FACT SHEET

ALBINA NEIGHBORHOOD IMPROVEMENT PROJECT

AREA I		AREA II
96	Acres	33.2
35	Blocks	13.5
521	Structures	193
513	Residential	188
8	Businesses	5
696	Dwelling units	232
64%	Occupantownership	

Pre-project Improvements:

1,115 trees planted
222 utility poles removed
300,000 feet of overhead lines removed
Streets, alleys, curbs & sidewalks paved
and repaired through Assessment District
35 new street lights

Project Improvements:

585 homes rehabilitated through conventional, Sec.312 loans & Sec.115 grants - \$1,221,910 100 dilapidated structures acquired and demolished. 112 new dwelling units including 46 rental units under Sec.221(d)(3) with rent supplement, 37 public/lease housing and others, new and rehab under Sec. 235 - \$2,000,000

5-acre Unthank Park

Project Completion:

January 1972

CHRONOLOGY

ALBINA NEIGHBORHOOD IMPROVEMENT PROJECT

- The idea for such a program began in 1959 when John Kenward, Executive Director, PDC, and the Director, City Planning Commission, were asked to speak at an Urban League Workshop to discuss the future of the Albina neighborhood.
- Following the workshop, the Albina Neighborhood Council became interested in getting an improvement program started.
- August 1960 Members of the Albina Neighborhood Council met with members of the PDC. The Development Commission agreed to provide technical assistance to a citizens' committee of 18 in the Albina Neighborhood to explore the possibility of obtaining funds from the Federal Government for an urban renewal conservation and rehabilitation program.
- October 1960 The Council appointed Rev. Cortlandt Cambric as Chairman of a neighborhood improvement committee. He contacted various neighborhood organizations and property owners and the 18-member Albina Neighborhood Improvement Committee (ANIC) began holding meetings and gathering information about their neighborhood.
- ANIC sponsored a general neighborhood meeting attended by almost 500 citizens at the Vancouver Avenue First Baptist Church. The purpose of the meeting was to present the idea of a coordinated improvement project to the residents of the neighborhood and to find whether they were interested and what problems they felt were most critical. As a result of the interest shown at this meeting, ANIC encouraged the Development Commission to discuss the possibility of an urban renewal conservation project with officials of the Federal Government.
- December 1960 Officials of the Housing and HOme Finance Agency from Washington, D. C. and San Francisco visited Portland, met with city officials and neighborhood leaders and reviewed the conditions. They felt that a successful program could be developed in the Albina Neighborhood.
- January 1961

 The Committee members reviewed a proposal for a specific project area located between Fremont, Skidmore, Vancouver, and the alley between Albina and Mississippi Avenues. After a discussion of this area, they decided to gather additional information by talking with residents and asking the Federal Housing Administration whether they would back home improvement loans if this area were to be selected as the first project area.
- ANIC organized a detailed inspection of five structures by members of the local FHA staff. As a result of this survey, Director of the local FHA office reported that this area would qualify for FHA home improvement loans if it were to become an urban renewal project.

March 1961 Starting in March, Committee members visited 335 homes in the area and found the residents and property owners to be very

interested in the proposed improvement program.

7/20/61 ANIC reviewed and approved the S&P Application.

7/24/61 PDC Res. #158 approved filing of Application

7/26/61 City Planning Commission approved.

10/12/61 HHFA approved.

November 1961 The Albina Neighborhood Improvement Information Center was established at 3726 N. Kerby Avenue as office space for Portland Development Commission staff, and as a meeting place for the

citizens' groups.

11/22/61 PDC Res. #182 authorized execution of S&P Contract.

During the past two years of activity, a street tree planting program was undertaken by the citizens of the area, and various alley clean-up campaigns held in individual blocks. Regular monthly neighborhood committee and block meetings were held, and various subcommittees established to help develop the planning phases of the project. A planning subcommittee, made up of residents of the area, worked closely with various representatives of the City Park Bureau, PDC, City Planning Commission, City Engineer's office, and Mass Transit Coordinator's Office to develop proposals for an acceptable park site in the neighborhood. Five possible sites were proposed by this subcommittee and block meetings were held so that property owners would have the opportunity to choose the final park site. The ANIC approved the present location as

City services (street sweeping and traffic control services) were improved; 300,000 feet of overhead utility lines and 200 power poles were removed; 22 new and 13 relocated street lights were installed.

1/21/63 ANIC approved preparation and submission of Loan & Grant Application.

1/31/63 PDC Res. #276 approved preparation of L&G Application.

4/ 8/63 PDC Res. #295 authorized filing of Amendment to S&P Contract.

the park site most property owners selected.

7/16/63 PDC Res. #318 authorized execution of Amended S&P Contract.

