

No. 4513

Official Agenda

of the

Council of the City of
Portland, Oregon



Agenda Numbers 276 - 305



Summary of the

Legislative and Administrative Matters

to be considered by the Council at its next regular session to be held at

9:30 A.M., Wednesday, March 1, 2000

2:00 P.M., Wednesday, March 1, 2000



Compiled by

GARY BLACKMER, Auditor of the City of Portland

OFFICERS OF PORTLAND'S CITY GOVERNMENT
1221 SW 4th Avenue 97204

ELECTED OFFICIALS

Mayor	Vera Katz
President of the Council	Erik Sten
Commissioner #1	Jim Francesconi
Commissioner #2	Erik Sten
Commissioner #3	Dan Saltzman
Commissioner #4	Charlie Hales
City Auditor	Gary Blackmer

VERA KATZ, MAYOR **Rm. 340 / 823-4120**

Commissioner of Finance and Administration

Office of Finance and Administration
Bureaus of Admin. Services/Financial Planning/Human Resources
Bureau of Planning
Bureau of Police
Bureau of Purchases and Stores
Office of the City Attorney
Office of Government Relations
Office of International Relations
Portland Development Commission
Liaison Responsibilities
Civil Service Board
Education Advocate
Fire & Police Disability and Retirement Board
Leaders Roundtable
Mayor's Business Roundtable
Metro Policy Advisory Committee
Police Internal Investigations Auditing Committee
Portland/Multnomah Progress Board
Portland/Oregon Visitors Association
Portland Planning Commission
Public Safety Coordinating Council
Regional Arts and Culture Council
Workforce Development Board

JIM FRANCESCONI **Rm. 220 / 823-3008**
Commissioner of Public Utilities **Position Number 1**

Bureau of Fire, Rescue and Emergency Services
Bureau of General Services
Bureau of Licenses
Bureau of Parks and Recreation
Liaison Responsibilities
Business License Board of Appeals
Citywide Asian Long-horned Beetle Eradication Efforts
EMS Policy Board
Fire Code Board of Appeals
Mayor's Business Roundtable
Pioneer Courthouse Square
Pittock Mansion Advisory Committee
Regional Drug Initiative
Rose Festival Association
Taxicab Board of Review
Towing Board of Review

ERIK STEN **Rm. 240 / 823-3589**
Commissioner of Public Works **Position Number 2**

Bureau of Housing and Community Development
Bureau of Water Works
Office of Cable Communications and Franchise Management
Portland Energy Office
Liaison Responsibilities
Endangered Species Plan
Housing Authority of Portland
Housing and Community Development Commission
Mt. Hood Cable Regulatory Commission
Portland Development Commission Housing Programs
Water Quality Advisory Committee

APPOINTED OFFICIALS

City Attorney	Jeffrey L. Rogers
Chief of Bureau of Fire	Robert R. Wall
Chief of Bureau of Police	Mark A. Kroeker
Dir. Ofc. of Cable Comm. & Franchise Mgmt.	David Olson
Dir. Office of Energy	Susan Anderson
Dir. Office of Finance and Administration	Timothy Grewe
Dir. Office of Government Relations	Marge Kafoury
Dir. Office of Neighborhood Involvement	David Lane
Dir. Ofc. of Planning & Development Review	Margaret Mahoney
Dir. Office of Transportation	Vic Rhodes
Dir. Bureau of Emergency Communications	Sherrill Whittemore
Dir. Bureau of Environmental Services	Dean Marriott
Dir. Bureau of General Services	David Kish
Dir. Bureau of Housing & Community Devel.	Steve Rudman
Acting Dir. Bureau of Human Resources	Yvonne Deckard
Dir. Bureau of Licenses	James Wadsworth
Dir. Bureau of Parks and Recreation	Charles Jordan
Dir. Bureau of Planning	Gil Kelley
Dir. Portland Development Commission	Felicia Trader
Adm. Bureau of Water Works	Michael Rosenberger
City Engineer	Brant Williams
City Treasurer	David Thurman
Purchasing Agent	Sue Kobertanz

