

ORDINANCE No. 189481

* Authorize application to the Department of Homeland Security Urban Areas Security Initiative FY 2019 grant program for a grant of \$3,250,000 to enhance emergency preparedness through planning, training, and equipping of emergency responders in the Portland Urban Area (Ordinance)

The City of Portland ordains:

Section 1. The Council finds:

1. The Department of Homeland Security provides financial assistance to selected urban areas through the Fiscal Year (FY) 2019 Urban Area Security Initiative (UASI) grant program. The UASI program assists high-threat, high-density Urban Areas in efforts to build, sustain, and deliver capabilities necessary to prevent, protect against, mitigate, respond to, and recover from acts of terrorism. Many of these capabilities also support Urban Areas in preparing for, responding to, and recovering from natural and other human caused disasters.
2. The City of Portland, in cooperation with regional partners (e.g., TriMet, Port of Portland, Multnomah, Clackamas, Washington and Columbia counties of Oregon and Clark County, Washington) of the Regional Disaster Preparedness Organization (RDPO), are applying for financial assistance to address the equipment, training, planning, exercise and operational needs of this large urban area.
3. The Department of Homeland Security has designated Portland, Oregon as the core urban area in the State of Oregon.
4. The City of Portland has applied for and received Department of Homeland Security UASI grant funds since FY 2003 and works with regional partners through the RDPO to coordinate, plan, execute trainings and exercises, and procure equipment to respond to and recover from natural disasters and acts of terrorism. There is no match requirement for this grant.

NOW THEREFORE, the Council directs:


- a. The Mayor is authorized to apply for this grant from the Department of Homeland Security in the amount of \$3,250,000.
- b. The Mayor is authorized to provide such information and assurances as are required for the grant period.
- c. The Office of Management and Finance (OMF) Grants Management Division is authorized to perform all administrative matters in relation to the grant application, grant agreement or amendments, requests for reimbursement from the grantor, and to submit required online grant documents on the Mayor's behalf.

Section 2. The Council declares that an emergency exists to meet grant submittal deadline on May 29, 2019 and any delay in application for this grant will result in losing the opportunity to apply for the grant. Therefore, this ordinance shall be in full force and effect from and after its passage by Council.

Passed by the Council: MAY 01 2019

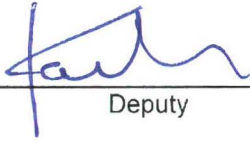
Commissioner: Mayor Ted Wheeler
Prepared by: Beth Crane
Date Prepared: 4/15/2019

Mary Hull Caballero
Auditor of the City of Portland

By  Deputy

Agenda No. **189481**
ORDINANCE NO.
 Title

* Authorize application to the Department of Homeland Security Urban Areas Security Initiative (UASI) FY 2019 grant program for a grant in the amount of \$3,250,000 to enhance emergency preparedness through planning, training, and equipping of emergency responders in the Portland Urban Area. (Ordinance).

INTRODUCED BY Commissioner/Auditor: Hardesty	CLERK USE: DATE FILED <u>APR 23 2019</u>
COMMISSIONER APPROVAL Mayor—Finance & Administration - Wheeler Position 1 - Fritz Position 2 - Fish Position 3 - Hardesty Position 4 - Eudaly	Mary Hull Caballero Auditor of the City of Portland By:  Deputy ACTION TAKEN:
BUREAU APPROVAL Bureau: Emergency Management Bureau Head: Courtney Patterson <i>CP</i>	
Prepared by: Beth Crane Date Prepared: 4/15/2018	
Impact Statement Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/>	
Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
City Auditor Office Approval: required for Code Ordinances	
City Attorney Approval: required for contract, code, easement, franchise, comp plan, charter <i>RA</i>	
Council Meeting Date 05/01/19	

AGENDA
TIME CERTAIN <input type="checkbox"/> Start time: _____ Total amount of time needed: _____ (for presentation, testimony and discussion)
CONSENT <input checked="" type="checkbox"/> <i>Pulled</i>
REGULAR <input type="checkbox"/> Total amount of time needed: _____ (for presentation, testimony and discussion)

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:		
		YEAS	NAYS
1. Fritz	1. Fritz	✓	
2. Fish	2. Fish	✓	
3. Hardesty	3. Hardesty	✓	
4. Eudaly	4. Eudaly	_____	
Wheeler	Wheeler	✓	