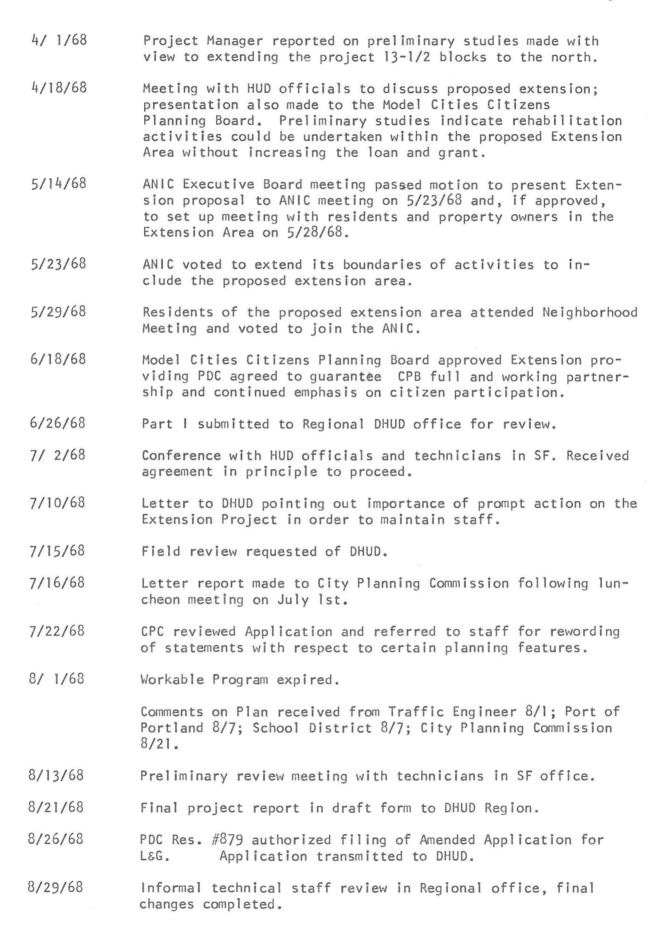
8/12/63 PDC Res. #327 authorized filing of Application for Loan & Grant.

November 1963 HHFA indicated approval enabling the PDC to proceed with local government approvals of the Urban Renewal Plan and an Assessment District for public improvement of alleys, curbs and sidewalks.

3/ 3/64	First publication of Notice of Hearing to be held March 18th. (Hearing date later changed to April 8th.)
3/16/64	PDC Res. #358 established eligibility of Albina Project under State Law.
	PDC Res. #359 authorized filing of Amendatory Application for L&G PDC Res. #360 approved Urban Renewal Plan PDC Res. #361 approved Cooperation Agreement with the City
3/17-24- 31/64	Notice of public hearing published.
3/18/64	Favorable recommendation by City Planning Commission referred to City Council.
3/26/64	Block leaders meeting
4/ 2/64	Neighborhood meeting at Boise School.
4/ 8/64	Opposition expressed to park location at public hearing. City Council adopted Res. $\#29272$ approving project following hearing.
	Urban Renewal Plan recorded in Multnomah County records Book #402, Pages 97-133.
8/21/64	HHFA advised funds allocated for project L \$1,649,840
9/ 1/64 9/23/64	G 1,386,015 Contract transmitted by HHFA for execution. Contract returned to HHFA for modification particularly with regard to the payment of cash grant-in-aid
2/19/65	PDC Res.#427 assured compliance with Civil Rights Act of 1964.
3/23/65	HHFA requested Sec.307 data.
4/ 8/65	Sec.307 data submitted. Letter included request for action to contract modification as per letter of 9/23/64.
4/20/65	Attention of HHFA called to lack of signed contract; acknowledge receipt of authority from HHFA to proceed with project execution but advised Commission reluctant to do so without signed contract.
5/18/65	Written follow up made to HHFA. Wire to URA Commissioner followed up by letter to Commissioner in Washington, D. C. Requesting action.
5/20/65	Mayor wired URA Commissioner.
5/28/65	Slayton, UR Commissioner, replied to Mayor indicating L&G Contract being forwarded.
6/ 4/65	Chairman Keller wired Commissioner Slayton advising no word received as yet on contract.

6/ 9/65	Regional Administrator advised contract to be forwarded in few days with the special condition permitting deposit of the local cash in steps as requested.
	Contract documents transmitted - received 6/10/65.
7/ 2/65	PDC Res. #450 authorized execution of contract - documentation transmitted to Regional Office.
July 1965	Assessment District paving and repairing of alleys curbs and sidewalks completed.
7/30/65	Loan & Grant Contract executed.
Sept. 1965	Acquisition of properties begun for park site.
10/25/65	preparation PDC Res. #494 authorized filing amendatory application to increase L&G for making rehabilitation grants under Sec. 115 of Housing Act.
12/ 8/65	HHFA Regional Office requested to give concurrence and agreement in principle to intentions prior to filing of amended Urban Renewal Plan.
12/22/65	HHFA Regional office further requested to give concurrence to adding tree planting program as a public improvement cost in the plan. Reply of Jan. 5, 1966 approved cost on interior street trees 100%, boundary street trees 50%.
January 1966	First demolition started in park site.
9/13/66	City Planning Commission asked to review proposed UR Plan change purpose of which was to clarify zoning and establish residential uses along Vancouver Ave. and acquisition for low-rent or rent subsidy multi-family dwellings. Plan also submitted to HUD Region for review.
9/16/66	Regional Office comments received with advice to file UR Plan amendment.
9/23/66	PDC Res. #596 approved UR Plan amendment.
9/27/66	CPC Urban Renewal and Zoning Committee approved.
10/15-22/66	Notice of public hearing published in DJofC.
10/21/66	CPC favorable recommendation addressed to City Council following meeting on Oct. $18 \mathrm{th}$.
10/24/66	PDC Res.#616 approved modifications to UR Plan previously approved by Res.#596.
10/27/66	City Council adopted Res. #29883 following public hearing. Ordinance #125490 passed 9/28/67 effected zoning as planned.

