

188912

ORDINANCE No.

\*Authorize a grant agreement with Home Forward in an amount not to exceed \$21,900 for their k'ching work experience, leadership development program. (Ordinance)

The City of Portland ordains:

Section 1. The Council finds:

1. Established in 1941, Home Forward is a public corporation serving all of Multnomah County. They are the local public housing authority and the largest provider of affordable housing in the State of Oregon, serving nearly 15,000 households living in poverty. Although their primary mission is providing affordable housing, they have a long history of providing supportive services; both directly and through community partnerships, to assist households in achieving greater housing stability and economic equity. Using affordable housing as a platform, one of their strategic priorities, is to align their resources with other like-minded organizations in the community that serves the same people.
2. Home Forward's k'ching program provides work experience, combined with leadership development and community engagement for low-income, multicultural youth ages 11-15. Youth will be placed as stipend volunteers at a collaborative of non-profits and public organizations including The Boys and Girls Club, Rosa Parks Elementary, City of Portland's Charles Jordan Community Center, Loaves and Fishes, Village Market, Trenton Terrace Senior Housing, Community Cycling Center's Bike Hub, and The Home Forward Management Offices, all located within the greater New Columbia community in North Portland's Portsmouth neighborhood.

NOW THEREFORE, The Council directs:

- a. The Mayor is hereby authorized to enter into a grant agreement, with Home Forward as outlined in a form substantially in accordance with the agreement attached as Exhibit A, at a cost not to exceed \$21,900.
- b. The Mayor and Auditor are hereby authorized to draw and deliver payment chargeable to Fiscal Year 2017-2018 Budget.

Section 2. The Council declares that an emergency exists because a delay in funding could result in a delay in services; therefore, this ordinance shall be in full force and effect from and after its passage by Council.

Passed by the Council: MAY 02 2018

Mary Hull Caballero

Commissioner Ted Wheeler  
Prepared by: Craig Haynes  
Date Prepared: April 18, 2018

Auditor of the City of Portland  
By *Susan Johnson*  
Deputy

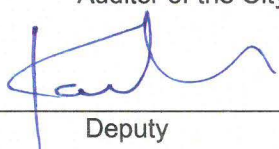
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11/10

Agenda No.  
**ORDINANCE NO. 188912**

Title

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<p style="text-align: center;"><b>INTRODUCED BY</b> Commissioner/Auditor: <b>Mayor Ted Wheeler</b></p>	<p style="text-align: right;">CLERK USE: DATE FILED <u>APR 24 2018</u></p>
<p style="text-align: center;"><b>COMMISSIONER APPROVAL</b></p> <p>Mayor—Finance &amp; Administration - Wheeler <i>cc</i></p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish</p> <p>Position 3/Affairs - Saltzman</p> <p>Position 4/Safety - Eudaly</p>	<p style="text-align: center;">Mary Hull Caballero Auditor of the City of Portland</p> <p>By: <u></u> Deputy</p>
<p style="text-align: center;"><b>BUREAU APPROVAL</b></p> <p>Bureau: OMF <i>TR</i></p> <p>OMF CAO: Tom Rinehart <i>JR</i></p> <p>Bureau Head: Jennifer Cooperman <i>JC</i></p> <p>Prepared by: Craig Haynes</p> <p>Date Prepared: April 18, 2018</p> <p>Impact Statement</p> <p>Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/></p> <p>Portland Policy Document</p> <p>If "Yes" requires City Policy paragraph stated in document.</p> <p>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p><b>City Auditor Office Approval:</b> required for Code Ordinances</p> <p><b>City Attorney Approval:</b> required for contract, code, easement, franchise, comp plan, charter</p> <p>Council Meeting Date 05/02/2018</p>	<p><b>ACTION TAKEN:</b></p>

<b>AGENDA</b>
<p><b>TIME CERTAIN</b> <input type="checkbox"/></p> <p>Start time: _____</p> <p>Total amount of time needed: _____ (for presentation, testimony and discussion)</p>
<p><b>CONSENT</b> <input checked="" type="checkbox"/></p>
<p><b>REGULAR</b> <input type="checkbox"/></p> <p>Total amount of time needed: _____ (for presentation, testimony and discussion)</p>

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:		
		YEAS	NAYS
1. Fritz	1. Fritz	<input checked="" type="checkbox"/>	
2. Fish	2. Fish	<input checked="" type="checkbox"/>	
3. Saltzman	3. Saltzman	<input checked="" type="checkbox"/>	
4. Eudaly	4. Eudaly	<input checked="" type="checkbox"/>	
Wheeler	Wheeler	<input checked="" type="checkbox"/>	