No. 4523

Official Agenda

of the

Council of the City of Portland, Oregon

Agenda Numbers 624 - 673

Summary of the

Legislative and Administrative Matters to be considered by the Council at its next regular session to be held at

9:30 A.M., Wednesday, May 10, 2000

2:00 P.M., Wednesday, May 10, 2000

Compiled by

GARY BLACKMER, Auditor of the City of Portland

OFFICERS OF PORTLAND'S CITY GOVERNMENT

ELECTED OFFICIALS

Mayor President of the Council Commissioner #1 Commissioner #2 Commissioner #3 Commissioner #4 City Auditor Vera Katz Erik Sten Jim Francesconi Erik Sten Dan Saltzman Charlie Hales Gary Blackmer

VERA KATZ, MAYOR

Commissioner of Finance and Administration

Office of Management and Finance Bureaus of Finance/Human Resources/ Information Technology/ Risk Management/General Services/Purchases Office of the City Attorney Office of Government Relations Office of International Relations Bureau of Planning Bureau of Police Portland Development Commission Liaison Responsibilities Civil Service Board Education Advocate Fire & Police Disability and Retirement Board Leaders Roundtable Mayor's Business Roundtable Metro Policy Advisory Committee Police Internal Investigations Auditing Committee Portland/Multnomah Progress Board Portland/Oregon Visitors Association Portland Planning Commission Public Safety Coordinating Council Regional Arts and Culture Council Workforce Development Board

JIM FRANCESCONI Commissioner of Public Utilities

Position Number 1

Bureau of Fire, Rescue and Emergency Services Bureau of Licenses Bureau of Parks and Recreation Liaison Responsibilities Business License Board of Appeals Citywide Asian Long-horned Beetle Eradication Efforts EMS Policy Board Fire Code Board of Appeals Mayor's Business Roundtable Pioneer Courthouse Square Pittock Mansion Advisory Committee Regional Drug Initiative Rose Festival Association Taxicab Board of Review Towing Board of Review

ERIK STEN Commissioner of Public Works

Position Number 2

Bureau of Housing and Community Development Bureau of Hydropower Bureau of Water Works Office of Cable Communications and Franchise Management Energy Office Liaison Responsibilities Endangered Species Plan Housing Authority of Portland Housing and Community Davalagement Commission M

Housing and Community Development Commission Mt. Hood Cable Regulatory Commission Portland Development Commission Housing Programs

Water Quality Advisory Committee

City Attorney	Jeffrey L. Rogers
Chief of Bureau of Fire	Robert R. Wall
Chief of Bureau of Police	Mark A. Kroeker*
Dir. Ofc. of Cable Comm. & Franchise Mgmt.	David Olson
Dir. Office of Energy	Susan Anderson
Chief Admin. Officer of Mgmt. & Finance	Timothy Grewe
Dir. Office of Government Relations	Marge Kafoury
Dir. Office of Neighborhood Involvement	David Lane
Dir. Ofc. of Planning & Development Review	Margaret Mahoney
Dir. Office of Transportation	Vic Rhodes
Dir. Bureau of Emergency Communications	Sherrill Whittemore
Dir. Bureau of Environmental Services	Dean Marriott
Dir. Bureau of General Services	David Kish
Dir. Bureau of Housing & Community Devel.	Steve Rudman
Dir. Bureau of Human Resources	Yvonne Deckard
Dir. Bureau of Licenses	James Wadsworth
Dir. Bureau of Parks and Recreation	Charles Jordan
Dir. Bureau of Planning	Gil Kelley
Dir. Portland Development Commission	Felicia Trader
Adm. Bureau of Water Works	Michael Rosenberger*
City Engineer	Brant Williams*
City Treasurer	David Thurman*
Purchasing Agent	Sue Kobertanz
* Appointed	

