

ORDINANCE No. 189015

Accept a grant in the amount of \$162,635 from the State of Oregon, Oregon Military Department, Office of Emergency Management for the FY 2017 State Homeland Security Grant Program Phase Seven to fund joint bomb teams equipment and training (Ordinance)

The City of Portland ordains:

Section 1. The Council finds:

1. The Police Bureau, as a subrecipient, applied to the State of Oregon, Oregon Military Department, Office of Emergency Management (OEM) for a grant in the amount of \$162,635 for the FY 2017 State Homeland Security Grant Program in January 2017;
2. The United States Department of Homeland Security (DHS), Federal Emergency Management Agency (FEMA), Grant Programs Directorate notified OEM of the FY 2017 State Homeland Security Grant Program award;
3. OEM has notified the City that it will award a subgrant for the FY 2017 State Homeland Security Grant Program to the Police Bureau in the amount of \$162,635;
4. OEM will reimburse the City for program expenses not to exceed \$162,635 for the purchase of equipment specific to explosive device remediation coverage and coordinated training for the members of the Metropolitan Explosive Disposal Unit (MEDU);
5. The Agreement shall become effective on the date it is fully executed and end on December 31, 2018; and
6. No match is required for this grant.

NOW, THEREFORE, the Council directs:

- a. The Mayor is hereby authorized to accept on behalf of the City a grant from OEM for the FY 2017 State Homeland Security Grant Program in the amount of \$162,635 and to execute the grant agreement attached as Exhibit A.

- b. The Office of Management & Finance Grants Division is authorized to perform all administrative matters in relation to the grant application, grant agreement or amendments, requests for reimbursement from the grantor, and to submit required online grant documents on the Mayor's behalf.
- c. The Chief of the Police Bureau of the City of Portland is authorized to accept on behalf of the City any subsequent modifications for the FY 2017 State Homeland Security Grant Program, #17-231, provided such modifications do not increase the City's financial obligation or risk. Any modifications that increase the City's financial obligation or risk must be authorized by Council.

Passed by the Council: JUN 13 2018

Mayor Ted Wheeler
Prepared by: Veronica L. Nordeen
Date prepared: May 7, 2018

Mary Hull Caballero
Auditor of the City of Portland
By

Deputy

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Agenda No.
ORDINANCE NO. 189015
 Title

Accept a grant in the amount of \$162,635 from the State of Oregon, Oregon Military Department, Office of Emergency Management for the FY 2017 State Homeland Security Grant Program Phase Seven to fund joint bomb teams equipment and training (Ordinance)

<p>INTRODUCED BY Commissioner/Auditor: Mayor Wheeler</p>	<p>CLERK USE: DATE FILED <u>MAY 29 2018</u></p>
<p>COMMISSIONER APPROVAL</p> <p>Mayor—Finance & Administration - Wheeler <i>KC</i></p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish</p> <p>Position 3/Affairs - Saltzman</p> <p>Position 4/Safety - Eudaly</p>	<p style="text-align: center;">Mary Hull Caballero Auditor of the City of Portland</p>
<p>BUREAU APPROVAL</p> <p>Bureau: Police Bureau Head: Danielle M. Outlaw <i>[Signature]</i></p> <p>Prepared by: Veronica L. Nordeen Date Prepared: 5/7/18</p> <p>Impact Statement Completed <input checked="" type="checkbox"/> Amends Budget <input checked="" type="checkbox"/></p> <p>Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p>City Auditor Office Approval: required for Code Ordinances</p> <p>City Attorney Approval: required for contract, code, easement, franchise, comp plan, charter</p>	<p>By: <u><i>[Signature]</i></u> Deputy</p> <p>ACTION TAKEN:</p> <p>JUN 06 2018 PASSED TO SECOND READING JUN 13 2018 9:30 A.M.</p>
<p>Council Meeting Date <i>5/30/18</i> <i>6/6/18</i></p>	

AGENDA
<p>TIME CERTAIN <input type="checkbox"/></p> <p>Start time: _____</p> <p>Total amount of time needed: _____ (for presentation, testimony and discussion)</p>
<p>CONSENT <input type="checkbox"/></p>
<p>REGULAR <input checked="" type="checkbox"/> 1 of 2 items</p> <p>Total amount of time needed: 20 min (for presentation, testimony and discussion)</p>

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:		
		YEAS	NAYS
1. Fritz	1. Fritz	✓	
2. Fish	2. Fish	✓	
3. Saltzman	3. Saltzman	✓	
4. Eudaly	4. Eudaly	✓	
Wheeler	Wheeler	✓	