ORDINANCE NO. 189359

Amend Intergovernmental Agreement with Multnomah County for the Water/Sewer Enhanced Fixture Repair Program for \$130,000 (Ordinance; amend Contract No. 30004057)

The City of Portland ordains:

Section 1. The Council finds:

- Intergovernmental Agreement No. 30004057 was entered into on July 1, 2014, between Multnomah County (County) and the Water Bureau. The Intergovernmental Agreement (Agreement) was approved by City Council under Ordinance No. 186573.
- 2. The Agreement is a partnership with the County's Weatherization Program on the Water Bureau's Leak and Fixture Repair Program (Program). The Program requires the County to hire plumbers to fix leaks and replace leaking fixtures for incomequalified homeowners.
- 3. This Program has been in place since 1998 and was created to assist low-income homeowners manage the costs of their water and sewer fees while supporting the City's conservation efforts. The Leak and Fixture Repair Program is one essential component of the City's ongoing commitment to assisting low-income customers with managing the costs of water and sewer charges.
- 4. During the term of the Agreement the Program has seen an increase in requests for leak and fixture repair services as well as an increase in costs for plumbing repairs. The Program has served between 51 and 68 homeowners each City fiscal year for the duration of the Agreement with the most common repair being toilet leaks.
- 5. The City desires to amend the current Agreement No. 30004057 to continue the partnership with the County by extending the Agreement for an additional year, updating the required tasks, and increase funding for the program to support increases in demand for the Program services and rising costs of plumbing repairs.
- 6. Ordinance No. 186573 authorized funds in the amount of \$300,000. Amendment 1 increased the original amount of the Agreement by \$45,000 bringing the new Agreement total to \$345,000. This Amendment 2 shall include an additional increase to the Agreement in the amount of \$130,000. The new Agreement amount shall not exceed \$475,000. Funding is available in FY 2018-19 and additional funding shall be requested in FY 2019-20.

NOW, THEREFORE, the Council directs:

- a. That the Water Bureau Administrator and their designated representative are authorized to execute on behalf of the City an amendment to Intergovernmental Agreement No. 30004057 between the City and County, in a form substantially in accordance with the Amendment 2 attached as Exhibit A and as approved by the City Attorney's Office.
- b. The Mayor and Auditor hereby are authorized to draw and deliver checks chargeable to the Water Fund when demand is present and approved by the proper authorities.
- c. The Water Bureau Administrator and their designated representative are authorized to execute amendments to the scope of services or the terms and conditions of this Agreement, provide the changes do not increase the amount of annual compensation or increase the City's financial risk.

Passed by the Council, JAN 3 (2019

Mary Hull Caballero

Auditor of the City of Portland Jusan Parkon Deputy By

Commissioner Amanda Fritz Prepared by: Sarah Santner December 14, 2018

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Agenda No. ORDINANCE NO. 189359 Title

	ment with Multnomah County for the Water/Sewer Enhanced ce; amend Agreement No. 30004057)
INTRODUCED BY Commissioner/Auditor: Commissioner Amanda Fritz	CLERK USE: DATE FILED JAN 1 5 2019
COMMISSIONER APPROVAL Mayor—Finance & Administration - Wheeler Position 1/Utilities - Fritz Position 2/Works - Fish Position 3/Affairs - Saltzman Position 3/Affairs - Saltzman Position 4/Safety - Eudaly BUREAU APPROVAL Bureau: Water Bureau: Water Bureau Head: Michael Stuhr, P.E. Prepared by: Sarah Santner Date Prepared: December 14, 2019 Impact Statement Completed Amends Budget Amends Budget Frequires City Policy paragraph stated in document. Yes No Yes No City Auditor Office Approval: required for contract, code, easement, franchise, comp plan, charter Council Meeting Date January 23, 2019	Mary Hull Caballero Auditor of the City of Portland By:

AGENDA	FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:		
TIME CERTAIN Image: Certain Control of Control			YEAS	NAYS
Total amount of time needed:	1. Fritz	1. Fritz		
(for presentation, testimony and discussion)	2. Fish	2. Fish	~	
CONSENT X AP	Hardesty 3. Saltzman	Hourdesty 3. Saltzman	~	
	4. Eudaly	4. Eudaly	~	
Total amount of time needed: <u>15</u> (for presentation, testimony and discussion)	Wheeler	Wheeler		

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