649 TIME CERTAIN: 10:15 AM – Actept the Quarterly Technology Oversight Committee Report from the Chief Administrative Officer (Report introduced by Mayor Wheeler) 30 minutes requested ACCEPTED *649 TIME CERTAIN: 10:15 AM – Authorize the purchase of certain real property located at 4931-4947 N Williams Ave and 20-114 N Alberta St for affordable housing not to exceed \$6.8 million plus closing costs (Ordinance introduced by Mayor Wheeler) 50 minutes requested for items 649-651 (Y-4) 189596 *650 Authorize new construction financing in an amount not to exceed \$3.3 million for the Kilpatrick affordable home ownership project (Ordinance introduced by Mayor Wheeler) 189597	644		PLACED ON FILE
Business Association concerns (Communication) PLACED ON FILE 647 Request of Injured and Pissedoff to address Council regarding honest attorney and ACLU (Communication) PLACED ON FILE 648 TIMES CERTAIN PLACED ON FILE 648 TIME CERTAIN: 9:45 AM – Accept the Quarterly Technology Oversight Committee Report from the Chief Administrative Officer (Report introduced by Mayor Wheeler) 30 minutes requested ACCEPTED Motion to accept the report: Moved by Hardesty and seconded by Fish. (Y-4) ACCEPTED *649 TIME CERTAIN: 10:15 AM – Authorize the purchase of certain real property located at 4931-4947 N Williams Ave and 20-114 N Alberta St for affordable housing not to exceed \$6.8 million plus closing costs (Ordinance introduced by Mayor Wheeler) 50 minutes requested for items 649-651 (Y-4) 189596 *650 Authorize new construction financing in an amount not to exceed \$3.3 million for the Kilpatrick affordable home ownership project (Ordinance introduced by Mayor Wheeler) 189597	645		PLACED ON FILE
attorney and ACLU (Communication) PLACED ON FILE TIMES CERTAIN 648 TIME CERTAIN: 9:45 AM – Accept the Quarterly Technology Oversight Committee Report from the Chief Administrative Officer (Report introduced by Mayor Wheeler) 30 minutes requested ACCEPTED Motion to accept the report: Moved by Hardesty and seconded by Fish. ACCEPTED *649 TIME CERTAIN: 10:15 AM – Authorize the purchase of certain real property located at 4931-4947 N Williams Ave and 20-114 N Alberta St for affordable housing not to exceed \$6.8 million plus closing costs (Ordinance introduced by Mayor Wheeler) 50 minutes requested for items 649-651 (Y-4) 189596 *650 Authorize new construction financing in an amount not to exceed \$3.3 million for the Kilpatrick affordable home ownership project (Ordinance introduced by Mayor Wheeler) 189597	646		PLACED ON FILE
648 TIME CERTAIN: 9:45 AM – Accept the Quarterly Technology Oversight Committee Report from the Chief Administrative Officer (Report introduced by Mayor Wheeler) 30 minutes requested ACCEPTED Motion to accept the report: Moved by Hardesty and seconded by Fish. ACCEPTED (Y-4) *649 TIME CERTAIN: 10:15 AM – Authorize the purchase of certain real property located at 4931-4947 N Williams Ave and 20-114 N Alberta St for affordable housing not to exceed \$6.8 million plus closing costs (Ordinance introduced by Mayor Wheeler) 50 minutes requested for items 649-651 (Y-4) 189596 *650 Authorize new construction financing in an amount not to exceed \$3.3 million for the Kilpatrick affordable home ownership project (Ordinance introduced by Mayor Wheeler) 189597	647		PLACED ON FILE
Committee Report from the Chief Administrative Officer (Report introduced by Mayor Wheeler) 30 minutes requested ACCEPTED Motion to accept the report: Moved by Hardesty and seconded by Fish. (Y-4) *649 TIME CERTAIN: 10:15 AM – Authorize the purchase of certain real property located at 4931-4947 N Williams Ave and 20-114 N Alberta St for affordable housing not to exceed \$6.8 million plus closing costs (Ordinance introduced by Mayor Wheeler) 50 minutes requested for items 649-651 189596 (Y-4) *650 Authorize new construction financing in an amount not to exceed \$3.3 million for the Kilpatrick affordable home ownership project (Ordinance introduced by Mayor Wheeler) 189597		TIMES CERTAIN	
Motion to accept the report: Moved by Hardesty and seconded by Fish. Image: Certain report in the report in th	648	Committee Report from the Chief Administrative Officer (Report	
*649 TIME CERTAIN: 10:15 AM – Authorize the purchase of certain real property located at 4931-4947 N Williams Ave and 20-114 N Alberta St for affordable housing not to exceed \$6.8 million plus closing costs (Ordinance introduced by Mayor Wheeler) 50 minutes requested for items 649-651 189596 (Y-4) *650 Authorize new construction financing in an amount not to exceed \$3.3 million for the Kilpatrick affordable home ownership project (Ordinance introduced by Mayor Wheeler) 189597			ACCEPTED
property located at 4931-4947 N Williams Ave and 20-114 N Alberta St for affordable housing not to exceed \$6.8 million plus 189596 Alberta St for affordable housing not to exceed \$6.8 million plus 189596 (Y-4) *650 Authorize new construction financing in an amount not to exceed \$3.3 189597 *650 Authorize new construction financing in an amount not to exceed \$3.3 189597		(Y-4)	
*650 Authorize new construction financing in an amount not to exceed \$3.3 million for the Kilpatrick affordable home ownership project (Ordinance introduced by Mayor Wheeler) 189597	*649	property located at 4931-4947 N Williams Ave and 20-114 N Alberta St for affordable housing not to exceed \$6.8 million plus closing costs (Ordinance introduced by Mayor Wheeler) 50	189596
million for the Kilpatrick affordable home ownership project (Ordinance introduced by Mayor Wheeler) 189597		(Y-4)	
(Y-4)	*650	million for the Kilpatrick affordable home ownership project	189597
		(Y-4)	