DAN SALTZMAN

Commissioner of Public Affairs

Bureau of Emergency Communications Bureau of Environmental Services Office of Neighborhood Involvement Liaison Responsibilities BOEC Users Group Elders in Action Metro Policy Advisory Committee Metro Solid Waste Advisory Committee Metropolitan Exposition and Recreation Commission Metropolitan Human Rights Commission Multnomah County Animal Control Public Safety Coordinating Council Sustainable Portland Commission

CHARLIE HALES

Commissioner of Public Safety

Office of Planning and Development Review Office of Transportation Bureaus of Maintenance/Traffic Managemt./Transportation Engineering Liaison Responsibilities Adjustment Committee Design Commission League of Oregon Cities Metro J-PACT Commission Ofc. of Planning/Development Review Appeal Boards Portland Historic Landmarks Commission

GARY BLACKMER

Auditor of the City of Portland

Assessments and Liens Audit Services City Elections Contracts and Disbursements Council Clerk Hearings Officers Records and Archives Secretary; Fire & Police Disability and Retirement Fund Board

Position Number 3

Position Number 4

DISPOSITION	
	PORTLAND CITY COUNCIL AGENDA City Hall - 1221 SW Fourth Avenue WEDNESDAY, 9:30 AM, MAY 10, 2000
ACCEPTED	TIME CERTAIN: 9:30 AM – Hearings Officer's annual report – 1999 (Report introduced by Auditor Gary Blackmer)
ACCEPTED	TIME CERTAIN: 10:00 AM – Accept report of the Fire and Police Disability and Retirement Charter Review Committee (Report introduced by Mayor Katz)
CONTINUED TO MAY 17, 2000 AT 9:30 AN	TIME CERTAIN: 10:30 AM - Authorize commercial food waste collection pilot program and contract with USA Waste of Oregon, Inc. for an amount not to exceed \$100,000 (Ordinance introduced by Commissioner Saltzman)
	CONSENT AGENDA - NO DISCUSSION
ACCEPTED PREPARE CONTRACT	Accept bid of Consolidated Supply Company to furnish brass service fittings for \$83,107 annually for one year (Purchasing Report - Bid No. 99770)
	brass service fittings for \$83,107 annually for one year
PREPARE CONTRACT	brass service fittings for \$83,107 annually for one year (Purchasing Report - Bid No. 99770) Reject all bids to furnish an annual supply of sodium hypochlorite for the Water Bureau (Purchasing Report -
PREPARE CONTRACT ACCEPTED ACCEPTED	brass service fittings for \$83,107 annually for one year (Purchasing Report - Bid No. 99770) Reject all bids to furnish an annual supply of sodium hypochlorite for the Water Bureau (Purchasing Report - Bid No. 99773) Accept bid of Brattain International to furnish 18,000 gvw cab and chassis for \$107,267 (Amended Purchasing
PREPARE CONTRACT ACCEPTED ACCEPTED PREPARE CONTRACT ACCEPTED	brass service fittings for \$83,107 annually for one year (Purchasing Report - Bid No. 99770) Reject all bids to furnish an annual supply of sodium hypochlorite for the Water Bureau (Purchasing Report - Bid No. 99773) Accept bid of Brattain International to furnish 18,000 gvw cab and chassis for \$107,267 (Amended Purchasing Report - Bid No. 99795) Accept bid of JVC Contractors, Inc. to furnish the child care development center for \$510,214 (Purchasing Report

