SARAH RADELET STRATA LAND USE PLANNING PO BOX 90833 PORTLAND OR 97290

BUREAU OF DEVELOPMENT SERVICES HEARINGS CLERK 1900 SW 4<sup>TH</sup> AVE #3100 PORTLAND OR 97201 AARON AND AMANDA TINKLE 8345 SW 11<sup>TH</sup> AVE PORTLAND OR 97219

EMAILED: AMANDA RHOADS, LAUREN KING, LINLY REES, MAJA HAIUM, BDS HEARINGS CLERKS, HEARINGS OFFICE CLERKS, DOUG MORGAN,KURT KRUEGER,DAWN KRANTZ,ROBERT HALEY,DAWN UCHIYAMA,STEPHEN HIMES, MARI MOORE,BPS-GIS,MEGHAAN DAVIS,TONI ANDERSON BUREAU OF DEVELOPMENT SVCS CASE FILE AMANDA RHOADS 1900 SW 4TH AVE #5000 PORTLAND OR 97201

LU 16-292724 CP ZC
ORDER OF COUNCIL MAILED: 10/02/17



Council Clerk Karla Moore-Love

October 2, 2017

Sarah Radelet Strata Land Use Planning PO Box 90833 Portland, OR 97290 Aaron and Amanda Tinkle 8345 SW 11<sup>th</sup> Avenue Portland, OR 97219

RE: LU 16-292724 CP ZC

Consider the proposal Sarah Radelet of Strata Land Use Planning and the recommendation from the Hearings Officer for approval to change the Comprehensive Plan Map designation from Low-Density Multi-Dwelling to Neighborhood Commercial and the Zoning Map designation from Residential 2,000 to Neighborhood Commercial 1 for property at 5901 SE Belmont Street (Hearing; LU 16-292724 CP ZC)

### Dear Applicant:

On September 27, 2017, at approximately 10:50 a.m., at a regularly scheduled meeting in Council Chambers, the Council voted 3-0 and passed Ordinance No.188612, effective October 27, 2017, 30 days from passage.

This Ordinance must to be recorded with the Multnomah County Recorder within 10 days of receipt of this letter. Please send a check to this office for \$51.00 payable to the Multnomah County Recorder, indicating the file number on your check.

By:

Yours sincerely, Mary Hull Caballero Auditor of the City of Portland

Karla Moore-Love, Council Clerk

Encl.



Council Clerk Karla Moore-Love

#### NOTICE OF FINAL DECISION

TO:

All Interested Persons

DATE:

October 2, 2017

RE:

LU 16-292724 CP ZC

Consider the proposal Sarah Radelet of Strata Land Use Planning and the recommendation from the Hearings Officer for approval to change the Comprehensive Plan Map designation from Low-Density Multi-Dwelling to Neighborhood Commercial and the Zoning Map designation from Residential 2,000 to Neighborhood Commercial 1 for property at 5901 SE Belmont Street (Hearing; LU 16-292724 CP ZC)

On September 27, 2017, at approximately 10:50 a.m., at a regularly scheduled meeting in Council Chambers, the Council voted 3-0 and passed Ordinance No.188612, effective October 27, 2017, 30 days from passage.

City Council's decision is the final review process available through the City. You may appeal this decision to the Oregon Land Use Board of Appeals (LUBA) by filing a Notice of Intent to Appeal with the Board within 21 days of the date of decision, as specified in the Oregon Revised Statute (ORS) 197.830. Among other things, ORS 197.830 requires that a petitioner at LUBA must have appeared orally or in writing during the City's proceedings on this land review. The Board's address is: DSL Building, 775 Summer Street NE, Suite 330, Salem, OR 97301-1283. You may call the Land Use Board of Appeals at 1-503-373-1265 or visit LUBA's website (<a href="www.oregon.gov/LUBA">www.oregon.gov/LUBA</a>) for further information on filing an appeal.

Encl.