DAN SALTZMAN **Rm. 230 / 823-4151**
Commissioner of Public Affairs **Position Number 3**

Bureau of Emergency Communications
Bureau of Environmental Services
Office of Neighborhood Involvement
Liaison Responsibilities
BOEC Users Group
Elders in Action
Metro Policy Advisory Committee
Metro Solid Waste Advisory Committee
Metropolitan Exposition and Recreation Commission
Metropolitan Human Rights Commission
Multnomah County Animal Control
Public Safety Coordinating Council
Sustainable Portland Commission

CHARLIE HALES **Rm. 210 / 823-4682**
Commissioner of Public Safety **Position Number 4**

Office of Planning and Development Review
Office of Transportation
Bureaus of Maintenance/Traffic Managemt./Transportation Engineering
Liaison Responsibilities
Adjustment Committee
Design Commission
League of Oregon Cities
Metro J-PACT Commission
Ofc. of Planning/Development Review Appeal Boards
Portland Historic Landmarks Commission

GARY BLACKMER **Rm. 140 / 823-4082**
Auditor of the City of Portland

Assessments and Liens
Audit Services
City Elections
Contracts and Disbursements
Council Clerk
Hearings Officers
Records and Archives
Secretary, Fire & Police Disability and Retirement Fund Board

	DISPOSITION
<p>PORTLAND CITY COUNCIL AGENDA City Hall - 1221 SW Fourth Avenue <u>WEDNESDAY, 9:30 AM, MARCH 1, 2000</u></p> <p>CONSENT AGENDA - NO DISCUSSION</p> <p>276 Accept bid of 2KG Contractors, Inc. to furnish groundwater pump station seismic strengthening for \$547,776 (Purchasing Report – Bid 99725)</p>	ACCEPTED PREPARE CONTRACT
<p>277 Accept bid of Schlumberger R. M. S., Inc. to furnish small domestic water meters for \$99,269 annually for one year (Purchasing Report - Bid 99745)</p>	ACCEPTED PREPARE CONTRACT
<p>278 Accept bid of JVC Contractors for NE 162nd Avenue pollution reduction facility fencing project for \$64,500 (Purchasing Report - Bid 99653-SMP)</p>	REFER TO PURCHASING AGENT
<p>279 Accept bid of F.E. Ward, Inc. for the Steel Bridge pedestrian and bicycle crossing for \$6,162,281 (Purchasing Report - Bid 99673)</p>	ACCEPTED PREPARE CONTRACT
<p>Mayor Vera Katz</p> <p>*280 Extend legal services agreement with Amburgey & Rubin PC (Ordinance; amend Agreement No. 32286)</p>	174200
<p>*281 Extend legal services agreement with Wagner & Miller LLP (Ordinance; amend Agreement No. 32814)</p>	174201
<p>Commissioner Jim Francesconi</p> <p>*282 Accept contract with Pioneer Waterproofing Company, Inc. for the parking deck surface coating at Third and Alder Garage as complete, authorize the final payment and release retainage (Report; Contract No. 32751)</p>	ACCEPTED
<p>*283 Authorize an agreement with Golfgateway.com to furnish the City-owned golf courses with a reservation system (Ordinance)</p>	174202
<p>*284 Amend agreement with AGI Technologies for completion of soil remediation for Portland Fire and Rescue for an additional \$16,000 (Ordinance; amend Contract No. 32034)</p>	174203

