

ORDINANCE No. 188800

*Amend contract with Land Morphology, Inc. in the amount of \$674,137 for additional design and construction administration services for the Leach Upper Garden Development Project. (Ordinance; amend Contract No. 30004540)

The City of Portland ordains:

Section 1. The Council finds:

1. On March 25, 2015, a Professional Technical Expert Services (PTE) contract was entered into between the City of Portland, Bureau of Parks & Recreation (City) and Land Morphology, Inc. to provide Planning, Design and construction administration services for the Leach Garden Upper Garden Development Project.
2. The original PTE contract amount was for \$433,314, with an expiration date of March 25, 2018.
3. The project revenues and budget have increased from \$2.15M to \$9.9M since the original contract and scope was entered into, through both private and public fund-raising efforts. This is a 360% increase in project revenue and was not foreseen at the time of original contract signature.
4. In October of 2017, the project team completed services and land-use permits for an expanded scope of work, prioritized in the Leach Garden Development Plan. Decisions to expand the scope was done upon securing additional revenues.
5. This contract amendment will provide for additional design, permitting and construction administration services for an increased budget and scope of work for the Upper Garden Project.
6. The City recommends that Contract No. 30004540 with Land Morphology, Inc. be amended to increase the compensation by \$674,137 and to extend the expiration date to June 30th, 2020 in order to cover these additional services.
7. The additional compensation under this Ordinance, along with previously added compensation, comes to \$1,215,091, which is 180% of the original contract compensation amount of \$433,314.
8. Sufficient funding for this increase is allotted in the current project budget.

NOW THEREFORE, the Council Directs:

- a. The Chief Procurement Officer of the City of Portland, is authorized to amend Contract No.30004540 with Land Morphology PC for services in accordance with Amendment No. 2 attached Hereto as Exhibit A.
- b. The Mayor and the Auditor are hereby authorized to draw and deliver checks payable to Land Morphology PC chargeable to the Portland Parks & Recreation Bureau when demand is presented and approved by the proper authorities.

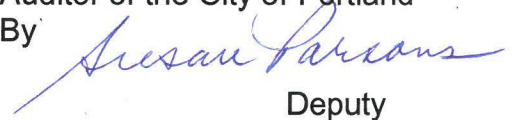
Section 2. The Council declares that an emergency exists in order to avoid further delay in the execution of this amendment. Therefore, this Ordinance shall be in full force and effect from and after its passage by Council.

Passed by the Council: JAN 31 2018

Commissioner Amanda Fritz
Prepared by: Ross Swanson
Date Prepared: 12/21/2017

Mary Hull Caballero
Auditor of the City of Portland

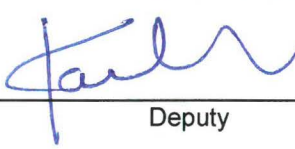
By


Deputy

Agenda No.
ORDINANCE NO. 188800

for

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<p align="center">INTRODUCED BY Commissioner/Auditor: Fritz</p>	<p>CLERK USE: DATE FILED <u>JAN 23 2018</u></p>
<p align="center">COMMISSIONER APPROVAL</p> <p>Mayor—Finance & Administration - Wheeler</p> <p>Position 1/Utilities - Fritz <i>Amend Fritz</i></p> <p>Position 2/Works - Fish</p> <p>Position 3/Affairs - Saltzman</p> <p>Position 4/Safety - Eudaly</p>	<p>Mary Hull Caballero Auditor of the City of Portland</p> <p>By:  Deputy</p>
<p align="center">BUREAU APPROVAL</p> <p>Bureau: Parks Bureau Head: Mike Abbate <i>Mike Abbate</i></p>	
<p>Prepared by: Ross Swanson Date Prepared: 1/10/2018</p>	
<p>Impact Statement Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/></p>	
<p>Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p>	
<p>City Auditor Office Approval: required for Code Ordinances</p>	<p>ACTION TAKEN:</p>
<p>City Attorney Approval: required for contract, code, easement, franchise, comp plan, charter <i>JS</i></p>	
<p>Council Meeting Date 1/31/2018</p>	

<p align="center">AGENDA</p> <p>TIME CERTAIN <input type="checkbox"/> Start time: _____</p> <p>Total amount of time needed: _____ (for presentation, testimony and discussion)</p> <p>CONSENT <input type="checkbox"/></p> <p>REGULAR <input checked="" type="checkbox"/> Total amount of time needed: 10 Minutes (for presentation, testimony and discussion)</p>	<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th style="width:30%;">FOUR-FIFTHS AGENDA</th> <th colspan="2">COMMISSIONERS VOTED AS FOLLOWS:</th> </tr> <tr> <th></th> <th>YEAS</th> <th>NAYS</th> </tr> <tr> <td>1. Fritz</td> <td align="center">1. Fritz <input checked="" type="checkbox"/></td> <td></td> </tr> <tr> <td>2. Fish</td> <td align="center">2. Fish <input checked="" type="checkbox"/></td> <td></td> </tr> <tr> <td>3. Saltzman</td> <td align="center">3. Saltzman <input checked="" type="checkbox"/></td> <td></td> </tr> <tr> <td>4. Eudaly</td> <td align="center">4. Eudaly <input checked="" type="checkbox"/></td> <td></td> </tr> <tr> <td>Wheeler</td> <td align="center">Wheeler <input checked="" type="checkbox"/></td> <td></td> </tr> </table>	FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:			YEAS	NAYS	1. Fritz	1. Fritz <input checked="" type="checkbox"/>		2. Fish	2. Fish <input checked="" type="checkbox"/>		3. Saltzman	3. Saltzman <input checked="" type="checkbox"/>		4. Eudaly	4. Eudaly <input checked="" type="checkbox"/>		Wheeler	Wheeler <input checked="" type="checkbox"/>	
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