*651	Authorize new construction financing in amount not to exceed \$7,350,000 for the 106 Halsey/Gateway Park project (Ordinance introduced by Mayor Wheeler)	189598
	(Y-4)	
	CONSENT AGENDA – NO DISCUSSION	
	Mayor Ted Wheeler	
	Bureau of Development Services	
*652	Authorize an Intergovernmental Agreement with the State of Oregon on behalf of Portland State University, for the use of parking permits and access cards at the 4th Avenue Garage (Ordinance)	189587
	(Y-4)	
	Office of Management and Finance	
*653	Pay bodily injury claim of Michelle Longtain in the sum of \$125,000 resulting from a motor vehicle collision involving the Portland Bureau of Environmental Services (Ordinance)	189606
	(Y-4)	
654	Assess property for system development charge contracts, private plumbing loan contracts and safety net loan deferral contracts (Ordinance; Z0838, K0180, T0197, W0066, Z1206, K0181, T0198, Z0839, W0067, P0159, P0160)	PASSED TO SECOND READING JULY 24, 2019 AT 9:30 AM
	Portland Housing Bureau	
*655	Approve application under the Multiple-Unit Limited Tax Exemption Program under the Inclusionary Housing Program for Fairfield Grand Avenue Apartments located at 203 NE Grand Ave (Ordinance)	189588
	(Y-4)	
	Commissioner Jo Ann Hardesty	
	Portland Fire & Rescue	
*656	Authorize a participating agreement with Municipal Emergency Services, Inc., for Self-Contained Breathing Apparatus in the amount of \$3.5 million (Ordinance)	189589
	(Y-4)	
657	Authorize an Intergovernmental Agreement with the State of Oregon, Office of the State Fire Marshal, for Regional Hazardous Materials Emergency Response Team Services (Second Reading Agenda 639; Contract No. 30006840)	189590
	(Y-4)	
658	Authorize contract with Burlington Water District for fire prevention, suppression and emergency response services for FY 2019-20 (Second Reading Agenda 640; Contract No. 30006901)	189591
	(Y-4)	
		109591