	DISPOSITION
*285 Amend an agreement with the Hoyt Arboretum Friends Foundation (Ordinance; amend Contract No. 50623)	174204
Commissioner Charlie Hales	
*286 Revocable permit to Paddy's Bar & Grill to close SW Yamhill between SW Naito and 1st Avenue on March 17 - 18, 2000 (Ordinance; waive Code 14.24)	174205
*287 Revocable permit to Jake's Restaurant/Avado Brands, Inc. to close SW Stark Street between SW 12th and 13th Avenues on March 16 through March 18, 2000 (Ordinance; waive Code 14.24)	174206
*288 Agreement with the Oregon Department of Transportation to provide for the lower Columbia River Highway (NW St. Helens Road), NW Kittridge Road to St. Johns Bridge, project (Ordinance)	174207
289 Terminate an agreement with the Port of Portland to determine future transportation improvement responsibilities of the City and Port in the area around the Cascade Station/Portland International Center Plan District and the Portland International Airport (Second Reading Agenda 254; Contract No. 24922)	174208
Commissioner Dan Saltzman	
*290 Authorize a contract with Thomas/Wright, Inc. for design of improvements to Umatilla Pump Station, Project No. 6240 (Ordinance)	174209
Commissioner Erik Sten	
*291 Authorize a contract and provide for payment to the lowest responsible bidder in the estimated amount of \$450,000 to construct the electrical substation improvements at the Groundwater Pump Station (Ordinance)	174210
*292 Contract with the lowest responsible bidder for The Portland Building 6th floor remodel and provide for payment (Ordinance)	174211

	DISPOSITION
*293 Accept a \$7,900 grant from the Environmental Protection Agency to promote waste reduction in Portland (Ordinance)	174212
*294 Contract with Housing Our Families for \$29,000 for the development of affordable rental housing and provide for payment (Ordinance)	174213
295 Amend contract with Jeanne Lawson Associates for planning and public involvement professional services to protect the Columbia South Shore well field, at a cost not to exceed \$45,000 (Second Reading Agenda 265)	174214
<p style="text-align: center;">REGULAR AGENDA</p> <p style="text-align: center;">Mayor Vera Katz</p>	
*296 Authorize intergovernmental agreements to implement Visitor Development Initiative (Ordinance)	174215
*297 Accept a \$879,929 grant from the Oregon State Police, Criminal Justice Services Division for the Police Corps (Ordinance)	174216
*298 Accept a \$1,989,534 grant from the U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance, for various law enforcement programs (Ordinance)	174217
<p style="text-align: center;">Commissioner Jim Francesconi</p>	
*299 Authorize acquisition of property at 1713 - 1715 SW Skyline Boulevard for the Bureau of Fire and Rescue (Ordinance)	174218
*300 Agreement with Multnomah County for Schools Uniting Neighborhoods (SUN) Schools initiative (Second Reading Agenda 240)	174219

	DISPOSITION
<p>Commissioner Erik Sten</p> <p>*301 Contract with Kurahashi and Associates, Inc. for development of a stormwater management plan for Water Bureau property on Powell Butte at a cost not to exceed \$30,582 (Ordinance)</p>	<p>174220</p>
<p>City Auditor Gary Blackmer</p> <p>302 Assess benefited property for the cost of constructing street, storm sewer, water and landscaping improvements in the SE Water Avenue/Caruthers Street Local Improvement District (Hearing; Ordinance; C-9925)</p>	<p>PASSED TO SECOND READING MARCH 8, 2000 AT 9:30 AM</p>
<p>Communications</p> <p>303 Request of Norman Garrison to address Council on an issue of dangerous streets in Southwest Portland (Communication)</p>	<p>CONTINUED TO MAY 17, 2000 AT 9:30 AM</p>
<p>304 Request of Thomas Ifversen to address Council on the issue of parking at Lewis and Clark College (Communication)</p>	<p>PLACED ON FILE</p>
<p><u>WEDNESDAY, 2:00 PM, MARCH 1, 2000</u></p> <p>305 TIME CERTAIN: 2:00 PM – Appeal of the Sunnyside Centenary United Methodist Church against Hearings Officer's decision to revoke the conditional use permit that allowed Wednesday/Friday evening meals and also established limits on the night shelter, day care center, Sunday/Wednesday worship services and the Indochinese Socialization Center, located at 3520 SE Yamhill and 1030-1035 SE 35th Avenue (Hearing; 99-00768 CU)</p>	<p>TENTATIVELY GRANT APPEAL WITH CONDITIONS: APPLICANT PREPARE FINDINGS FOR MAY 3, 2000 AT 2:00 PM</p>
<p>NOTE: The * indicates an emergency ordinance, which takes effect immediately if passed. Non-emergency ordinances require two readings and a 30-day waiting period before taking effect. Resolutions, reports, etc., adopted by Council are effective after adjournment.</p>	