

## ORDINANCE No. 189283

\* Accept a grant in the amount of \$385,515 and appropriate \$250,000 for FY 2018-19 from the U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance FY 2017 Edward Byrne Memorial Justice Assistance Grant Program to assist the Portland-Metropolitan area law enforcement and criminal justice community prevent and reduce crime and violence (Ordinance)

The City of Portland ordains:

Section 1. The Council finds:

1. The City applied to the U.S. Department of Justice (DOJ), Office of Justice Programs (OJP), Bureau of Justice Assistance (BJA) for the FY17 Edward Byrne Memorial Justice Assistance Grant Program on September 5, 2017;
2. The DOJ OJP BJA notified the City on October 10, 2018, that it will award the FY17 Edward Byrne Memorial Justice Assistance Grant Program to the City in the amount of \$385,515;
3. The DOJ will reimburse the City a maximum of \$385,515 for program expenses incurred by the Police Bureau and its joint applicant, the City of Gresham;
4. The grant period is October 1, 2016, through September 30, 2020;
5. The window of time in which this grant can be accepted is shorter than the process required of a non-emergency ordinance, necessitating an emergency ordinance; and
6. No match is required by this grant.

NOW, THEREFORE, the Council directs:

- a. The Mayor is hereby authorized to accept on behalf of the City a grant from DOJ for the FY17 Edward Byrne Memorial Justice Assistance Grant Program in the amount of \$385,515 and to execute the grant agreement.
- b. The FY 2018-19 budget is hereby amended as follows:

GRANTS FUND

Fund - 217

Business Area - PL

Bureau Program Expenses - \$250,000

- c. The Office of Management & Finance Grants Division is authorized to perform all administrative matters in relation to the grant application, grant agreement or amendments, requests for reimbursement from the grantor, and to submit required online grant documents on the Mayor's behalf.
- d. The Chief of Police or their designate is authorized to enter into Intergovernmental Agreements, contracts, and memoranda of understanding as required to complete activities authorized by the grant award.
- e. The Chief of the Police or their designate is authorized to accept on behalf of the City any subsequent modifications by DOJ for the FY17 Edward Byrne Memorial Justice Assistance Grant Program, #2017-DJ-BX-0666, provided such modifications do not increase the City's financial obligation or risk. Any modifications that increase the City's financial obligation or risk must be authorized by Council.

Section 2. The Council declares that an emergency exists because filing this item as a non-emergency item would extend the City process beyond the Federal acceptance window and jeopardize the awarding of grant funds. Therefore, this ordinance shall be in full force and effect from and after its passage by the Council.

Passed by the Council: DEC 12 2018

Mayor Ted Wheeler  
Prepared by: Veronica L. Nordeen  
Date prepared: November 27, 2018

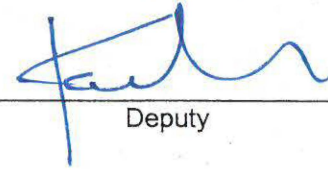
**Mary Hull Caballero**  
Auditor of the City of Portland  
By



Deputy

Agenda No.  
**ORDINANCE NO. 189283**  
 Title

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INTRODUCED BY Commissioner/Auditor: <b>Wheeler</b>	CLERK USE: DATE FILED <u>DEC 04 2018</u>
<b>COMMISSIONER APPROVAL</b> Mayor—Finance & Administration - Wheeler <i>W</i> Position 1/Utilities - Fritz Position 2/Works - Fish Position 3/Affairs - Saltzman Position 4/Safety - Eudaly	Mary Hull Caballero Auditor of the City of Portland  By: <u></u> Deputy  ACTION TAKEN:
<b>BUREAU APPROVAL</b> Bureau: Police Bureau Head: <u>Danielle Outlaw</u> <i>Danielle Outlaw</i>	
Prepared by: Veronica L. Nordeen Date Prepared: 11/27/2018	
Impact Statement Completed <input checked="" type="checkbox"/> Amends Budget <input checked="" type="checkbox"/>	
Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
<b>City Auditor Office Approval:</b> required for Code Ordinances	
<b>City Attorney Approval:</b> required for contract, code, easement, franchise, comp plan, charter	
Council Meeting Date <b>12/12/18</b>	

<b>AGENDA</b>
<b>TIME CERTAIN</b> <input type="checkbox"/> Start time: _____  Total amount of time needed: _____ (for presentation, testimony and discussion)
<b>CONSENT</b> <input checked="" type="checkbox"/>
<b>REGULAR</b> <input checked="" type="checkbox"/>  Total amount of time needed: _____ (for presentation, testimony and discussion)

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:		
		YEAS	NAYS
1. Fritz	1. Fritz	✓	
2. Fish	2. Fish	✓	
3. Saltzman	3. Saltzman	✓	
4. Eudaly	4. Eudaly	✓	
Wheeler	Wheeler	✓	