



CITY OF

**PORTLAND, OREGON**

OFFICE OF NEIGHBORHOOD INVOLVEMENT

**CHLOE EUDALY, COMMISSIONER**

David Austin – Interim Bureau Director

1221 SW 4th Avenue, Room 110

Portland, Oregon 97204

*Promoting a culture of civic engagement*

**REPORT TO COUNCIL**

**DATE:** July 13, 2017  
**TO:** City Council  
**FROM:** Joanne Johnson, Disability Program Coordinator  
**SUBJECT:** Report of 2017 Disability Leadership Academy

I am pleased to submit for your consideration and acceptance the 2017 Disability Leadership Academy report. On February 18, 2017, the City of Portland launched Disability Leadership Academy, a ten-session leadership building program focused on building knowledge and practical skills for Portlanders with disabilities to effectively engage in Portland's policy and civic life.

Fourteen people with disabilities graduated from Disability Leadership Academy on June 17, 2017. Each member has committed to continuing to support their Academy's chosen project, a Disability Equity Resolution. Additionally, members have demonstrated increased engagement in disability and other community issues because of their experiences in Disability Leadership Academy. This report presents an overview of the 2017 Disability Leadership Academy's composition, structure, accomplishments, issues raised, and future considerations. It concludes with feedback from each member on their experience.

Please see the report attached.

Agenda No.  
**REPORT**  
Title

Accept Report of the 2017 Disability Leadership Academy (Report)

<p><b>INTRODUCED BY</b> Commissioner/Auditor: <b>Chloe Eudaly</b></p>	<p>CLERK USE: DATE FILED <u>AUG 15 2017</u></p>
<p><b>COMMISSIONER APPROVAL</b></p> <p>Mayor—Finance &amp; Administration - Wheeler</p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish</p> <p>Position 3/Affairs - Saltzman</p> <p>Position 4/Safety - Eudaly <i>[Signature]</i></p>	<p>Mary Hull Caballero Auditor of the City of Portland</p> <p>By: <i>[Signature]</i> Deputy</p>
<p><b>BUREAU APPROVAL</b></p> <p>Bureau: Office of Neighborhood Involvement Bureau Head: David Austin</p>	<p><b>ACTION TAKEN:</b></p>
<p>Prepared by: Joanne Johnson Date Prepared: 7/3/17</p>	
<p>Impact Statement</p> <p>Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/></p>	
<p><b>City Auditor Office Approval:</b> required for Code Ordinances</p>	
<p><b>City Attorney Approval:</b> required for contract, code, easement, franchise, charter, Comp Plan</p>	
<p>Council Meeting Date <del>8/23/17</del> <i>Moved to 9-27-17</i></p>	

<b>AGENDA</b>
<p><b>TIME CERTAIN</b> <input checked="" type="checkbox"/></p> <p>Start time: <del>10:00 AM</del> <i>10:30</i></p> <p>Total amount of time needed: <u>20 minutes</u> (for presentation, testimony and discussion)</p>
<p><b>CONSENT</b> <input type="checkbox"/></p>
<p><b>REGULAR</b> <input checked="" type="checkbox"/></p> <p>Total amount of time needed: <u>20 minutes</u> (for presentation, testimony and discussion)</p>

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:	
	YEAS	NAYS
1. Fritz	✓	
2. Fish	✓	
3. Saltzman	✓	
4. Eudaly	✓	
Wheeler	✓	