

**ORDINANCE No. 189404**

Accept funding and authorize an Intergovernmental Agreement with Washington County for \$1 million for SW Multnomah/Garden Home intersection safety project (Ordinance)

The City of Portland ordains:

Section 1. The Council finds:

1. The Portland Bureau of Transportation applied to Washington County for a grant in the amount of \$1,000,000 for SW Multnomah/Garden Home intersection safety project in 2006; and
2. Washington county has notified the City of Portland that it will award a grant for the SW Multnomah/Garden Home intersection safety project to the Portland Bureau of Transportation in the amount of \$1,000,000; and
3. This intersection is within the County boundaries of Washington County; and
4. In 1992, through an Intergovernmental Agreement (City ordinance number 165422), Washington County transferred to PBOT jurisdiction of SW Garden Home Rd. for the portion east of SW 71<sup>st</sup>; and
5. This intersection has been the site of a significant number of crashes due to poor sight lines, ambiguity surrounding who has right of way, and lack of safe biking and walking facilities; and
6. There is strong public support for safety improvements at this location; and
7. PBOT is coordinating improvements with relevant agencies at this location including, Washington County, Beaverton School District, City of Beaverton, Portland Fire & Rescue, TriMet, Bureau of Environmental Services, and Tualatin Valley Fire & Rescue; and
8. PBOT will make a decision regarding roundabout or signal at this location based on feedback from community members, technical feasibility, and available budget after the public involvement period is complete in Spring 2019.

NOW, THEREFORE, the Council directs:

- a. The Commissioner-in-Charge is hereby authorized to accept on behalf of the City of Portland a grant from the Washington County for the SW Multnomah/Garden Home intersection safety project in the amount of \$1,000,000 to execute an Intergovernmental Agreement in a form similar to the contract attached as Exhibit A.

- b. The Commissioner-in-Charge (or party authorized above to execute the IGA) is authorized to execute amendments, approved as to form by the City Attorney, to the scope of the services or the terms and conditions of this Agreement, provided the changes do not increase the City's financial risk. Increases to the grant amount must be approved by the City Council.
- c. The OMF Grants Office is authorized to perform all administrative matters in relation to the grant application, grant agreement or amendments, requests for reimbursement from the grantor, and to submit required online grant documents on the Commissioner-in-Charge's behalf.

Passed by the Council, FEB 27 2019

Commissioner Chloe Eudaly  
Prepared by: Timur Ender:CB  
Date Prepared: January 7, 2019

**MARY HULL CABALLERO**  
Auditor of the City of Portland

By

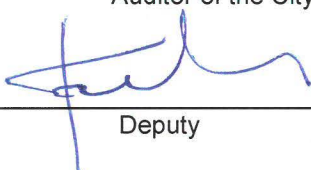


Deputy

141 - 187

Agenda No.  
Ordinance NO. 189404  
Title

Accept funding and authorize Intergovernmental Agreement with Washington County for \$1 million for SW Multnomah/Garden Home intersection safety project (Ordinance)

<b>INTRODUCED BY</b> Commissioner/Auditor: <b>Chloe Eudaly</b>	CLERK USE: DATE FILED <b>FEB 12 2019</b>
<b>COMMISSIONER APPROVAL</b>  Mayor—Finance & Administration – Wheeler Position 1/Utilities - Fritz Position 2/Works - Fish Position 3/Affairs - Hardesty Position 4/Safety - Eudaly	Mary Hull Caballero Auditor of the City of Portland  By:  Deputy
<b>BUREAU APPROVAL</b> Bureau: PBOT Group: Planning, Policy, & Projects Group Manager: Art Pearce Director: Chris Warner  Prepared by: Timur Ender:CB Supervisor: Steve Szigethy Date Prepared: January 7, 2019  Impact Statement Completed <input type="checkbox"/> Amends Budget <input type="checkbox"/>  Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>  <b>City Auditor Office Approval:</b> required for Code Ordinances  <b>City Attorney Approval:</b> required for contract, code, easement, franchise, charter, Comp Plan  Council Meeting Date <b>February 20, 2019</b>	<b>ACTION TAKEN:</b>  FEB 20 2019 <b>PASSED TO SECOND READING</b> FEB 27 2019 <b>9:30 A.M.</b>

<b>AGENDA</b>  <b>TIME CERTAIN</b> <input checked="" type="checkbox"/> <b>Start time: 9:45 AM</b> <b>Total amount of time needed: 35</b> (for presentation, testimony and discussion)
<b>CONSENT</b> <input type="checkbox"/>
<b>REGULAR</b> <input type="checkbox"/> <b>Total amount of time needed:</b> _____ (for presentation, testimony and discussion)

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:		
		YEAS	NAYS
1. Fritz	1. Fritz	<input checked="" type="checkbox"/>	
2. Fish	2. Fish	<input checked="" type="checkbox"/>	
3. Hardesty	3. Hardesty	<input checked="" type="checkbox"/>	
4. Eudaly	4. Eudaly	<input checked="" type="checkbox"/>	
Wheeler	Wheeler	<input type="checkbox"/>	