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		DISPOSITION
633	Accept bid of Manual Q. Franco Reforestation to furnish annual manual vegetation maintenance services for \$107,600 annually for two years (Purchasing Report - Bid No. 99871)	ACCEPTED PREPARE CONTRACT
634	Accept bid of Werbin West Contracting, Inc. to furnish construction of 16", 12" and 8" Terwilliger water mains for \$906,510 (Purchasing Report - Bid No. 99929)	ACCEPTED PREPARE CONTRACT
	Mayor Vera Katz	
635	Accept contract with Pacific Coast Construction, Inc. for the ticket booth and revenue control upgrade project at six parking garages as complete and release retainage (Report; Contract No. 32201)	ACCEPTED
636	Accept contract with Design Construction Northwest for remodel of The Portland Building 4th floor for the Bureau of Information Technology project as complete, authorize final payment and release retainage (Report; Contract No. 32601)	ACCEPTED
637	Establish \$150,150 as the maximum price for a newly constructed single family house eligible for limited property tax exemption in a distressed area (Resolution)	35885
*638	Authorize intergovernmental agreement to provide the city of Richmond, Virginia with expert technical services relating to constitutional law and affirmative action (Ordinance)	174415
*639	Contract with Group Mackenzie to provide architectural services for locating the Portland Police Mounted Patrol Unit at the Centennial Mills site and provide for payment (Ordinance)	174416
*640	Pay claim of Jason McRobbie (Ordinance)	174417
	Commissioner Jim Francesconi	
*641	Authorize contract amendment with Fishman Environmental Services for environmental analysis and documentation related to Portland International Raceway Master Plan (Ordinance; amend Contract No. 32043)	174418

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| DISPOSITION                                  |                                                                                                                                                                                                                                                                                                                    |      |
|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| 174419                                       | Authorize acceptance to Oregon Department of Forestry<br>Urban and Community Forestry Program for a grant in<br>the amount of \$20,000 for the American Elms Protection<br>Program (Ordinance)                                                                                                                     | *642 |
| 174420                                       | Authorize acceptance of the Oregon Department of<br>Forestry Urban and Community Forestry grant in the<br>amount of \$4,200 for a Neighborhood Tree Liaison<br>Display (Ordinance)                                                                                                                                 | *643 |
| 174421                                       | Authorize the Purchasing Agent to call for bids for the<br>Bureau of Parks and Recreation Multnomah Art Center<br>re-roofing project (Ordinance)                                                                                                                                                                   | *644 |
|                                              | Commissioner Charlie Hales                                                                                                                                                                                                                                                                                         |      |
| ACCEPTED                                     | Accept contract with Nutter Corporation for street<br>improvements on NE Martin Luther King Jr. Blvd., Russell<br>to Knott, as complete, release retainage and make final<br>payment (Report; Contract No. 32654)                                                                                                  | 645  |
| REFERRED TO COMMISSIONER<br>OF PUBLIC SAFETY | Accept contract with Coffman Excavation, Inc. for street<br>improvements on NE 158th LID as complete, release<br>retainage and make final payment (Report; Contract No.<br>51190)                                                                                                                                  | 646  |
| 35886                                        | Support and endorse the second year application for the<br>Job Access and Reverse Commute Grant Program<br>submitted by Tri-Met to the Federal Transit<br>Administration (Resolution)                                                                                                                              | 647  |
| 174422                                       | Agreements with the United States Postal Service for an<br>overhead ramp easement, sewer easement and permit of<br>entry related to the Lovejoy ramp construction project<br>(Ordinance)                                                                                                                           | *648 |
| 174423                                       | Authorize the continuance of negotiations for the purchase<br>of a public walkway easement and a temporary<br>construction easement required for the NW Naito<br>Parkway project and authorize the City Attorney to<br>commence condemnation proceedings, if necessary, and<br>obtain early possession (Ordinance) | *649 |
| 174424                                       | Grant an easement to the Bureau of Environmental Services for the Beebe pump station facilities (Ordinance)                                                                                                                                                                                                        | *650 |

