PORTLAND CITY COUNCIL AGENDA City Hall - 1221 SW Fourth Avenue **WEDNESDAY, 9:30 AM, JANUARY 17, 2018** Disposition: THOSE PRESENT WERE: Mayor Wheeler, Presiding; Commissioners Eudaly, Fish, Fritz and Saltzman, 5. COMMUNICATIONS 43 Request of Karissa Moden to address Council regarding hygiene access in Portland (Communication) **PLACED ON FILE** 44 Request of John J Thompson to address Council regarding how implementation of the Forest Park Management Plan is working to **PLACED ON FILE** create true urban wilderness (Communication) 45 Request of Phyllis Reynolds to address Council regarding Forest Park (Communication) PLACED ON FILE Request of Ted Kaye to address Council regarding Forest Park 46 (Communication) PLACED ON FILE 47 Request of Tom Cunningham to address Council regarding Forest Park (Communication) **PLACED ON FILE TIMES CERTAIN** *48 TIME CERTAIN: 9:45 AM - Reduce the speed limit to 20 miles per hour on residential streets in Portland to support safe travel (Ordinance 188774 introduced by Commissioner Saltzman) 30 minutes requested (Y-5)49 **TIME CERTAIN: 10:15 AM –** Create a local improvement district to construct street, sidewalk, stormwater and sanitary sewer improvements in the SE 80th Ave and Mill St Local Improvement **PASSED TO** District (Hearing; Ordinance introduced by Commissioner SECOND READING Saltzman; C-10060) 15 minutes requested AS AMENDED **JANUARY 24, 2018** Motion to accept amendments in PBOT 1/17/2018 memo: Moved by AT 9:30 AM Fish and seconded by Saltzman. (Y-5) CONSENT AGENDA – NO DISCUSSION **Mayor Ted Wheeler** Office of Management and Finance

	JANUARY 17-18, 2018	
*50	Authorize a grant agreement with Dress for Success Oregon not to exceed \$50,000 for their Reach East program for pre and post-employment support to women east of 82nd Ave (Ordinance)	188773
	(Y-5)	
	Commissioner Amanda Fritz	
	Portland Parks & Recreation	
51	Authorize Portland Parks & Recreation to execute Parks Allocation Certification Agreements and accept annual grant awards from the Oregon State Marine Board for maintenance of boating facilities (Ordinance)	PASSED TO SECOND READING JANUARY 24, 2018 AT 9:30 AM
	Commissioner Dan Saltzman	
	Portland Fire & Rescue	
*52	Authorize application to the Department of Homeland Security through its Federal Emergency Management Agency for a grant in the amount of \$2,262,091 for self-contained breathing apparatus (Ordinance)	188775
	(Y-5)	
	REGULAR AGENDA	
	Mayor Ted Wheeler	
	Bureau of Police	
*53	Apply for and accept a grant in the amount of \$15,000 and appropriate \$7,500 for FY 2017-18 from the Oregon Department of Transportation Traffic Safety Division FY 2018 Speed Enforcement Grant program for sworn personnel overtime reimbursement (Ordinance) 20 minutes requested (Y-5)	188776
	Office of Management and Finance	
*54	Amend Intergovernmental Agreement with Portland State University for the Hatfield Fellows Program for training and leadership development to update the amount per Fellow to \$40,000, for total contract not to exceed \$1,200,000 for FY 2017-2018 (Previous Agenda 38; amend Contract No. 30003978) 15 minutes requested	REFERRED TO COMMISSIONER OF FINANCE AND ADMINISTRATION
	Commissioner Nick Fish	
	Bureau of Environmental Services	
55	Authorize a competitive solicitation for Price Agreements for Urgent Rehabilitation of Sanitary and Storm Sewers Project for an estimated \$6,000,000 annually (Ordinance) 10 minutes requested	PASSED TO SECOND READING JANUARY 24, 2018 AT 9:30 AM

