Agenda Item 62

TESTIMONY

**REGULAR AGENDA** 

189362

## WATERSHED RESTORATION PROJECTS WITH US ARMY CORPS OF ENGINEERS

## **AGREEMENT AUTHORIZATIONS**

## IF YOU WISH TO SPEAK TO CITY COUNCIL, PRINT YOUR NAME, ADDRESS, AND EMAIL.

	NAME ( <b>PRINT</b> )	ADDRESS AND ZIP CODE (Optional)	Email <i>(Optional)</i>
$\checkmark$	EdithGills		
~	Maggie		
~	Charles BridgecrAne JC	DHNSON	
	Jeanne Compet	<b>`</b>	
invited	DANIEL NEWBERRY		
invit	a Moto Down		
~	Lightning		

Date 01-23-19

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