

## ORDINANCE NO. 189206

\*Amend ordinance to increase compensation for subrecipient contract with Community Energy Project in the amount of \$200,000 for the Floodplain Home Repair program (Ordinance; amend Ordinance No. 189090; amend Contract No. 32001808)

The City of Portland ordains:

Section 1. The Council finds that:

1. Through the Oregon Solutions Lents Stabilization and Job Creation Collaborative project (Lents Collaborative), the Portland Housing Bureau (PHB) identified a need to prevent displacement of low-income homeowners in East Portland by reducing the cost of FEMA-required flood hazard insurance.
2. In response, PHB launched its Flood Insurance Savings Program, which served 86 low- and moderate-income homeowners in the Lents and Powellhurst-Gilbert neighborhoods, helping the average participant save \$650 each year on their flood insurance premiums. Through that program, PHB's non-profit partner, Enhabit, assessed each home and identified many participants in need of critical home repair assistance.
3. To further stabilize vulnerable homeowners served through the Lents Collaborative Oregon Solutions project, PHB dedicated \$200,000 of Lents TIF Lift (FY18-19) to support home repairs in the Johnson Creek floodplain. PHB issued a Request for Letters of Interest to its housing partners to provide these services through a subrecipient contract.
4. PHB selected Community Energy Project (CEP) to offer a Floodplain Home Repair program due to their demonstrated success in serving clients in Lents and their recently increased capacity to manage larger repair and home performance work.
5. Through this amendment to the subrecipient contract authorized by Ordinance No. 189090, CEP will provide home repair services to 30 low-income households within the Johnson Creek floodplain in the Lents Urban Renewal Area, further stabilizing and preventing the displacement of low-income individuals and families.

PHB now desires to amend Contract No. 32001808, between the City and Community Energy Project, to increase this contract in the sum of \$200,000, to provide home repair services for low-income homeowners in the Johnson Creek floodplain.

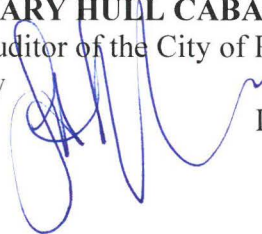
NOW THEREFORE, the Council directs that:

- a. The Bureau Director is hereby authorized to enter into a contract amendment with Community Energy Project in a form similar to the amendment attached as Exhibit A.
- b. The Bureau Director is authorized to approve funding amendments up to 25% of the amended budget amount thereafter.

SECTION 2. The Council declares that an emergency exists because of the immediate need to prevent further displacement for East Portland residents. Delayed implementation of these activities would postpone service delivery, which could result in the displacement of vulnerable community members; therefore, this ordinance shall be in full force and effect from and after its passage by the Council.

Passed by the Council: OCT 17 2018

Mayor Ted Wheeler  
Prepared by: Jacob Sherman  
Date Prepared: October 2, 2018

**MARY HULL CABALLERO**  
Auditor of the City of Portland  
By  Deputy

Agenda No.  
**ORDINANCE NO. 189206**  
 Title

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<b>INTRODUCED BY</b> Commissioner/Auditor: <b>Mayor Wheeler</b>	CLERK USE: DATE FILED <u>OCT 09 2018</u>
<b>COMMISSIONER APPROVAL</b> Mayor—Finance & Administration - Wheeler <i>MF</i> Position 1/Utilities - Fritz Position 2/Works - Fish Position 3/Affairs - Saltzman Position 4/Safety - Eudaly	Mary Hull Caballero Auditor of the City of Portland  By: <u><i>[Signature]</i></u> Deputy
<b>BUREAU APPROVAL</b> Bureau: Housing Bureau Head: <u>Shannon Callahan</u>	<b>ACTION TAKEN:</b>
Prepared by: <u>Jacob Sherman</u> Date Prepared: 10/2/18	
Impact Statement Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/>	
Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes <input type="checkbox"/> No <input type="checkbox"/>	
<b>City Auditor Office Approval:</b> required for Code Ordinances	
<b>City Attorney Approval:</b> required for contract, code, easement, franchise, comp plan, charter <i>10/4/18</i>	
Council Meeting Date <b>10/17/18</b>	

AGENDA		FOUR-FIFTHS AGENDA			COMMISSIONERS VOTED AS FOLLOWS:		
<b>TIME CERTAIN</b> <input type="checkbox"/> Start time: _____  Total amount of time needed: _____ (for presentation, testimony and discussion)							
<b>CONSENT</b> <input checked="" type="checkbox"/>							
<b>REGULAR</b>  Total amount of time needed: _____ (for presentation, testimony and discussion)		1. Fritz	1. Fritz	<input checked="" type="checkbox"/>			
		2. Fish	2. Fish	<input checked="" type="checkbox"/>			
		3. Saltzman	3. Saltzman	<input checked="" type="checkbox"/>			
		4. Eudaly	4. Eudaly	<input checked="" type="checkbox"/>			
		Wheeler	Wheeler	<input checked="" type="checkbox"/>			