

Agenda Item 1021

TESTIMONY

Continued from 9/7/17

Early Implementation of CC2035 Height & FAR Amendments for USPS Site

If you wish to speak to City Council, **PRINT** your name. Each person in line may sign up for ONE 2-minute testimony slot.

If you also wish to be on the notification list, supply your MAILING ADDRESS.

Number	Name (please print)	Address & Zip Code (optional)	Email (optional)
1	✓ John Hollister	526 NW 15th Ave	
2	Patricia Gardner	1200 NW Marshall St	
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Agenda Item 1000

TESTIMONY

4:30 PM TIME CERTAIN

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Number	Name (please print)	Address & Zip Code (optional)	Email (optional)
✓ 1	John Hollister	97209	
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