		JULY 10, 2019
	Commissioner Chloe Eudaly	
	Bureau of Transportation	
*659	Authorize application for the 2019 Better Utilizing Investments to Leverage Development federal transportation discretionary grants program for \$11.2 million to use and manage roads more efficiently (Ordinance)	189592
	(Y-4)	
*660	Authorize a contract with the lowest responsible bidder for the Springwater Connector Neighborhood Greenway Fixing Our Streets Paving Project (Ordinance)	189593
	(Y-4)	
*661	Authorize the Portland Bureau of Transportation to waive Administrative Rule 13.02 - Disposition of City Real Property, and transfer four City-owned parcels of land to TriMet in connection with the Portland to Milwaukie Light Rail Project (Ordinance)	189594
	(Y-4)	
	Commissioner Nick Fish	
	Bureau of Environmental Services	
*662	Authorize ten grant agreements and Intergovernmental Agreements related to the Community Watershed Stewardship Program for \$100,000 (Ordinance)	189595
_	(Y-4)	
663	Authorize the Bureau of Environmental Services to execute an easement with the Port of Portland as part of the NE Airport Way Loop; Vicinity 7300 PH2, Project No. EP464 (Ordinance)	PASSED TO SECOND READING JULY 31, 2019 AT 9:30 AM
	City Auditor Mary Hull Caballero	
664	Amend City Code to update oath of office requirements (Ordinance; amend Code Chapter 3.74 and Code Sections 3.20.190 and 3.20.240)	PASSED TO SECOND READING JULY 24, 2019 AT 9:30 AM
665	Amend Portland Policy Documents Code to update and clarify repository procedures (Ordinance; amend Code Chapter 1.07)	PASSED TO SECOND READING JULY 24, 2019 AT 9:30 AM
666	Update City code to revise the definitions of decision or determination and administrative act for purposes of administrative appeals (Ordinance; amend Code Subsections 3.130.010 A. and 22.10.010 B.)	PASSED TO SECOND READING JULY 24, 2019 AT 9:30 AM
	REGULAR AGENDA	

-		JULT 10, 2019
S-667	 Amend Acquisition of Public Art Code to expand eligible uses of the 2% funds, explicitly prioritize underserved communities and clarify City accountability (Previous Agenda 630; Ordinance introduced by Commissioners Fish and Eudaly; amend Code Chapter 5.74) 15 minutes requested Motion to accept substitute: Moved by Eudaly and seconded by Hardesty. (Y-4) 	PASSED TO SECOND READING JULY 24, 2019 AT 9:30 AM
	Mayor Ted Wheeler	
	Office for Community Technology	
668	Grant a franchise to XO Communications Services LLC. for telecommunications services and facilities, for a period of 10 years (Second Reading Agenda 526)	189599
	(Y-3; Wheeler absent)	
	Office of Management and Finance	
669	Authorize a contract for utility bill printing, mailing and presentment for a term of 5 years for \$4.6 million (Procurement Report - Project No. 122817) 20 minutes requested	ACCEPTED
	Motion to accept the report: Moved by Fish and seconded by Hardesty.	PREPARE CONTRACT
	(Y-4)	
*670	Ratify a Letter of Agreement between the American Federation of State City and Municipal Employees Local 189-3 to merge with AFSCME Local 189 (Ordinance) 20 minutes requested	189601
	(Y-4)	
*671	Authorize a borrowing of not more than \$52,900,000 in anticipation of the Fire & Police Disability & Retirement Fund levy for FY 2019-20 (Second Reading Agenda 632)	
	Motion to add emergency clause to eliminate the potential of a negative Fire and Police Disability Retirement Fund balance that may occur under circumstances the borrowing experiences an unforeseen delay: Moved by Wheeler and seconded by Hardesty. (Y-4)	189602 AS AMENDED
	(Y-4)	
1010	Portland Housing Bureau	
*672	 Amend Joint Office of Homeless Services Intergovernmental Agreement with Multnomah County to authorize FY19-20 budget allocation to the Joint Office of Homeless Services (Ordinance; amend Contract No. 30005335) 15 minutes requested 	189603
	(Y-4)	
*673	Authorize Intergovernmental Agreement with Prosper Portland in support of the ongoing implementation of housing functions at the City of Portland Housing Bureau and economic opportunity functions at Prosper Portland (Ordinance)	189604
	(Y-4)	
	Commissioner Chloe Eudaly	
	Bureau of Transportation	