	Urba n Renewal Plan recorded in Multnomah County records, Book 541, Page 802.
10/27/66	Letter to HUD Region advised them of changes made as recommended in their letter of 10/13 - notice of approval of UR Plan Amendment received 11/10/66.
11/10/66	Part II documentation transmitted to HUD Region.
12/14/66	Letter approving UR Plan Amendment received from DHUD.
4/ 3/67	PDC Res. #659 approved submission of First Amendatory L&G Application to provide for rehabilitation grants of \$225,000. Application transmitted to DHUD Region.
	PDC Res. #660 approved submission of Amendment to L&G Contract for increase in relocation grants.
4/10/67	Amendatory application to increase Relocation Grant by \$55,104 transmitted to DHUD Region.
6/ 9/67	Telegraphic advice of approval of First Amendatory confirmed by Regional Office letter dated June 14, 1967.
Mid 1967	Acquisition and demolition completed in park site.
7/18/67	Telegraphic advice of approval of Second Amendatory L&G Contract confirmed by Regional Office letter 7/19/67.
7/24/67	PDC Res. #706 authorized execution of First Amendatory L \$1,874,840 contract. G 1,611,015
8/ 3/67	First Amendatory L&G Contract fully executed.
8/ 7/67	Groundbreaking ceremonies for park.
8/21/67	PDC Res. #713 authorized execution of Second Amendatory L \$1,929,944 contract. G 1,666,119
8/30/67	Second Amendatory L&G Contract fully executed.
11/13/67	PDC Res. #752 authorized filing Amendatory Application to increase loan to \$2,276,512 and extend completion date to Dec. 31, 1968.
11/17/67	Amendatory Application transmitted to DHUD Region who replied review of application would be suspended until completion of 6-month review of project to be held about Dec. 1, 1967.
December 1967	Grading and leveling work having been completed, construction contract was awarded for park construction.
2/26/58	Amendatory Application withdrawn from consideration as result of changes in acquisition program which resulted in surplus of real estate purchase funds.



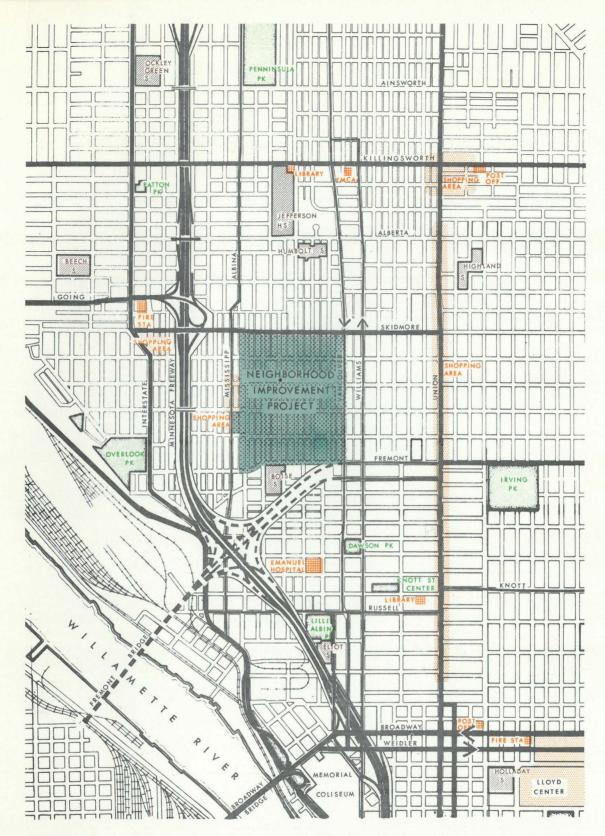
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8/31 & 9/7/68	Publication dates for Notice of Public Hearing to be held September 11th.
	Copies of final project report furnished to CPC and City Council.
9/ 6/68	PDC Res. #891 approved Amendment to UR Plan to include the Project Extension area.
9/ 9/68	FHA advised of project and invited to have representative at the public hearing.
9/ 9/68	CPC approved plan.
9/11/68	Members of ANIC appeared at public hearing in favor of project.
9/12/68	City Res. #30361 approved Amendment to UR Plan to include Extension Area. City Ordinance #127597 authorized execution of amendment to Cooperation Agreement.
9/18/68	Final documentation both Part I and Part II mailed to DHUD Region.
9/25/68	Final technical review in SF Regional Office.
10/ 1/68	Additional data concerning approving action by Model Cities CPB and statement concerning completion of the project within budget approved for original project submitted at request of DHUD Region.
10/17/68	Chairman Keller appealed to Depty Asst.Sec'y McCabe to speed up project review.
November 1968	Park completed and turned over to Bureau of Parks.
11/27/68	Workable Program recertified.
12/18/68	DHUD Regional Administrator visited Portland. Appeal made to him in behalf of amended project.
12/24/68	Telephone advice from SF that project approved in Regional Office. Confirmed by letter dated 12/26.
1/13/69	Call to Congresswoman Green attempting to get Central Office action on the Application.
1/19-22/69	Calls to NAHRO Washington, D. C. requesting assistance.
1/27/69	Letter from DHUD Region advising of project approval and enclosing approved budget - project temporary loan reduced to \$1,900,435 without explanation.

