

## ORDINANCE No. 188852

\* Authorize a Memorandum of Understanding with Lewis & Clark College and Call to Safety for the Office on Violence Against Women FY18 Grants to Reduce Sexual Assault, Domestic and Dating Violence, and Stalking on Campus Program grant application (Ordinance)

The City of Portland ordains:

Section 1. The Council finds:

1. The Portland Police Bureau and Lewis & Clark College have partnered for 10 years to enhance public safety and the quality of life for Lewis & Clark College students;
2. The Police Bureau, Lewis & Clark College, and Call to Safety have collaborated on the Department of Justice (DOJ) Office on Violence Against Women (OVW) FY18 Grants to Reduce Sexual Assault, Domestic and Dating Violence, and Stalking on Campus Program (Campus Program) grant application. The Memorandum of Understanding (MOU) is a requirement of the solicitation;
3. The Campus Program encourages a comprehensive coordinated community approach that enhances victim safety, provides services for victims, and supports efforts to hold offenders accountable. If awarded grant funding, the partners will develop a coordinated community response (CCR) team that will address prevention and response for students;
4. The grant period is October 1, 2018, through September 30, 2021; and
5. Council declares an emergency exists because the grant application and executed MOU must be submitted by close of business Wednesday, March 7, 2018.

NOW, THEREFORE, the Council directs:

- a. The Chief is hereby authorized to execute an MOU in a form similar to the agreement attached as Exhibit A.
- b. The Chief of Police is authorized to execute amendments to the scope of services or the terms and conditions of this Agreement, provided the changes do not increase the City's financial risk.

188852

Section 2. The Council declares an emergency exists because the grant application and executed MOU must be submitted by close of business Wednesday, March 7, 2018. Therefore, this ordinance shall be in full force and effect from and after its passage by the Council.

Passed by the Council: MAR 07 2018

Mayor Ted Wheeler  
Prepared by: Veronica L. Nordeen  
Date prepared: March 6, 2018

**Mary Hull Caballero**  
Auditor of the City of Portland  
By

Deputy

227-1

Agenda No.  
**ORDINANCE NO. 188852**  
Title

\* Authorize a Memorandum of Understanding with Lewis & Clark College and Call to Safety for the Office on Violence Against Women FY18 Grants to Reduce Sexual Assault, Domestic and Dating Violence, and Stalking on Campus Program grant application (Ordinance)

<p><b>INTRODUCED BY</b> Commissioner/Auditor: <b>Mayor Wheeler</b></p> <hr/> <p><b>COMMISSIONER APPROVAL</b></p> <p>Mayor—Finance &amp; Administration - Wheeler</p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish</p> <p>Position 3/Affairs - Saltzman</p> <p>Position 4/Safety - Eudaly</p> <hr/> <p><b>BUREAU APPROVAL</b></p> <p>Bureau: Police Bureau Head: Danielle M. Outlaw</p> <hr/> <p>Prepared by: Veronica L. Nordeen Date Prepared: 3/6/18</p> <p>Impact Statement Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/></p> <p>Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p><b>City Auditor Office Approval:</b> required for Code Ordinances</p> <p><b>City Attorney Approval:</b> required for contract, code, easement, franchise, comp plan, charter <i>gh</i></p> <p>Council Meeting Date <b>3/7/18</b></p>	<p>CLERK USE: DATE FILED <u>MAR 06 2018</u></p>  <p style="text-align: center;">Mary Hull Caballero Auditor of the City of Portland</p> <p>By: <u><i>[Signature]</i></u> Deputy</p> <p><b>ACTION TAKEN:</b></p>
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<b>AGENDA</b>
<p><b>TIME CERTAIN</b> <input type="checkbox"/></p> <p>Start time: _____</p> <p>Total amount of time needed: _____ (for presentation, testimony and discussion)</p>
<p><b>CONSENT</b> <input type="checkbox"/></p>
<p><b>REGULAR</b> <input checked="" type="checkbox"/></p> <p style="text-align: right; color: blue; font-weight: bold; font-size: 1.2em;">20</p> <p>Total amount of time needed: <u>10 min</u> (for presentation, testimony and discussion)</p>

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:	
	YEAS	NAYS
1. Fritz <i>Amend Fritz</i>	1. Fritz <input checked="" type="checkbox"/>	
2. Fish <i>Staff Nick</i>	2. Fish <input checked="" type="checkbox"/>	
3. Saltzman <i>[Signature]</i>	3. Saltzman <input checked="" type="checkbox"/>	
4. Eudaly <i>CPE by [Signature]</i>	4. Eudaly <input checked="" type="checkbox"/>	
Wheeler <i>[Signature]</i>	Wheeler <input checked="" type="checkbox"/>	