JULY 10, 2019

S-674	Amend Public Improvements code to permit the attachment of wireless facilities on poles (Second Reading Agenda 634; amend Code Sections 17.04.010, 17.24.101, 17.60.110)	RESCHEDULED TO JULY 31, 2019 AT 9:30 AM
675	Amend contract with TriMet for \$6,571,781 to provide for enhanced upkeep and security of the Portland Transit Mall and the original Light Rail Transit Loop segment of 1st Ave, Morrison and Yamhill Streets (Second Reading Agenda 635; amend Contract No. 30000826)	RESCHEDULED TO JULY 31, 2019 AT 9:30 AM
	Office of Community & Civic Life	
*676	Authorize \$75,000 total in grant funds for the Constructing Civic Dialogues Grant Program in the Office of Community & Civic Life (Ordinance) 15 minutes requested	189600
	(Y-4)	
	Commissioner Nick Fish	
	Parks & Recreation	
*677	Remove the designation of five trees as City of Portland Heritage Trees (Ordinance) 10 minutes requested	189605
	Motion to add emergency clause to avoid costly delay in resolving this issue: Moved by Fish and seconded by Eudaly. (Y-4) (Y-4)	AS AMENDED
	WEDNESDAY, 2:00 PM, JULY 10, 2019	
	E PRESENT WERE: Mayor Wheeler, Presiding; Commissioners Eudaly, nd Hardesty, 4.	
678	TIME CERTAIN: 2:00 PM – Inform Council of the City's efforts through the Bloomberg Philanthropies American Cities Climate Challenge (Report introduced by Mayor Wheeler and Commissioner Eudaly) 1.5 hours requested for items 678 and 679	ACCEPTED
	Motion to accept the report: Moved by Fish and seconded by Hardesty.	
	(Y-4)	
679	Direct the Portland Bureau of Transportation and the Bureau of Planning and Sustainability to form a dedicated task force to study and recommend both near- and long-term strategies for Pricing for Equitable Mobility (Resolution introduced by Commissioner Eudaly)	37442
	(Y-4)	
680	TIME CERTAIN: 3:30 PM – Declare the right to safe and legal abortion and affirm the City's commitment to act in support of that right by authorizing the City Attorney to participate as an amicus in forthcoming federal lawsuits challenging abortion bans around the country (Resolution introduced by Mayor Wheeler, Commissioners Hardesty, Eudaly, Fish and Fritz) 1 hour requested	37443
	(Y-4)	

*681	TIME CERTAIN: 4:30 PM – Authorize contracts with Kaiser Health Plan of the Northwest, Vision Service Plan Insurance Company, Moda Health Plan, Inc., Oregon Dental Service dba Delta Dental Plan of Oregon, and Standard Insurance Company from July 1, 2019 through June 30, 2024 as administratively required by Bureau of Human Resources for the City's self-insured and insured plan offerings beginning July 1, 2019 (Ordinance introduced by Mayor Wheeler) 30 minutes requested for items 681-684 (Y-4)	189607

*682	Authorize contract renewal with Aon Consulting, Inc., for Employee Benefits Consultant Services through June 30, 2024 in an amount not to exceed \$3,811,105 (Ordinance introduced by Mayor Wheeler)	189608
	(Y-4)	
*683	Amend the City of Portland Employee Benefits Program to reflect necessary plan design changes as recommended by the Labor Management Benefits Committee and as administratively required by the Bureau of Human Resources for the City's plan offerings beginning July 1, 2019 (Ordinance introduced by Mayor Wheeler)	189609
	(Y-4)	
*684	Authorize an Intergovernmental Agreement with Oregon Health & Science University in an amount not to exceed \$250,000 for Medical Wellness Director services for Portland Fire & Rescue firefighters (Ordinance introduced by Commissioner Hardesty)	189610
	(Y-4)	
	<u>THURSDAY, 2:00 PM, JULY 11, 2019</u>	
	DUE TO LACK OF AGENDA THERE WAS NO THURSDAY 2:00 PM MEETING	

NOTE: "Time Certain" indicates that an item will not be heard by Council **prior** to the time specified.

Communications items are three minutes each. Regular Agenda items taking longer than five minutes have the time estimate noted next to the item.

The * indicates an emergency ordinance, which takes effect immediately if passed. Nonemergency ordinances require two readings and a 30-day waiting period before taking effect. Resolutions, reports, etc., adopted by Council are effective after adjournment.

The above summary is published by the City Auditor as provided by Section 2-113 of the Charter and Ordinance No. 130672.

Council Chambers is equipped with a sound system for the hearing impaired. Assisted listening devices are available from the Clerk.

The City of Portland will gladly accommodate requests for an interpreter or make other accommodations that further inclusivity. Please make your request at least 48 hours before the meeting to the Council Clerk 503-823-4086. (TTY 503-823-6868).

City Council meetings can be viewed at www.portlandoregon.gov/video. The meetings are also cablecast on CityNet 30, Portland Community Media television.

Mary Hull Caballero Auditor of the City of Portland

Testimony is taken on Resolutions and Ordinances (first reading). To testify, sign up on a testimony sheet as you enter Council Chambers on the day of the meeting. Individuals have 3 minutes to testify, unless otherwise stated at the meeting. Testimony is not taken on Communications, Second Readings, Proclamations or Presentations in accordance with Code 3.02.040 F. and G. Testimony will be taken on Reports at the Presiding Officer's determination (Code 3.02.040 G.5). Written testimony may be emailed or mailed to the Council Clerk prior to the meeting.

To schedule a Communication, email or mail your request to the Council Clerk. Include your name, address, phone number and a brief description of the subject you will be addressing. For full details, see Testimony Policies and procedures, www.portlandoregon.gov/citycode/article/63123#2

Clerk Email: karla.moore-love@portlandoregon.gov Council Clerk Testimony: cctestimony@portlandoregon.gov US Mail: Council Clerk, 1221 SW Fourth Ave., Room 130, Portland OR 97204

Declaration Required by Lobbyists. Portland City Code 2.12.060 states: Prior to offering public testimony before City officials, at the beginning of any meetings or phone calls with City officials, or in emails and letters to City officials, a lobbyist must declare which lobbying entity he or she is authorized to represent for that communication.

"Get involved! Have a voice in city government! Join a City Board, Committee or Commission!" For more information, a brochure, or a volunteer application stop by the Office of Community & Civic Life in City Hall or call 503-823-4519 or online at www.portlandoregon.gov/civic/37423

OFFICERS OF PORTLAND CITY GOVERNMENT

TED WHEELER, MAYOR

Commissioner of Finance and Administration 1221 SW 4th Ave, Room 340, 97204 (503) 823-4120 website: <u>www.portlandonline.com/mayor/</u> email: <u>mayorwheeler@portlandoregon.gov</u>

Bureau Portfolio	Liaison Responsibilities
 Portland Police Bureau Portland Housing Bureau Bureau of Planning and Sustainability Prosper Portland Bureau of Development Services City Budget Office City Attorney Government Relations Office of Management & Finance Office for Community Technology 	 Travel Portland Regional Disaster Preparedness Organization – Policy Committee (with Commissioner Hardesty) Home Forward A Home For Everyone (with Commissioner Eudaly) Visitor Development Fund Board (VDF Board) Local Public Safety Coordinating Council (with Commissioner Hardesty) Mt. Hood Cable Regulatory Commission Portland Community Media Human Rights Commission (with Commissioner Fritz) League of Oregon Cities (with Commissioner Fritz) Office of the Portland Children's Levy Royal Rosarians Portland Commission on Disability (with Commissioner Fritz) The Gateway Center

CHLOE EUDALY

Commissioner of Public Safety Position Number 4 1221 SW 4th Ave, Room 210, 97204 (503) 823-4682 website: <u>www.portlandoregon.gov/eudaly</u> email: <u>Chloe@portlandoregon.gov</u>

Bureau Portfolio	Liaison Responsibilities
Office of Community & Civic Life	A Home for Everyone (with Mayor Wheeler)
Portland Bureau of Transportation	Regional Arts & Culture Council
	 Portland'5 Centers for the Arts
	Public Involvement Advisory Committee
	New Portlanders Policy Council
	Metro Policy Advisory Committee (MPAC)
	Multnomah County Animal Control
	Multnomah Youth Commission
	Portland Streetcar, Inc.
	Portland Mall Management, Inc.
	Portland Aerial Tram Board
	 Joint Policy Advisory Committee on Transportation (JPACT)