2/24/69	Urban Renewal Plan including Extension Area recorded in Multnomah County records, Book 664, Page 1239.	
3/17/69	PDC Res. #975 authorized execution of 3d Amendatory Contract.	
3/25/69	3d Amendatory Contract fully executed.	L \$1,900,435 G 1,666,119
4/25/69	DHUD Regional advised of error (project description covered original area only) in Third Amendatory Contract - furnished Fourth Amendatory Contract including full project description for execution.	
5/ 5/69	PDC Res. #1000 authorized execution of Fourth Amendatory Contract - documentation transmitted to DHUD Region.	
5/ 9/69	Fourth Amendment to L&G Contract fully executed.	
5/ 5/69	PDC Res. #999 authorized filing Amendatory Application for increases due to delay in processing review and approval of project extension - payroll and operational costs, replacement housing payments and rehabilitation grants to cover increase in maximum authorized by 1968 legislation.	L \$1,962,024 G 1,882,371
5/ 9/69	Documentation submitted to DHUD Region	4 1,002,5/1
5/20/69	Application returned for revision to indicate July 1, 1970 as close out and funds necessary to carry the project to that date.	
	PDC Res. #1008 authorized filing Amendatory Application and rescinded Res. #999. Documentation transmitted to DHUD Region.	
5/25/69	Official dedication ceremony held in park - park named DeNorval Unthank Park.	
6/30/69	Additional data submitted at request of DHUD Relocation section.	
10/ 7/69 10/ 8/69	Telegraphic advice of approval received from Sep.Packwo Telegraphic advice received by Mayor Schrunk from Asst. Sec'y Cox of Central Office.	
10/15/69	Confirming letter from DHUD Region.	
11/19/69	Contract documentation transmitted by DHUD Region.	
12/ 1/69	<pre>PDC Res. #1093 authorized execution of Fifth Amendatory contract.</pre>	
12/ 3/69	Documentation transmitted to DHUD Region. Fifth Amendatory contract fully executed 12/22/69.	

1/16/70	Project Loan Note dated Jan.12,1970 for \$2,093,249 transmitted to DHUD Region.
4/ 3/70	Regional Office expressed doubt as to completion of project and suggested concentration on rehab with increased staff for NDP and submission of revised budget for 2-month extension of Albina.
4/ 9/70	Revised budget and request for 2-month extension trans- mitted to DHUD - additional documentation as requested transmitted 4/27/70.
5/28/70	Budget approved and extension to Sept. 30, 1970 granted.
8/24/70	DHUD Region denied request for final audit in view of incomplete portions of acquisition, relocation, clearance, etc.
9/ 8/70	Regional Office said to ignore letter of 8/24 - request for closeout being referred to Area Office in Portland for decision (HUD in process of decentralizing operations).
9/21/70	Area Office granted close out extension to Dec.30, 1970 to permit full analysis of situation.
12/30/70	Budget revision submitted with request for extension to March 1971.
1/11/71	PDC Res. #1278 authorized use of local funds to purchase certain properties in the project area for purposes of closing out the project.
2/ 9/71	PDC Res. #1302 authorized filing Amendatory Application for Loan & Grant for additional funds to complete the project.
2/19/71	Area Office granted extension of project closeout to March 31, 1971.
2/25/71	Amendatory Application for L&G transmitted to Area Office included PDC Res. #1315 providing assurances pursuant to Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970. L \$2,190,749 G 2,105,813
5/ 5/71	Area office confirms approval L \$2,220,903
5/28/71	PDC Res. #1369 authorized execution of Sixth Amendatory Contract. Documentation transmitted to ARea Office.
6/ 7/71	Sixth Amendatory Contract fully executed.
8/26/71	Project completion date extended to Dec. 31, 1971.