|      |                                                                                                                                                                                                                                                                           | DISPOSITION                                   |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| *651 | Apply to the Oregon Climate Trust for \$120,000 to implement a carbon offset project (Ordinance)                                                                                                                                                                          | 174425                                        |
|      | Commissioner Dan Saltzman                                                                                                                                                                                                                                                 |                                               |
| *652 | Authorize agreements for the conveyance of one property<br>from Adam Uhl to the Bureau of Environmental Services,<br>subject to certain conditions being fulfilled, and authorize<br>acceptance of deeds and payments of expenses<br>(Ordinance)                          | 174426                                        |
| *653 | Authorize agreement with Stop Oregon Litter and<br>Vandalism and provide for grant payment to support<br>stream restoration efforts (Ordinance)                                                                                                                           | 174427                                        |
| *654 | Authorize a contract and provide for payment for the construction of NW Germantown Road - Mile Post 1.1 culvert replacement project, Project No. 6278 (Ordinance)                                                                                                         | 174428                                        |
| *655 | Authorize the director of the Bureau of Environmental<br>Services to enter into an agreement with the Department<br>of Environmental Quality for oversight of the<br>investigation of potential Willamette River sediment<br>contamination from city outfalls (Ordinance) | 174429                                        |
| *656 | Authorize a one-time payment by Office of Neighborhood<br>Involvement to Steven L. Young, Bureau of<br>Environmental Services employee, for services in<br>preparation of the FY 2000-01 requested/target budget<br>(Ordinance)                                           | REFERRED TO COMMISSIONER<br>OF PUBLIC AFFAIRS |
| *657 | Amend contracts with five neighborhood association<br>district coalitions to increase compensation for each as<br>specified (Ordinance; amend Contract Nos. 32391, 32392,<br>32393, 32394 and 32395)                                                                      | 174430                                        |
|      | Commissioner Erik Sten                                                                                                                                                                                                                                                    |                                               |
| *658 | Contract with Central City Concern for \$55,000 to support<br>its community development activities and provide for<br>payment (Ordinance)                                                                                                                                 | 174431                                        |
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|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| *659 | Authorize application to the Department of Housing and<br>Urban Development for a grant in the amount of<br>\$2,500,000 for the implementation of lead-based paint<br>hazard control activities and administration (Ordinance)                                                                                 | 174432                                                                                               |
| *660 | Amend contract with Integrated Utilities Group, Inc. to increase scope of work, extend completion date and increase cost by \$17,500 (Ordinance; amend Contract No. 32372)                                                                                                                                     | 174433                                                                                               |
| *661 | Amend contract with Platinum Construction, Inc. for<br>construction of a concrete batch plant at the Water<br>Bureau Interstate facility (Ordinance; amend Contract<br>No. 32860)                                                                                                                              | 174434                                                                                               |
|      | City Auditor Gary Blackmer                                                                                                                                                                                                                                                                                     |                                                                                                      |
| *662 | Contract with LNS Captioning to provide closed captioning services for City Council sessions (Ordinance)                                                                                                                                                                                                       | 174435                                                                                               |
|      | <b>REGULAR AGENDA</b>                                                                                                                                                                                                                                                                                          |                                                                                                      |
| 663  | Designate the Executive Director of the Portland<br>Development Commission to be an authorized<br>representative of the City for purposes of the Indenture<br>of Trust and Custodial Agreement between the City and<br>The Chase Manhattan Bank (Resolution introduced by<br>Mayor Katz and Commissioner Sten) | 35887                                                                                                |
| *664 | Authorize the Mayor to execute an Indenture of Trust and<br>Custodial Agreement with The Chase Manhattan Bank<br>for the Portland Saturday Market, Inc. (Ordinance<br>introduced by Mayor Katz and Commissioner Sten)                                                                                          | 174436                                                                                               |
|      | Mayor Vera Katz                                                                                                                                                                                                                                                                                                |                                                                                                      |
| 665  | Hear appeal of Edward Warmack (PIIAC #00-03/IAD #00-<br>019) to the Police Internal Investigations Auditing<br>Committee, per City Code 3.21.085(4)(d) (Report)                                                                                                                                                | DENY ALLEGATIONS TWO AND THREE<br>REFER ALLEGATION ONE TO POLICE<br>BUREAU INTERNAL AFFAIRS DIVISION |