NICK FISH

Commissioner of Public Works Position Number 2 1221 SW 4th Ave, Room 240, 97204 (503) 823-3589 website: <u>www.portlandonline.com/fish</u> e-mail: <u>Nick@portlandoregon.gov</u>

Bureau Portfolio	Liaison Responsibilities
 Bureau of Environmental Services Portland Parks & Recreation 	 Office of Film & Video Venture Portland Metropolitan Exposition and Recreation Commission (MERC) Elders in Action Portland Utility Board (PUB) Portland Parks Foundation Portland Parks Board Pioneer Courthouse Square

AMANDA FRITZ

Commissioner of Public Utilities Position Number 1 1221 SW 4th Ave, Room 220, 97204 (503) 823-3008 website: www.portlandonline.com/fritz/ email: amanda@portlandoregon.gov

Bureau Portfolio		Liaison Responsibilities
•	Portland Water Bureau	 League of Oregon Cities (with Mayor Wheeler)
•	Bureau of Hydroelectric Power	 Metro Policy Advisory Committee (MPAC)
•	Office of Equity and Human Rights	Fair & Moral Claims Committee
	Oversight Responsibilities	Portland Utility Board (PUB)Human Rights Commission (with Mayor Wheeler)
•	Open and Accountable Elections	 Visitor Development Fund Board (VDF Board) Rose Festival Foundation
		 Portland Commission on Disability (with Mayor Wheeler)

JO ANN HARDESTY

Commissioner of Public Affairs Position Number 3 1221 SW 4th Ave, Room 230, 97204 (503) 823-4151 website: <u>www.portlandoregon.gov/hardesty/</u> email: <u>JoAnn@portlandoregon.gov</u>

Bureau Portfolio	Liaison Responsibilities
 Portland Fire & Rescue 	•BOEC User Board
 Portland Bureau of Emergency 	Local Public Safety Coordinating Council (with
Management	Mayor Wheeler)
Bureau of Emergency	Regional Disaster Preparedness Organization –
Communications	Policy Committee (with Mayor Wheeler)
Fire & Police Disability & Retirement	Fair & Moral Claims Committee

MARY HULL CABALLERO

Auditor of the City of Portland 1221 SW 4th Ave, Room 140, 97204 (503) 823-4078 website: <u>www.portlandonline.com/auditor/</u> e-mail: <u>AuditorHullCaballero@portlandoregon.gov</u>

Portfolio

Audit Services City Elections City Recorder -Archives -Council Clerk / Contracts Division -Records Management Hearings Office IPR - Independent Police Review Ombudsman Portland Multnomah Progress Board

BUREAU DIRECTORS

BOREAU DIRECTORS	
Bureau of Development Services	Rebecca Esau
Bureau of Emergency Communications	Bob Cozzie
Bureau of Emergency Management	Mike Myers
Bureau of Environmental Services	Michael Jordan
Bureau of Human Resources	Serilda Summers-McGee
Bureau of Planning & Sustainability	Andrea Durbin
Bureau of Police	Danielle Outlaw, Chief
Bureau of Revenue & Financial Services	Jennifer Cooperman, CFO
Bureau of Technology Services	Jeff Baer
Bureau of Transportation	Chris Warner
City Attorney	Tracy Reeve
City Budget Office	Jessica Kinard, Interim
Fire & Police Disability and Retirement	Samuel Hutchison
Office of Equity and Human Rights	Markisha Smith
Office of Government Relations	Elizabeth Edwards
Office of Mgmt & Finance – Chief Admin Officer	Tom Rinehart
Office of Community & Civic Life	Suk Rhee
Prosper Portland (fka Portland Development Commission)	Kimberly Branam
Portland Fire & Rescue	Sara Boone
Portland Housing Bureau	Shannon Callahan
Portland Parks & Recreation	Adena Long
Revenue Director	Thomas Lannom
Water Bureau	Michael Stuhr

Updated 6-19-19