JANUARY 17-18, 2018

		JANUARY 17-18, 2018
56	Increase contract with e-Builder, Inc. by \$746,818 for additional software and license support and training for the capital project management software system (Ordinance; amend Contract No. 30004084) 10 minutes requested	RESCHEDULED TO JANUARY 24, 2018 AT 9:30 AM
	Water Bureau	
57	Declare City property located on SW Broadway and SW Grant as surplus and authorize its disposition (Second Reading Agenda 39) (Y-5)	188777
	Commissioner Dan Saltzman	
	Bureau of Transportation	
58	Vacate a portion of NW Roosevelt St between NW 29th and NW 30th Aves subject to certain conditions and reservations (Second Reading Agenda 40)	188778
	(Y-5)	
	WEDNESDAY, 2:00 PM, JANUARY 17, 2018	
	DUE TO LACK OF AGENDA THERE WAS NO WEDNESDAY 2:00 PM MEETING	
	THURSDAY, 2:00 PM, JANUARY 18, 2018	
	SE PRESENT WERE: Mayor Wheeler, Presiding; Commissioners Eudaly, Fritz and Saltzman, 5.	
59-62	TIME CERTAIN: 2:00 PM – Central City 2035 Plan. 4 hours requested	
Janua	ary 2018 Amendments Report	
	ral City 2035 Plan items are continued from December 6, 2017 for cil to hear testimony on the January 2018 Amendments Report.	
For more information see project website www.portlandoregon.gov/bps/cc2035 How to Stay Informed and Testify		
To testify in person: People interested in providing oral testimony may begin signing up one hour before the hearing but may only sign up for one person at a time. Testimony is limited to two minutes per person.		
59	Adopt the Central City 2035 Plan Volume 2A, Part 3, Environmental and Scenic: amend the Portland Zoning Map and Portland Zoning Codes for Environmental Overlay Zones and Scenic Resource Zones (Previous Agenda 1307; Ordinance introduced by Mayor Wheeler; amend Code Chapters 33.430 and 480)	CONTINUED TO MARCH 7, 2018 AT 2:00 PM TIME CERTAIN
-		

	JANUART 17-10, 2010	
 Adopt the Central City 2035 Plan; amend the Comprehensive Plan, Comprehensive Plan Map, Transportation System Plan, Willamette Greenway Plan, Willamette River Greenway Inventory, Scenic Resources Protection Plan, Zoning Map and Title 33; repeal and replace prior Central City plans and documents (Previous Agenda 1308; Ordinance introduced by Mayor Wheeler) Motions: Regional Center Policy 1.9 Equity and the economy Volume 1: Goals and Policies: Moved by Fritz and seconded by Fish. Revisions to Amendment 9, Ecoroofs Volume 2A, Part 1 (Amendments Report page 30): Moved by Eudaly and seconded by Fritz. Minor and Technical Amendments Package: Moved by Saltzman and 		
seconded by Fish.		
a. Revisions to Amendment 12: Master Plan Volume 2A, Part 1 (Amendment Panert page 25)	'S	
Report page 35) b. Revisions to Amendment 13: Parking Structures 33.510.261.I.3 (Amendments Report page 52).		
c. Revisions to Amendment 36: Parking and Loading access standards. 33.510.263.B.1.g (Amendments Report page 83-84)		
No Council votes taken.		
Adopt the Central City 2035 Plan Action Charts, Performance Targets and Urban Design Diagrams (Previous Agenda 1309; Resolution introduced by Mayor Wheeler)	CONTINUED TO MARCH 7, 2018 AT 2:00 PM TIME CERTAIN	
Adopt the Central City 2035 Plan Green Loop Concept Report (Previous Agenda 1310; Resolution introduced by Mayor Wheeler)	CONTINUED TO MARCH 7, 2018 AT 2:00 PM TIME CERTAIN	

NOTE: "Time Certain" indicates that an item will not be heard by Council **prior** to the time specified.

Communications items are three minutes each. Regular Agenda items taking longer than five minutes have the time estimate noted next to the item.