## ORDINANCE No. 188612

Amend the Comprehensive Plan Map designation and amend the Zoning Map for property at 5901 SE Belmont St, at the request of Sarah Radelet, Strata Land Use Planning (Ordinance; LU 16-292724 CP ZC)

The City of Portland ordains:

Section 1. The Council finds:

- 1. The Applicant seeks, for property at 5901 SE Belmont Street, the following:
  - a. A Comprehensive Plan Map Amendment from Low-Density Multi-Dwelling to Neighborhood Commercial for the property identified as State ID No. 1S2E06AA 7804, legally described as Schroberg Estates, Lot 4, including undivided interest in Tract A, a recorded plat in Multnomah County (hereinafter referred to as the "Property"); and
  - b. A Zoning Map Amendment from Residential 2,000 (R2) to Neighborhood Commercial 1 (CN1) for the Property.
- 2. The City received an application complying with all requirements of Title 33, Planning and Zoning, of the Code of the City of Portland seeking amendment of the Comprehensive Plan Map and Zoning Map with the proper fee for filing paid.
- 3. The Hearings Officer held a duly noticed public hearing on August 2, 2017, and issued a Recommendation on August 17, 2017, (BDS File No. LU 16-292724 CP ZC). The Hearings Officer recommended approval of the requested Comprehensive Map Amendment and Zoning Map Amendment.
- 4. Based on the findings contained in the Recommendation of the Hearings Officer, the City Council finds the requested Comprehensive Plan Map Amendment and Zoning Map Amendment, are in conformance with the Comprehensive Plan and relevant Title 33 approval criteria.

### NOW THEREFORE, the Council directs:

- a. City Council adopts the facts, findings, conclusions and recommendations of the Hearings Officer in BDS File No. LU 16-292724 CP ZC, with the following clerical correction. The conclusion section of the Hearings Officer's Recommendation, page 49, states that "[w]ith conditions of approval, this proposal can be approved" but identifies no conditions of approval. The Council concludes that the proposal can be approved without conditions of approval.
- b. The Comprehensive Plan Map Amendment and Zoning Map Amendment for the Property

legally described as Schroberg Estates, Lot 4, including undivided interest in Tract A, a recorded plat in Multnomah County, are approved as follows:

- 1. A Comprehensive Plan Map Amendment from Low-Density Multi-Dwelling to Neighborhood Commercial for the Property.
- 2. Zoning Map Amendment from Residential 2,000 (R2) to Neighborhood Commercial 1 (CN1) for the Property.

Passed by the Council:

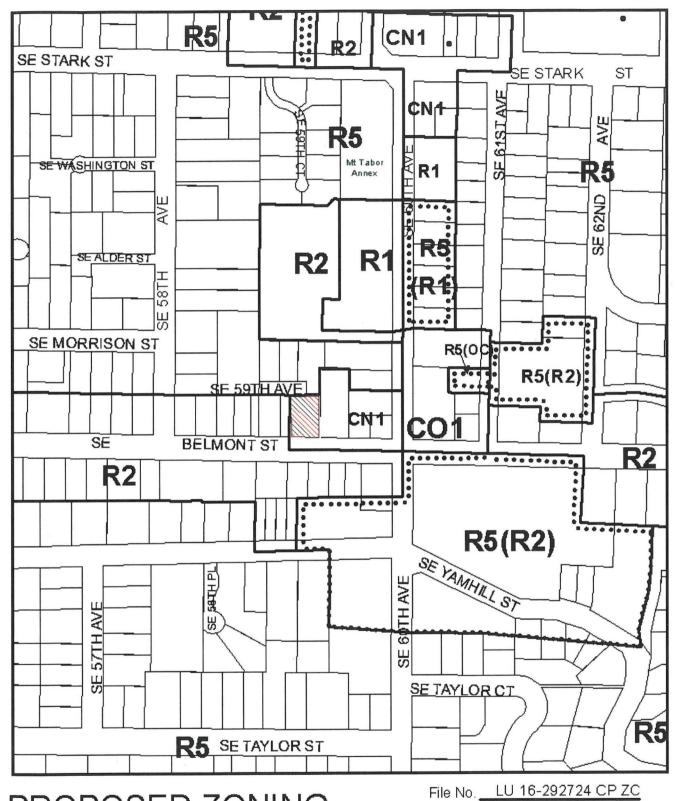
SEP 27 2017

Commissioner Chloe Eudaly

Prepared by: Amanda Rhoads, BDS Date Prepared: September 21, 2017

Mary Hull Caballero
Auditor of the City of Portland

Deputy



# PROPOSED ZONING

Site

Historic Landmark

1/4 Section 3136
Scale 1 inch = 200 feet
State\_Id 1S2E06AA 7804
Exhibit B (Jan 05, 2017)

