

# multnomah county planning commission

## residential building permit application

43005

Permit No. 1800  
 Fee \$18.00  
 Receipt No. 42158  
 Zone R-7

Map Number 3345  
 Neighborhood No.   
 School District Lynch Park

Sewer District   
 Water District Powell Valley Rd  
 Fire District no 10

Health Dept. Approved  
 By   
 Date

Building Plans Approved  
 By Nett  
 Date 7/19/67

Permit Issued  
 By Nett  
 Date 7/19/67

Size  Height 19'  
☐ New Construction Stories 1  
☒ Addition No. of Rooms 3  
☐ Alteration No. of Bed Rooms 2

Address 3403 SE 153rd  
 Between Powell and Division

Legal Description  
 Lot T.C. (41) Block SR. 12-15-2E

Use: (Check One) ☐ Garage ☐ Carport ☐ Utility Building  
☒ Single Family res. ☐ Duplex ☐ Apartment- no. units

Owner W.E. Chase  
 Address 14350 SE Bush

Builder W.E. Chase  
 Address 14350 SE Bush

Plans By W.E. Chase ☐ Architect ☐ Designer ☒ Owner  
☐ Engineer ☐ Builder ☐ Other

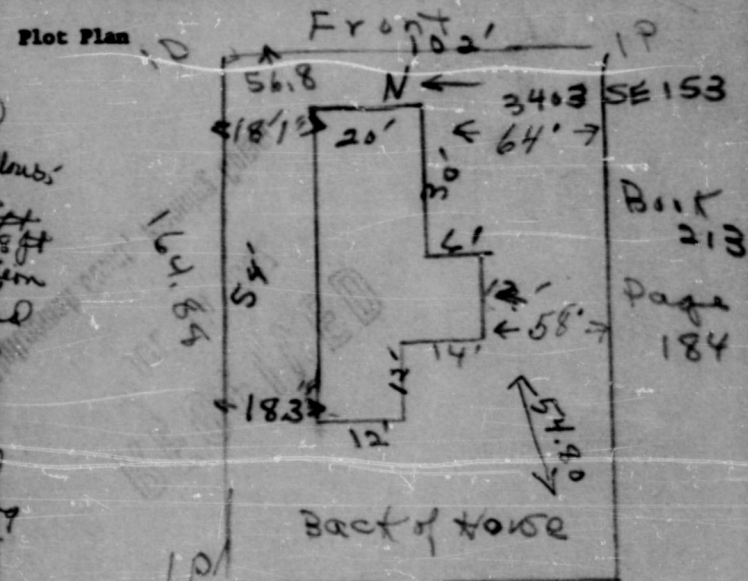
	Lot Provides	Lot Requires
Lot Area	16817.76	
Lot Width	102'	
Lot Depth	164.88	
Front Yard	56'8"	
Side Yard	58'	
Side Yard	18.3	
Rear Yard	54.80	
Valuation	\$5000.00	

Garage or Carport:  
☐ Attached ☒ Detached ☐ No Provision

Parking Space:  
☐ One ☒ Two ☐ Three or more

Sewage Disposal:  
☒ Cesspool ☐ Septic tank ☐ Sewer

Street ☒ Dedicated ☐ Sub-Standard  
 Width 60 ft ☐ Easement ☐ Sub-standard



Description a part of 20 acre gate Donation land  
along in Township 15, Range E of Willamette  
beginning a point in said Donation  
land which is 4466.24 ft E. 71155.88 ft  
S. of W. corner thereof running thence W. 164.88 ft  
on line parallel to N. line of said gate Donation  
land thence S. 102 ft on a line parallel  
to the westerly line of that certain tract of land  
conveyed by E.L. Caldwell to F. Anne Caldwell  
by deed dated 5-7-1894 in book 213, pg 184  
records on deeds for Mult Co. Ore. reg  
thence E. 164.88 ft on a line parallel to  
the N. line of said gate Donation land  
claim to W. line of 153 Ave. thence N. tracing  
the W. line of 153 Ave. thence S. 102 ft to a  
point beginning, situated in the  
Co. of Mult & State of Ore.

I hereby acknowledge that I have read this application and state that the information given above is correct.  
 I agree to build in a workman-like manner and in accordance with the above description, approved plans, specifications and all applicable codes and orders of Multnomah County.  
 Date 7-12-67 Signature W.E. Chase Phone 254-2830  
 After 4:30

permit is required prior to performing any work within the Right-of-Way of any public street. Contact Permit Supervisor, Department of Public Works, 233-5861

NOTICE: