## **ORDINANCE No.** 188700

\*Authorize a Special Appropriation grant agreement with Champions Barbering Institute, Inc. in an amount not to exceed \$41,400, to provide access to post-secondary education for low-income and underserved residents through the art of barbering (Ordinance)

The City of Portland ordains:

Section 1. The Council finds:

- 1. Champions Barbering Institute is the first barbering specific career school in Oregon, offering a 10-month course in barbering, that includes training on all types of hair and on the business aspect of barbering.
- 2. Champions Barbering Institute's mission is to educate and equip skilled barbers, with the proper knowledge and techniques, that will help propel a prosperous future in the artful trade of barbering and business management.
- 3. Professional barbering is an ancient art and an ever-evolving craft and skillset. Professional barbers have always played a vital role as community leaders and barbershops are a community staple in lots of communities. The barbering industry is currently at a loss for quality professionals in Portland and surrounding areas, Champions Barbering institute is hoping to help fill that void.

NOW THEREFORE, The Council directs:

- a. The Mayor is hereby authorized to enter into a grant agreement, with Champions Barbering Institute, as outlined in a form substantially in accordance with agreement attached as Exhibit A, at a cost not to exceed \$41,400.
- b. The Mayor and Auditor are hereby authorized to draw and deliver payment chargeable to Fiscal Year 2017-2018 Budget.

Section 2. The Council declares that an emergency exists because a delay in funding could result in a delay in services; therefore, this ordinance shall be in full force and effect from and after its passage by Council.

Passed by the Council:

DEC 06 2017

Mary Hull Caballero Auditor of the City of Portland

Auxan Parcous Bv Deputy

Commissioner Ted Wheeler Prepared by: Craig Haynes Date Prepared: November 21, 2017

## **1290**≡

Agenda No. ORDINANCE NO.

Title

188700

Inc.

\*Authorize a Special Appropriation grant agreement with Champions Barbering Institute, in an amount not to exceed \$41,400, to provide access to post-secondary education for low-income and underserved residents, through the art of barbering. (Ordinance)

1

| INTRODUCED BY<br>Commissioner/Auditor:<br>Mayor Ted Wheeler  | CLERK USE: DATE FILED NOV 28 2017 |
|--|-----------------------------------|
|  | Mary Hull Caballero               |
| Mayor—Finance & Administration - Wheeler   | Auditor of the City of Portland   |
| Position 1/Utilities - Fritz   |                                   |
| Position 2/Works - Fish  | By: Deputy                        |
| Position 3/Affairs - Saltzman  | Deputy                            |
| Position 4/Safety - Eudaly   | ACTION TAKEN:                     |
| BUREAU APPROVAL  |                                   |
| Bureau: OMF<br>OMF CAO: Tom Rinehart<br>Bureau Head: Ken Rust                                      |                                   |
| Prepared by: Eileen Roe<br>Date Prepared: November 21, 2017  |                                   |
| Impact Statement   |                                   |
| Completed 🛛 Amends Budget 🗌  |                                   |
| Portland Policy Document<br>If "Yes" requires City Policy paragraph stated                         |                                   |
| in document.<br>Yes □ No ⊠   |                                   |
| City Auditor Office Approval:<br>required for Code Ordinances                                      |                                   |
| City Attorney Approval:<br>required for contract, code, easement,<br>franchise, comp plan, charter |                                   |
| Council Meeting Date 12/06/2017  |                                   |

| AGENDA   | FOUR-FIFTHS AGENDA | COMMISSIONERS VOTED<br>AS FOLLOWS: |
|--|--------------------|------------------------------------|
| TIME CERTAIN  Start time:  |                    | YEAS NAYS                          |
| Total amount of time needed:   | 1. Fritz           | 1. Fritz                           |
| (for presentation, testimony and discussion)                                 | 2. Fish            | 2. Fish                            |
| CONSENT  | 3. Saltzman        | 3. Saltzman                        |
|  | 4. Eudaly          | 4. Eudaly                          |
| Total amount of time needed:<br>(for presentation, testimony and discussion) | Wheeler            | Wheeler                            |