The * indicates an emergency ordinance, which takes effect immediately if passed. Nonemergency ordinances require two readings and a 30-day waiting period before taking effect. Resolutions, reports, etc., adopted by Council are effective after adjournment.

The above summary is published by the City Auditor as provided by Section 2-113 of the Charter and Ordinance No. 130672.

Council Chambers is equipped with a sound system for the hearing impaired. Assisted listening devices are available from the Clerk.

The City of Portland will gladly accommodate requests for an interpreter or make other accommodations that further inclusivity. Please make your request at least 48 hours before the meeting to the Council Clerk 503-823-4086. (TTY 503-823-6868).

City Council meetings can be viewed at http://www.portlandoregon.gov/video.
The meetings are also cablecast on CityNet 30, Portland Community Media/Open Signal television.

Mary Hull Caballero
Auditor of the City of Portland

Testimony is taken on Resolutions and Ordinances (first reading). To testify, sign up on a testimony sheet as you enter Council Chambers on the day of the meeting. Individuals have 3 minutes to testify, unless otherwise stated at the meeting. Testimony is not taken on Communications, Second Readings, Proclamations or Presentations in accordance with Code 3.02.040 F. and G. Testimony will be taken on Reports at the Presiding Officer's determination (Code 3.02.040 G.5).

Written testimony may be emailed or mailed to the Council Clerk prior to the meeting.

To schedule a Communication, email or mail your request to the Council Clerk. Include your name, address, phone number and a brief description of the subject you will be addressing. For full details, see Testimony Policies and procedures. http://www.portlandonline.com/auditor/index.cfm?&a=63123&c=34447

Clerk Email: karla.moore-love@portlandoregon.gov Council Clerk Testimony: cctestimony@portlandoregon.gov

US Mail: Council Clerk, 1221 SW Fourth Ave., Room 130, Portland OR 97204

Declaration Required by Lobbyists. Portland City Code 2.12.060 states: Prior to offering public testimony before City officials, at the beginning of any meetings or phone calls with City officials, or in emails and letters to City officials, a lobbyist must declare which lobbying entity he or she is authorized to represent for that communication.

"Get involved! Have a voice in city government! Join a City Board, Committee or Commission!" For more information, a brochure, or a volunteer application stop by the Office of Neighborhood Involvement in City Hall or call 503-823-4519.

Also online at https://www.portlandoregon.gov/oni/37423.

OFFICERS OF PORTLAND CITY GOVERNMENT

TED WHEELER, MAYOR

Commissioner of Finance and Administration 1221 SW 4th Ave, Room 340, 97204

(503) 823-4120

website: www.portlandonline.com/mayor/ e-mail: mayorwheeler@portlandoregon.gov

Bureau Portfolio	Liaison Responsibilities
Bureau of Emergency Communications	Travel Portland
Bureau of Planning and Sustainability	Regional Disaster Preparedness Organization –
City Attorney	Policy Committee
City Budget Office	Home Forward
Government Relations	A Home For Everyone (with Commissioner
Office of Equity and Human Rights	Eudaly)
Office of Management & Finance	Local Public Safety Coordinating Council
Portland Bureau of Emergency Management	Mt. Hood Cable Regulatory Commission
Prosper Portland	Portland Community Media/Open Signal
Portland Housing Bureau	Human Rights Commission
Portland Police Bureau	BOEC User Board

CHLOE EUDALY

Commissioner of Public Safety Position Number 4 1221 SW 4th Ave, Room 210, 97204

(503) 823-4682

website: www.portlandoregon.gov/eudaly

e-mail: Chloe@portlandoregon.gov

Bureau Portfolio	Liaison Responsibilities
Office of Neighborhood Involvement	A Home For Everyone (with Mayor Wheeler)
Bureau of Development Services	Public Involvement Advisory Committee
	New Portlanders Policy Council
	Metro Policy Advisory Committee (MPAC)
	Multnomah County Animal Control
	Portland Commission on Disability
	Multnomah Youth Commission