12/17/71	Request for final audit submitted to Area Office.
12/20/71	PDC Res. #1484 approved purchase of 25 parcels with \$23,640 local funds in areas designated for redevelopment and unsold as of close out date. Rescinds resolution #1278 adopted 1/11/71.
6/ 2/72	Report of Final Audit dated May 22, 1972 received from the Area Office.
10/26/72	Financial settlement documentation transmitted to Area Office with final grant requisition.
11/ 8/72	Final updated documentation transmitted to Area Office.

Project Capital Grant		\$1,614,136.00
Local Grant-in-Aid Cash Non-cash Cash deficiency (paid at close-out) NET PROJECT COST	\$ 606,727.88 485,496.00 9,512.19	1,101,736.07
Relocation Grants Rehabilitation Grants Capital Grant	\$ 174,731.77 324,311.10 1,614,136.00	
TOTAL FEDERAL GRANT	\$2,113,178.87	





GEND

MAJOR THOROUGHFARE SECONDARY ARTERIAL

LOCAL STREETS

FREEWAY UNDER CONSTRUCTION

TENTATIVE ALIGNMENT

COMMUNITY **FACILITIES**

FIGURE 5 OREGON R 8 MARCH 1962

ALBINA NEIGHBORHOOD IMPROVEMENT PROJECT PORTLAND, OREGON

PORTLAND DEVELOPMENT COMMISSION CITY OF PORTLAND MULTNOMAH COUNTY, OREGON PREPARED BY PORTLAND CITY PLANNING COMMISSION

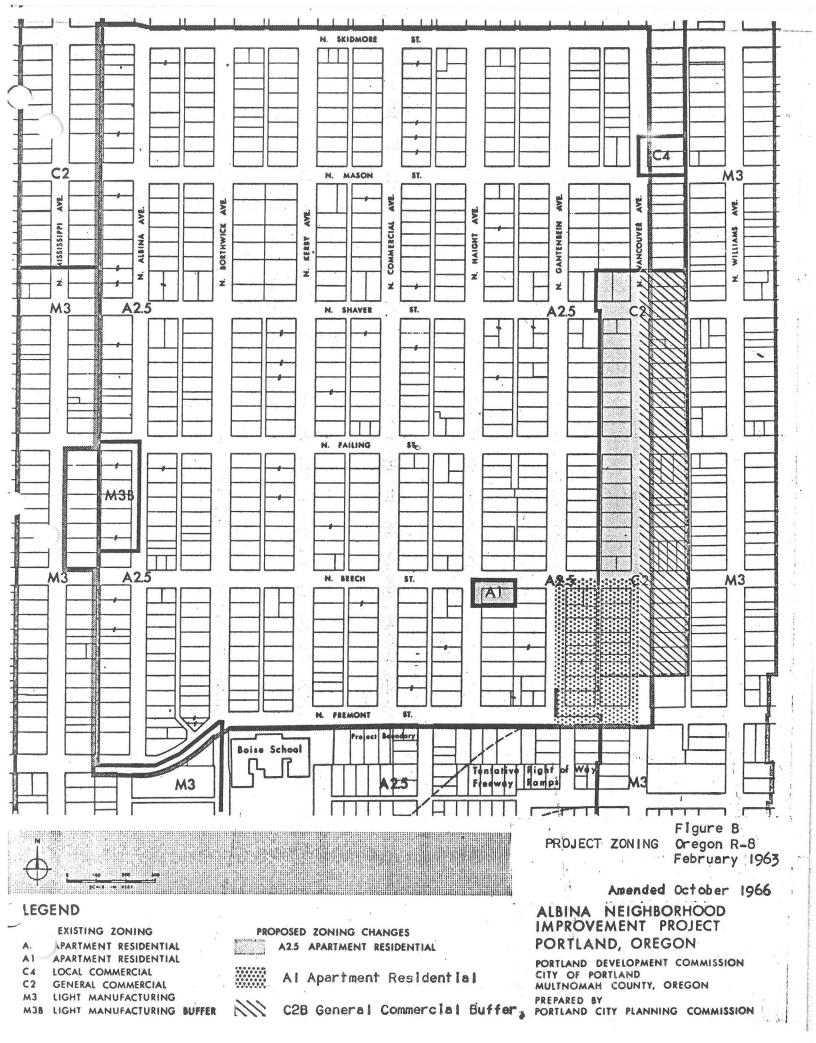


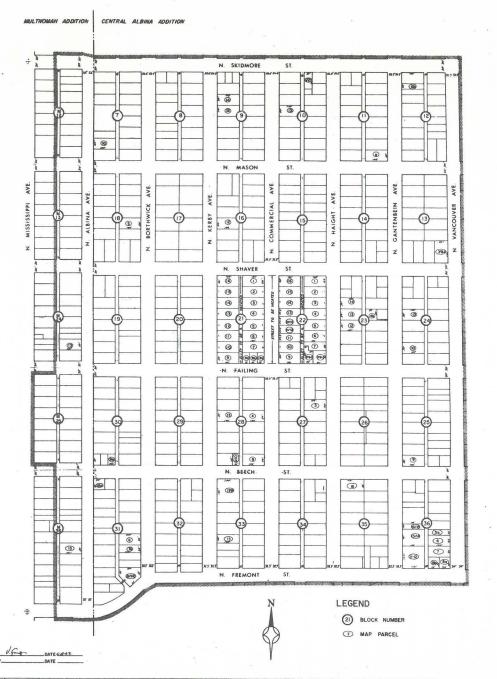
ALBINA NEIGHBORHOOD IMPROVEMENT PROJECT PORTLAND, OREGON

PORTLAND DEVELOPMENT COMMISSION
CITY OF PORTLAND
MULTNOMAH COUNTY, OREGON
PREPARED BY
PORTLAND CITY PLANNING COMMISSION

ALBINA NEIGHBORHOOD **IMPROVEMENT PROJECT**







PORTLAND

2/	Parcel	Legni Description	OWNER	ADDRESS	AREA	
	1	lof 1	Lillion Ethel Codney	The state of the s	5000	
	2	lot 2	Lillian Ethel Codney Wilbert Elmins Davis		5,000	
	3	lot 3	Wilbert Elmina Davis	3957 N. COMMERCIAL	5000	
	4	1014	Edna Gardon	3947 N. COMMERCIAL	5000	
	5	lof 5	John E. f Mattie D. Louis	3937 N COMMERCIAL		
-	6	1015	Sine Mertin		5,000	
-	7	1076 1077		3927 N COMMERCUL	6000	-
_			Pastor C (Moudie Caccom	3911-13 N COMMERCIAL	5000	
	8a	E 35 of lot 8 E 34 of W67 of 8	David & Vivian Crawford Betty C. Brittain	505 N. FAILING	1.650	
	86	E 34 of W67 of 8	Betty C. Brittoin	SII N. FAILING	1.700	
	BC	W33 of lot 8	CW & Ernestine Thurmon	517 N. FAILING	1,650	
	9	lot 9	Mario W Walkky	527 N. FAILING	5,000	
	10	lot 10	Millicent Joy	39/2 N. KERBY	5000	
	11	10f 11	Alfred A. Brink	STIL IN IGNER	5000	
	12	10t 12	Alfred A Brink	3936 N KERBY		
	13	101 12 10+ 18	Parts to the		5,000	
_	13	10+13	Reuban Lenske Len f Matilda Hatcheft	3946 N KERBY	5000	
	14	lot 14	Leni Marillo Herchell	* 3954 N. KERBY	5000	
	15	lot 15	Sobel A Biersdorf Zdovic	3966 N. KERBY	5,000	
	16	10f 16	Victor Bergdorf	528-30 N SHAVER	5,000	