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|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
|      | Commissioner Jim Francesconi                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                               |
| 666  | Liquor license application for Minh Huy Thai Pham dba<br>Isis, 6940 NE Sandy Blvd., New Outlet Restaurant liquor<br>licenses; Favorable recommendation (Report)                                                                                                                                                                                                                                                                                                            | FAVORABLY RECOMMENDED<br>WITH CONDITIONS      |
|      | <b>Commissioner Charlie Hales</b>                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                               |
| 667  | Consider vacating a portion of NE 123rd Avenue and NE<br>Hoyt Street, at the request of Western Properties Trust<br>(Hearing; Report; C-9975)                                                                                                                                                                                                                                                                                                                              | ADOPTED                                       |
| *668 | Amend the Comprehensive Plan Map and change the zone<br>of property at 12301 and 12435 NE Glisan Street from<br>CO1 (Office Commercial 1) to CG (General Commercial)<br>and from R7 (Medium Density Single-dwelling<br>Residential) to CG (General Commercial) with a Buffer<br>Zone overlay on the current Single-dwelling Residential<br>parcel and on the CG (General Commercial) parcel to the<br>immediate west thereof (Previous Agenda 574; LUR 99-<br>00875 CP ZC) | 174439                                        |
|      | Commissioner Dan Saltzman                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                               |
| 669  | Contract with US West Communications, Inc. for the<br>upgrade of the Enhanced 9-1-1 telephone system at the<br>Bureau of Emergency Communications (Previous<br>Agenda 575)                                                                                                                                                                                                                                                                                                 | REFERRED TO COMMISSIONER<br>OF PUBLIC AFFAIRS |
|      | Commissioner Erik Sten                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                               |
| *670 | Authorize loan guarantee assistance agreement with the U.S. Department of Housing and Urban Development in the amount of \$3,300,000 for the Skidmore Fountain Building (Ordinance)                                                                                                                                                                                                                                                                                        | 174437                                        |
| *671 | Contract with Portland Development Commission to<br>administer the Section 108 loan guarantee to Saturday<br>Market (Ordinance)                                                                                                                                                                                                                                                                                                                                            | 174438                                        |

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|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
|       | Communications                                                                                                                                                                                                                                                                                                                         | · ·                                      |
| 672   | Request of Dave Frankunas and Laurie King to address<br>Council regarding Police action during the May 1, 2000<br>May Day Parade (Communication)                                                                                                                                                                                       | PLACED ON FILE                           |
|       | WEDNESDAY, 2:00 PM, MAY 10, 2000                                                                                                                                                                                                                                                                                                       |                                          |
| 673   | <b>TIME CERTAIN: 2:00 PM</b> – Amend Planning and Zoning<br>Code to establish minimum and maximum parking ratios<br>as required by Title 2 of the region's Urban Growth<br>Management Functional Plan (Previous Agenda 1810;<br>Ordinance introduced by Mayor Katz; amend Title 33)                                                    | CONTINUED TO<br>JULY 20, 2000 AT 2:00 PM |
|       |                                                                                                                                                                                                                                                                                                                                        |                                          |
|       |                                                                                                                                                                                                                                                                                                                                        |                                          |
| NOTE: | The * indicates an emergency ordinance, which takes effect<br>immediately if passed. Non-emergency ordinances<br>require two readings and a 30-day waiting period before<br>taking effect. Resolutions, reports, etc., adopted by<br>Council are effective after adjournment.<br>The above summary is published by the City Auditor as |                                          |
|       | provided by Section 2-113 of the Charter and Ordinance<br>No. 130672.<br>Council Chambers is equipped with a sound system for                                                                                                                                                                                                          |                                          |
|       | the hearing impaired and assisted listening devices are<br>also available upon request. Please make requests for a<br>sign language interpreter at least 48 hours prior to the<br>meeting. Contact the Council Clerk (823-4086) or TDD<br>(823-6868) to make arrangements.                                                             |                                          |
|       | GARY BLACKMER<br>Auditor of the City of Portland                                                                                                                                                                                                                                                                                       |                                          |
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