

## ORDINANCE No. 189284

\* Accept a grant in the amount of \$779,565 from the U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance and appropriate \$149,991 for the FY 2018 Innovations in Community-Based Crime Reduction Program to support the Police Bureau's comprehensive crime reduction strategies in the Parkrose and Hollywood neighborhoods (Ordinance)

The City of Portland ordains:

Section 1. The Council finds:

1. The City applied to the U.S. Department of Justice (DOJ), Office of Justice Programs (OJP), Bureau of Justice Assistance (BJA) for the FY18 Innovations in Community-Based Crime Reduction Program on April 26, 2018;
2. The DOJ OJP BJA has notified the City that it will award a grant to the City in the amount of \$779,565 for the FY18 Innovations in Community-Based Crime Reduction Program;
3. The DOJ will reimburse the City a maximum of \$779,565 for program expenses incurred by the Police Bureau during the grant period;
4. The grant period is October 1, 2018, through September 30, 2021;
5. The window of time in which this grant can be accepted is shorter than the process required of a non-emergency ordinance, necessitating an emergency ordinance; and
6. No match is required by this grant.

NOW, THEREFORE, the Council directs:

- a. The Mayor is hereby authorized to accept on behalf of the City a grant from the U.S. DOJ for the FY18 Innovations in Community-Based Crime Reduction Program in the amount of \$779,565 and to execute the grant agreement.
- b. The FY 2018-19 budget is hereby amended as follows:

### GRANTS FUND

Fund - 217

Business Area - PL

Bureau Program Expenses - \$149,991

- c. The Office of Management & Finance Grants Division is authorized to perform all administrative matters in relation to the grant application, grant agreement or amendments, requests for reimbursement from the grantor, and to submit required online grant documents on the Mayor's behalf.
- d. The Chief of Police, or their designate, is authorized to enter into Intergovernmental Agreements, contracts, and memoranda of understanding as required to complete activities covered by the grant award.
- e. The Chief of the Police, or their designate, is authorized to accept on behalf of the City any subsequent modifications by DOJ for the FY18 Innovations in Community-Based Crime Reduction Program, #2018-BJ-BX-0001, provided such modifications do not increase the City's financial obligation or risk. Any modifications that increase the City's financial obligation or risk must be authorized by Council.

Section 2. The Council declares that an emergency exists because filing this item as a non-emergency item would extend the City process beyond the Federal acceptance window and jeopardize the awarding of grant funds. Therefore, this ordinance shall be in full force and effect from and after its passage by the Council.

Passed by the Council: DEC 12 2018

Mayor Ted Wheeler  
Prepared by: Elizabeth Gallagher  
Date prepared: November 13, 2018

**Mary Hull Caballero**  
Auditor of the City of Portland  
By

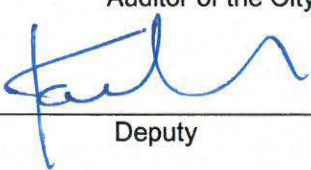
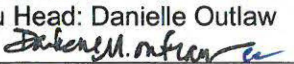
Deputy

Agenda No.

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Title

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<b>INTRODUCED BY</b> Commissioner/Auditor: <b>Wheeler</b>	CLERK USE: DATE FILED <b>DEC 04 2018</b>
<b>COMMISSIONER APPROVAL</b> Mayor—Finance & Administration - Wheeler Position 1/Utilities - Fritz Position 2/Works - Fish Position 3/Affairs - Saltzman Position 4/Safety - Eudaly	Mary Hull Caballero Auditor of the City of Portland  By: _____ Deputy
<b>BUREAU APPROVAL</b> Bureau: Police Bureau Head: Danielle Outlaw  Prepared by: Elizabeth Gallagher Date Prepared: 11/14/2018 Impact Statement Completed <input checked="" type="checkbox"/> Amends Budget <input checked="" type="checkbox"/> Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> <b>City Auditor Office Approval:</b> required for Code Ordinances <b>City Attorney Approval:</b> required for contract, code, easement, franchise, comp plan, charter Council Meeting Date <b>12/12/18</b>	<b>ACTION TAKEN:</b>

AGENDA	FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:	
<b>TIME CERTAIN</b> <input type="checkbox"/> Start time: _____ Total amount of time needed: _____ (for presentation, testimony and discussion)		YEAS	NAYS
<b>CONSENT</b> <input checked="" type="checkbox"/> <b>REGULAR</b> <input checked="" type="checkbox"/> Total amount of time needed: <del>15</del> (for presentation, testimony and discussion)	1. Fritz 2. Fish 3. Saltzman 4. Eudaly Wheeler	1. Fritz 2. Fish 3. Saltzman 4. Eudaly Wheeler	<input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/>