22	1	10t 1	CM & Lettie M. Clover	3975 N. HAIDHT	5000	
	2	Iot 2	CM & Lettie M. Clover Lecester & Addie Harris	3965 N. HAIGHT	5,000	
	3	10+3	Archief Bernice Hunter			
-		1.1.	Hottie M. f Ed Mason	3955 N. HAIGHT	5000	
_	4	1014	Hottie M. f. Ed Mason Herbert + Russa Lewis	3947 N HAIGHT	5000	
_	5	10t 5	Herbert & Russa Lewis	3935 N. HAIGHT	5,000	
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	9	10t 9	Frank & Mary Pulsmelli	417 N FAILING	5000	
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	11/12	525 4 107 12	Ruth Patton Williams	3930 N. COMMERCIAL	3.750	
			Ona Louise Nunley	3940 N COMMERCIAL	3,750	
	13	N37.5 of lot 13	Josephine Adelman	3946 N.COMMERCIAL	3750	
	14	lot 14	lake 111- 16-0-6-111	39 42 N. COMMERCIAL	5,000	
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18	5	10f 5	Alan & Harilyn Paget	4037 N. BORTHWICK	5,000	
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	14	101 14	Amie Larry & Raymond Rost	3956 N. HAIGHT	5,000	
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24		10110	Julia De Shaw	3916 N. GANTENBEIN	5.000	
24	13	10110 10113	Julia De Shaw S.H. & Daris Bockman	3916 W GANTENBEIN 3946 N. GANTENBEIN	5,000	
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25 27 28	13 9 3 4 8 13 9ho-1	101 13 101 9 101 4 101 8 101 13 101	S.N. & Daris Bockman Claster Phillips Allow Hayes Allow J. Phillips Willow J. Knight A.D. Adams Harry (Marjare Basson Paerine Nathan	229 N. BEECH 3807-IP N. HINGHT 3807 N. COMMERCIAL 3705 N. COMMERCIAL 3808 N. KRRBY 505 N. BEECH	5,000 5,000 5,000 5,000 5,000 1,660	
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25 27 28	9 3 4 8 13 9ho-1	101 13 101 9 101 3 101 4 101 8 101 18 101 18 101 18 101 18 101 18 101 18 101 18	S.N. & Daris Buckman Claster Phillips Alice Hayes Alice Hayes Althor's Phillips Willhood Assignt A.D. Adams Harry Harjora Baraon Farmie Nicthan Father Hartgamery Addin Thyser	229 M. BEECH 38/7-19 M. MILLIAN 38/7-19 M. MILLIAN 38/7-15 M. COMMERCULI, 38/7-5 M. COMMERCULI, 38/7-5 M. EBECH 725 M. BEECH 725 M. BEECH 3533 M. BORTINICK 3525 M. BORTINICK	5,000 5,000 5,000 5,000 5,000 1,650 1,665 5,000 3,000	
25 27 28	9 3 4 8 13 9ho-1 9a 6 74 8/92	101 13 101 13 101 13 101 13 101 13 101 13 101 13 101 13 101 13 101 13 101 10	S.N. & Daris Bockman Claster Phillips Alice Hayse Alice Phillips Willheld Knight A.D. Adams Harry Harjara Basson Farma Nathan Robert Hantgamery Astin Thousy Willie Cury Willie Cury	229 N. BEECH 38/7-9 N. MIGHT 38/7-9 N. MIGHT 38/7 N. COMMERCIA. 38/08 N. KRESY 5/5 N. BEECH 728 N. BEECH 35/33 N. BORTHWICK 39/25 N. GORTHWICK 39/25 N. GORTHWICK	5,000 5,000 5,000 5,000 5,000 1,650 1,665	
