

**ORDINANCE NO. 189536**

\* Authorize application to Oregon Department of Transportation in the amount of \$150,000 for the Parkrose Neighborhood Center City project as part of the 2019 Transportation Demand Management Grant Program (Ordinance)

The City of Portland ordains:

Section 1. The Council finds:

1. The Portland City Council shares ODOT's goals to support community efforts to expand transportation choices.
2. Bureau of Planning and Sustainability (BPS) staff have reviewed the grant programs, coordinated with other City bureaus and agencies, and obtained letters of support for the grant proposal.
3. BPS seeks a multi-year grant of \$150,000 for the Parkrose Neighborhood Center project. Local match in the amount of \$75,000 will be provided in the form of staff salary, benefits, and material and services from BPS budget in FY19/20 through 20/21. Additionally, a local match of \$18,000 will be paid to ODOT.


NOW, THEREFORE, the Council directs:

- a. The Mayor is hereby authorized to make application to ODOT for the above referenced grant(s) in the total amount of \$150,000.
- b. The Mayor is authorized to provide such information and assurances as are required for the grant period.
- c. The Office of Management & Finance Grants Management Division is authorized to perform all administrative matters in relation to the grant application, grant agreement or amendments, requests for reimbursement from the grantor, and to submit required online grant documents on the Mayor's behalf.

Section 2. The Council declares that an emergency exists because the grant application must be submitted no later than June 6, 2019. Therefore, this ordinance shall be in full force and effect from and after its passage by the Council.

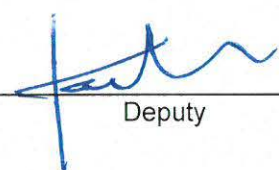
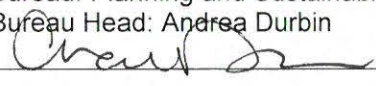
Passed by the Council: JUN 05 2019

Mayor Ted Wheeler  
Prepared by: Leslie Lum  
Date Prepared: May 21, 2019

**Mary Hull Caballero**  
Auditor of the City of Portland  
By  Deputy

Agenda No.  
**ORDINANCE NO. 189536**  
 Title

\* Authorize application to Oregon Department of Transportation (ODOT) in the amount of \$150,000 for the Parkrose Neighborhood Center City project as part of the 2019 Transportation Demand Management Grant Program (Ordinance)

<p style="text-align: center;"><b>INTRODUCED BY</b>                  Commissioner/Auditor:  <b>Ted Wheeler</b></p>	<p>CLERK USE: DATE FILED <u>MAY 28 2019</u></p>
<p style="text-align: center;"><b>COMMISSIONER APPROVAL</b></p> <p>Mayor—Finance and Administration - Wheeler <span style="float: right; font-size: 2em; font-family: cursive;">MTP</span></p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish</p> <p>Position 3/Affairs - Hardesty</p> <p>Position 4/Safety - Eudaly</p>	<p style="text-align: center;">Mary Hull Caballero                  Auditor of the City of Portland</p> <p>By:  _____                  Deputy</p>
<p style="text-align: center;"><b>BUREAU APPROVAL</b></p> <p>Bureau: Planning and Sustainability                  Bureau Head: Andrea Durbin  </p> <p>Prepared by: Leslie Lum                  Date Prepared: May 2, 2019</p> <p>Impact Statement                  Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/></p> <p>Portland Policy Document                  If "Yes" requires City Policy paragraph stated in document.                  Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p><b>City Auditor Office Approval:</b>                  required for Code Ordinances</p> <p><b>City Attorney Approval:</b>                  required for contract, code, easement, franchise, comp plan, charter <span style="float: right; font-size: 1.5em; font-family: cursive;">LFR</span></p> <p>Council Meeting Date June 5, 2019</p>	<p><b>ACTION TAKEN:</b></p>

<b>AGENDA</b>
<p><b>TIME CERTAIN</b> <input type="checkbox"/></p> <p>Start time: _____</p> <p>Total amount of time needed: _____                  (for presentation, testimony and discussion)</p>
<p><b>CONSENT</b> <input checked="" type="checkbox"/></p>
<p><b>REGULAR</b> <input type="checkbox"/></p> <p>Total amount of time needed: _____                  (for presentation, testimony and discussion)</p>

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:		
		YEAS	NAYS
1. Fritz	1. Fritz	✓	
2. Fish	2. Fish	✓	
3. Hardesty	3. Hardesty	✓	
4. Eudaly	4. Eudaly	✓	
Wheeler	Wheeler	✓	