## **ORDINANCE No.** 188741

\*Authorize an Intergovernmental Agreement with the State of Oregon, Port of Portland and Multnomah County for a Portland Harbor Fish Consumption Advisory Outreach Program (Ordinance).

The City of Portland ordains:

## Section 1. The Council finds:

- 1. In January 2017, the U.S. Environmental Protection Agency (EPA) issued a Record of Decision (ROD) for the Portland Harbor Superfund Site. The selected remedy relies strongly on fish advisories to protect public health.
- 2. There are fish advisories in effect now and the advisories will be incorporated in a longterm institutional control implementation plan for Portland Harbor established by EPA. The City, State of Oregon, Port of Portland and Multnomah County recognize that fish advisories are a part of the institutional controls included the ROD and wish to facilitate effective community outreach to implement the advisories.
- 3. This Intergovernmental Cooperative Agreement will allow the City as a funding participant, along with the State of Oregon and the Port of Portland to jointly fund a fish consumption advisory outreach program that will be administered by the Multnomah County Health Department.
- 4. The City, State and Port agree to jointly fund the fish consumption advisory outreach program for two years under the Intergovernmental Cooperative Agreement. The fish consumption advisory outreach program includes one full-time health educator, a community grants program and development of a communications plan for program outreach.
- 5. The work conducted under the Intergovernmental Cooperative Agreement is an identified remediation project and funding is available in the Environmental Remediation Fund, FY17/18 Budget, Bureau of Environmental Services, Cost Center ESDR000004.

NOW, THEREFORE, the Council directs:

- a. The Director of the Bureau of Environmental Services, or the Director's designee, is authorized to execute and amend this Intergovernmental Cooperative Agreement for the purpose described in Section 1, in a form substantially in accordance with Exhibit A.
- b. The Mayor and City Auditor are hereby authorized to pay for the City's participation in this Intergovernmental Cooperative Agreement from the Environmental Remediation Fund.
- Section 2. The Council declares that an emergency exists because this addresses a public health risk and local communities have requested increased public education and outreach on fish advisories for the Portland Harbor Superfund site to better understand current health risks. Therefore, this ordinance shall be in full force and effect from and after its passage by the Council.

DEC 2 0 2017 Passed by the Council,

**Commissioner Nick Fish** 

December 20, 2017

ESDR000004 - ord

Mary Hull Caballero Auditor of the City of Portland By upan Tau

Deputy

Annie Von Burg

## 1360≡ Agenda No.

188741

ORDINANCE NO. Title \*Authorize an Intergovernmental Geoperative Agreement for a Portland Harbor Fish Consumption Advisory Outreach Program. (Ordinance).

with the State of Cregon, Port of Portland, and Multhoniah County

INTRODUCED BY Commissioner/Auditor: Fish	CLERK USE: DATE FILED DEC 1 2 2017
COMMISSIONER APPROVAL Mayor—Finance and Administration - Wheeler Position 1/Utilities - Fritz Position 2/Works - Fish Position 3/Affairs - Saltzman	Mary Hull Caballero Auditor of the City of Portland By: <u>Muxan</u> <u>Aurona</u> Deputy
Position 4/Safety - Eudaly   BUREAU APPROVAL   Bureau: Environmental Services   Bureau: Environmental Services   Bureau: Environmental Services   Bureau: Head: Michael Jordan   Mutual Mathematical Services   Bureau Head: Michael Jordan   Mutual Mathematical Services   Bureau Head: Michael Jordan   Mutual Mathematical Services   Date Prepared by: Annie Von Burg   Date Prepared November 13, 2017   Financial Impact & Public   Involvement Statement   Completed Amends Budget	ACTION TAKEN:
Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes No C City Auditor Office Approval: required for Code Ordinances City Attorney Approval: required for contract, code, easement franchise, comp plan, charter Council Meeting Date December 20, 2017	

	FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:		
TIME CERTAIN Start time: 10:00			YEAS	NAYS
Total amount of time needed: <u>45</u>	1. Fritz	1. Fritz	$\checkmark$	
(for presentation, testimony and discussion)	2. Fish	2. Fish	V	
	3. Saltzman	3. Saltzman		
REGULAR ₩ Total amount of time needed:	4. Eudaly	4. Eudaly	~	
(for presentation, testimony and discussion)	Wheeler	Wheeler	~	

V