25 27 28	9 3 4 8 13 9ho-1	101 13 101 13 101 13 101 13 101 13 101 13 101 13 101 13 101 13 101 13 101 10	S.N. & Daris Buckman Claster Phillips Alice Hayes Alice Hayes Althor's Phillips Willhood Assignt A.D. Adams Harry Harjora Baraon Farmie Nicthan Father Hartgamery Addin Thyser	229 M. BEECH 38/7-19 M. MILLIAN 38/7-19 M. MILLIAN 38/7-15 M. COMMERCULI, 38/7-5 M. COMMERCULI, 38/7-5 M. EBECH 725 M. BEECH 725 M. BEECH 3533 M. BORTINICK 3525 M. BORTINICK	5,000 5,000 5,000 5,000 5,000 1,650 1,665 5,000 3,500 6,250	
25 27 28	9 3 4 8 13 9ho-1 9a 6 74 8/92	101 13 101 9 101 3 101 4 101 8 101 18 101 18 101 18 101 18 101 18 101 18 101 18	S.N. & Daris Bockman Claster Phillips Alice Hayse Alice Phillips Willheld Knight A.D. Adams Harry Harjara Basson Farma Nathan Robert Hantgamery Astin Thousy Willie Cury Willie Cury	229 N. BEECH 38/7-9 N. MIGHT 38/7-9 N. MIGHT 38/7 N. COMMERCIA. 38/08 N. KRESY 5/5 N. BEECH 728 N. BEECH 35/33 N. BORTHWICK 39/25 N. GORTHWICK 39/25 N. GORTHWICK	5,000 5,000 5,000 5,000 5,000 1,650 1,665 5,000 3,000	
25 27 28 30 31	13 9 9 13 13 9/w/ 94 6 74 9/x2 18-2	101 13 101 9 101 3 101 4 101 8 101 13 101 13 101 6 101 6 103 1 101 7 56 30 30 30 11 101 7 56 30 30 30 11 101 7 56 30 30 30 11 101 7 56 30 30 30 11 101 7 101 65 30 30 11 101 7 101 65 30 30 11 101 7 101 65 30 30 11 101 7 101 65 30 30 11 101 7 101 65 30 30 11 101 7 101 65 30 30 11 101 7 101 65 30 30 11 101 7 101 65 30 30 11 101 7 101 65 30 30 11 101 7 101 65 30 30 11 101 7 101 65 30 30 11 101 7 101 65 30 30 11 101 7 101 65 30 30 30 30 30 30 30 30 30 30 30 30 30	S.N. & Daris Backman Claster Phillips Alice Hayes Alberta Phillips Willberd Knight A.D. Adman Harry (Harjaria Banson Paarina Mathan Robert Montgomery Addin Thuler Willia Clay Joel Paarl Quitt	229 M BEECH 38:7-9 M MIGHT 2807 H COMMERCIAL 39:85 N COMMERCIAL 59:85 N BEECH 725 N BEECH 55:38 N BEECH 55:38 N BECH 55:38 N BECH 55:38 N BORTHWICK 53:38 N BORTHWICK 53:38 N BORTHWICK 54:0-32 N ASSITHMICK 54:0-42 N ASSIM	5,000 5,000 5,000 5,000 5,000 1,650 1,665 5,000 3,500 6,250 2,500	
25 27 28	9 9 13 9 13 9 13 9 10 13 9 10 13 9 10 17 10 10 10 10 10 10 10 10 10 10 10 10 10	101 13 101 9 101 3 101 4 101 8 101 13 101 13 101 13 101 101 101 101 101 101 101 101 101 101	S.N. & Daris Bockman Claster Phillips Alice Hayes Alice Phillips Willberd J. Knight A.D. Admans Harry Marjorie Benson Parmia Nathan Reburt Montgomery Addis Thause Willia Clay Job Food Gutt	229 M BEECH 3807 N COMPRENI 3807 N COMPRENI 3907 N COMPRENI 3908 N KROD 505 N BEECH 155 N BEECH 3533 N BORTHWICK 3505 N BORTHWICK 3505 N BEECH 51 N BORTHWICK 540-42 N N LEGEN 51 N BEECH	5,000 5,000 5,000 5,000 5,000 1,650 1,665 5,000 5,000 5,000 1,650 1,665 1,665 1,665 1,665 1,665 1,660	