NICK FISH

Commissioner of Public Works Position Number 2 1221 SW 4th Ave, Room 240, 97204 (503) 823-3589

website: www.portlandonline.com/fish e-mail: Nick@portlandoregon.gov

Bureau Portfolio	Liaison Responsibilities
Bureau of Environmental Services	Regional Arts & Culture Council
Bureau of Hydroelectric Power	Rose Festival Foundation
Water Bureau	Royal Rosarians
	Venture Portland
	Portland'5 Centers for the Arts
	Metropolitan Exposition and Recreation
	Commission (MERC)
	Visitor Development Fund Board (VDF Board)
	Elders in Action
	Portland Utility Board (PUB)

AMANDA FRITZ

Commissioner of Public Utilities Position Number 1 1221 SW 4th Ave, Room 220, 97204 (503) 823-3008

website: www.portlandonline.com/fritz/ e-mail: amanda@portlandoregon.gov

Bureau Portfolio	Liaison Responsibilities
Bureau of Parks & Recreation	League of Oregon Cities (with Mayor Wheeler) Metro Policy Advisory Committee (MPAC) Visitor Development Fund Board (VDF Board) Portland Parks Foundation Fair and Moral Claims Committee

DAN SALTZMAN

Commissioner of Public Affairs Position Number 3 1221 SW 4th Ave, Room 230, 97204

(503) 823-4151

website: www.portlandonline.com/saltzman

e-mail: dan@portlandoregon.gov

Bureau Portfolio	Liaison Responsibilities
Portland Fire & Rescue	Portland Streetcar, Inc.
Portland Bureau of Transportation	Portland Mall Management, Inc.
Fire & Police Disability & Retirement	Portland Aerial Tram Board
	Joint Policy Advisory Committee on
Oversight Responsibilities	Transportation (JPACT)
Portland Children's Levy	Fair and Moral Claims Committee
The Gateway Center	

MARY HULL CABALLERO

Auditor of the City of Portland 1221 SW 4th Ave, Room 140, 97204 (503) 823-4078

website: www.portlandonline.com/auditor/

e-mail: <u>AuditorHullCaballero@portlandoregon.gov</u>

Portfolio

Assessments, Finance & Foreclosure

Audit Services City Elections City Recorder

-Archives

-Council Clerk / Contracts Division

-Records Management

Hearings Office

IPR - Independent Police Review

Ombudsman

Portland Multnomah Progress Board

BUREAU DIRECTORS

BOKEAU DIKECTOKS	
Bureau of Development Services	Rebecca Esau
Bureau of Emergency Communications	Lisa St. Helen, Interim
Bureau of Emergency Management	Courtney Patterson, Interim
Bureau of Environmental Services	Michael Jordan
Bureau of Human Resources	Serilda Summers-McGee
Bureau of Internal Business Services	Bryant Enge
Bureau of Planning & Sustainability	Susan Anderson
Bureau of Police	Danielle Outlaw, Chief
Bureau of Revenue & Financial Services	Jennifer Cooperman, CFO
Bureau of Technology Services	Jeff Baer
Bureau of Transportation	Leah Treat
City Attorney	Tracy Reeve
City Budget Office	Andrew Scott
Fire & Police Disability and Retirement	Samuel Hutchison
Office of Equity and Human Rights	Koffi Dessou, Interim
Office of Government Relations	Elizabeth Edwards, Interim
Office of Mgmt & Finance –Chief Admin Officer	Tom Rinehart
Office of Neighborhood Involvement	Suk Rhee
Prosper Portland (fka Portland Development Commission)	Kimberly Branam
Portland Fire & Rescue	Mike Myers, Chief
Portland Housing Bureau	Shannon Callahan, Interim
Portland Parks & Recreation	Mike Abbaté
Revenue Director	Thomas Lannom
Water Bureau	Michael Stuhr

Updated 01-12-2018