

ORDINANCE No. 189226

Authorize application to the U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance for a grant in the amount of \$391,694 for the Edward Byrne Memorial Justice Assistance Grant Program FY 2018 Local Solicitation to assist the Portland-Metropolitan area law enforcement and criminal justice community to prevent and reduce crime and violence (Ordinance)

The City of Portland ordains:

Section 1. The Council finds:

1. The U.S. Department of Justice (DOJ), Office of Justice Programs (OJP), Bureau of Justice Assistance (BJA) will provide grant funding to assist local law enforcement efforts to prevent or reduce crime and violence by supporting the purpose areas of law enforcement programs, prosecution programs, prevention and education programs, and technology improvement programs;
2. The City of Portland, Oregon Police Bureau applied for DOJ OJP BJA grant funding for the Edward Byrne Memorial Justice Assistance Grant Program FY 2018 Local Solicitation on behalf of the jurisdictions certified as disparate - the cities of Portland and Gresham and the county of Multnomah on August 22, 2018;
3. The solicitation requires the City, as fiscal agent, to submit a joint application for the aggregate eligible allocation to all disparate municipalities. Multnomah County applied for \$148,960 in grant funding, the City of Gresham, \$53,149, and the City of Portland, \$189,585;
4. Separate Intergovernmental Agreements will be executed with the City of Gresham and Multnomah County at the time of the grant award in order to obligate agency roles and responsibilities;
5. The grant award will be made during the first year of the appropriation and may be expended during the following three years, for a total of four grant period years. The grant period is October 1, 2017, through September 30, 2021; and
6. No match is required by this grant.

NOW THEREFORE, The Council directs:

- a. The Mayor is hereby authorized to make application to DOJ OJP BJA for a grant in the amount of \$391,694.
- b. The Mayor is authorized to provide such information and assurances as are required for the grant period.

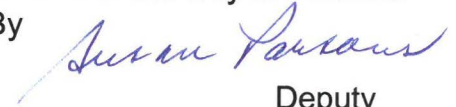
- c. The Office of Management & Finance Grants Management Division is authorized to perform all administrative matters in relation to the grant application, grant agreement or amendments, requests for reimbursement from the grantor, and to submit required online grant documents on the Mayor's behalf.

Passed by the Council: OCT 24 2018

Mayor Ted Wheeler
Prepared by: Veronica L. Nordeen
Date prepared: September 4, 2018

Mary Hull Caballero
Auditor of the City of Portland

By



Deputy

Agenda No. **189226**
ORDINANCE NO.

Title

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<p style="text-align: center;">INTRODUCED BY Commissioner/Auditor: Mayor Wheeler</p>	<p>CLERK USE: DATE FILED <u>OCT 09 2018</u></p>
<p style="text-align: center;">COMMISSIONER APPROVAL</p> <p>Mayor—Finance & Administration - Wheeler</p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish</p> <p>Position 3/Affairs - Saltzman</p> <p>Position 4/Safety - Eudaly</p>	<p style="text-align: center;">Mary Hull Caballero Auditor of the City of Portland</p> <p style="text-align: center;"><i>[Signature]</i> By: _____ Deputy</p>
<p style="text-align: center;">BUREAU APPROVAL</p> <p>Bureau: Police Bureau Head: Chief Danielle M. Outlaw</p> <p><i>12/23/14</i> <i>Revised PM</i> <i>Per Chief Outlaw</i></p> <p>Prepared by: Veronica L. Nordeen Date Prepared: 9/4/18</p>	<p>ACTION TAKEN: OCT 17 2018 PASSED TO SECOND READING OCT 24 2018 8:30 A.M.</p>
<p>Financial Impact & Public Involvement Statement Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/></p>	
<p>Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p>	
<p>City Auditor Office Approval: required for Code Ordinances</p>	
<p>City Attorney Approval: required for contract, code, easement, franchise, comp plan, charter</p>	
<p>Council Meeting Date: 9/26/18 & 10/3/18</p>	

AGENDA	FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:	
<p>TIME CERTAIN <input type="checkbox"/></p> <p>Start time: _____</p> <p>Total amount of time needed: _____ (for presentation, testimony and discussion)</p>		YEAS	NAYS
CONSENT <input type="checkbox"/>			
<p>REGULAR <input checked="" type="checkbox"/></p> <p>Total amount of time needed: <u>20 minutes</u> (for presentation, testimony and discussion)</p>			
	1. Fritz	1. Fritz	✓
	2. Fish	2. Fish	✓
	3. Saltzman	3. Saltzman	✓
	4. Eudaly	4. Eudaly	✓
	Wheeler	Wheeler	—————