

# Whereas

*Whereas,* the first Veterans Day proclamation was signed on November 11<sup>th</sup>, 1954, by President Dwight D. Eisenhower, to pay homage to all of our veterans, who have contributed to the preservation of this great nation; and

*Whereas,* the brave men and women of our Army, Navy, Air Force, Marine Corps, and Coast Guard exemplify selflessness and steadfast commitment while risking their lives to ensure our freedom; and

*Whereas,* wounded and suffering military members and veterans who return home honor us with their dignity, courage, and valor; and

*Whereas,* veterans deserve the utmost respect and support, which they have earned, while defending our homeland; and

*Whereas,* we admire and stand beside the families and loved ones of those who have served and currently serve, and the immense burdens they bear; and

*Whereas,* we are continually grateful for the freedoms we enjoy in Portland and across the United States, thanks to the service and sacrifices of the men and women in our military;

*Now, Therefore,* I, Ted Wheeler, Mayor of the City of Portland, Oregon, the "City of Roses," do hereby proclaim November 11<sup>th</sup>, 2017 to be

## Veterans Day

in Portland, Oregon and encourage all residents to honor those who have served and those who currently serve to preserve our principles of Justice, Freedom, and Democracy.

Agenda No.  
**Proclamation**  
Title

~~Veterans Day Proclamation 2017~~  
Proclaim November 11, 2017 to be Veterans Day (Proclamation)

<p align="center"><b>INTRODUCED BY</b> Commissioner/Auditor: <b>Mayor Wheeler</b></p>	<p>CLERK USE: DATE FILED <u>OCT 31 2017</u></p>
<p align="center"><b>COMMISSIONER APPROVAL</b></p> <p>Mayor—Finance &amp; Administration - Wheeler</p> <p>Position 1/Utilities - Fritz <i>Amend Fritz</i></p> <p>Position 2/Works - Fish <i>Ed for Nick Fish</i></p> <p>Position 3/Affairs - Saltzman <i>Don Saltzman</i></p> <p>Position 4/Safety - Eudaly <i>CPE by [Signature]</i></p>	<p align="center">Mary Hull Caballero Auditor of the City of Portland</p> <p align="center"><i>[Signature]</i> By: _____ Deputy</p>
<p align="center"><b>BUREAU APPROVAL</b></p> <p>Bureau: Mayor Office Bureau Head: Mayor Ted Wheeler</p>	<p><b>ACTION TAKEN:</b></p> <p align="center"><b>NOV 09 2017 PLACED ON FILE</b></p>
<p>Prepared by: Mustafa Washington Date Prepared: 11/02/2017</p>	
<p><b>Impact Statement</b></p> <p>Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/></p>	
<p><b>City Auditor Office Approval:</b> required for Code Ordinances</p>	
<p><b>City Attorney Approval:</b> required for contract, code, easement, franchise, charter, Comp Plan</p>	
<p>Council Meeting Date <b>11/8/2017</b></p>	

**AGENDA**

**TIME CERTAIN**   
**Start time: 10:15am**

**Total amount of time needed: 10 mins**  
(for presentation, testimony and discussion)

**CONSENT**

**REGULAR**   
**Total amount of time needed: \_\_\_\_\_**  
(for presentation, testimony and discussion)

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:	
	YEAS	NAYS
1. Fritz <i>Amend Fritz</i>	1. Fritz	
2. Fish <i>Nick</i>	2. Fish	
3. Saltzman <i>Don Saltzman</i>	3. Saltzman	
4. Eudaly <i>CPE by [Signature]</i>	4. Eudaly	
Wheeler	Wheeler	