25 27 28 30 31	9 3 1 8 13 9/2 1 94 6 74 6/2 1/8 8/9 2 1/8 2 2 1/8 2 2 1/8 2 2 1/8 2 2 1/8 2 1 1/8 2 1/8 2 1/8 2 1/8 2 1/8 2 1/8 2 1/8 2 1/8 2 1/8 2 1/8 2 1/8 2 1/8 2 1/8 2 1/8 2 1/8 2 1/8 2 1/8 2 1/8 2 1 2 1/8 2 1/8 2 1/8 2 1/8 2 1/8 2 1/8 2 1/8 2 1/8 2 1/8 2 1/8 2 1/8 2 1/8 2 1/8 2 1/8 2 1/8 1/8 2 1/8 2 1/8 2 1/8 1/8 2 1/8 2 1/8 2 1/8 2 1/8 2 1/8 2 1/8 2 1/8 2 1/8 2 1/8 2 1/8 2 1/8 2 1/8 2 1/8 1/8 2 1/8 1/8 2 1/8 2 1/8 2 1/8 2 1/8 1/8 1/8 1/8 1/8 1/8 1/8 1/8 1/8 1 1/8 1 1/8 1 1/8 1/8	101 13 101 9 101 3 101 4 101 8 101 13 101 13 200 13 10 13 200 13	S.N. & Daris Buckman Claster Phillips Alice Hayes Alice Phyllips Willied J. Knight A.D. Adams Harry (Harjarie Benson Parmia Nathan Rabart Montgomery Addie Thouse Willie Clay José Pauri Guilt Chambia Steel Carling (a Knight Carli	229 M BEECH 38:7-9 M MIGHT 2807 H COMMERCIAL 39:85 N COMMERCIAL 59:85 N BEECH 725 N BEECH 55:38 N BEECH 55:38 N BECH 55:38 N BECH 55:38 N BORTHWICK 53:38 N BORTHWICK 53:38 N BORTHWICK 54:0-32 N ASSITHMICK 54:0-42 N ASSIM	5,000 5,000 5,000 5,000 5,000 1,650 1,665 5,000 3,500 6,250 2,500	
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25 27 28 30 31	9 3 4 8 13 9/e-1 94 6 74 6/p2 18-2 17/16 96 56	Int 3	S.N. & Daris Bockman Claster Phillips Alice Hayes Alice Phillips Willberd J. Knight A.D. Adams Harry Harjaria Basson Parmia Nathan Parmia Nathan Robert Mantgamery Addin Thyses Willia Clay José Paul Gerth Chimbia Steel Custing G Anaster While Jona A. Jahanson	229 M BEECH 380-7 M MIGHT 380-7 M MIGHT 370-5 M COMMERCIAL 390-8 M RECH 355 M BEECH 355 M BEECH 355 M BOSTHMER 355 M BOSTHMER 355 M MOSTHMER 356 M ALBUM 357 M M BEECH	\$,000 \$,000 \$,000 \$,000 \$,000 1,665 \$,000 \$,	
25 27 28 30 31	9 3 4 8 13 9/e-1 94 6 74 6/p2 18-2 17/16 95 85	101 13 101 9 101 9 101 9 101 10 1	S.N. & Daris Buckman Claster Phillips Allice Hinges Allice Phillips Willberd J. Knight A.D. Adman Harry Harjare Boston Parma Niethan Pathy Harjare Boston Pathy Harjare Boston Pathy Harjare Boston Pathy Harjare Boston Pathy Willia Clay Joed Parl Quett Chimpia Cading Garaster Wille Jana A. Johnson S.S. & Ley Fishere	229 M BEECH 380-79 M MIGHT 380-79 M MIGHT 3705 M COMMERCIAL 3705 M COMMERCIAL 3705 M KRCBY 505 M KRCBY 505 M BEECH 725 M BEECH 3533 M BERTMINE 3533 M BORTMINE 3536 M BORTMINE 3540 M M M BOM 5550 M M M M M 5550 M M 5550 M M M 5550 M	5,000 5,000 5,000 5,000 1,650 1,665 5,800 6,250 2,500 1,800 2,500 2,500	
25 27 28 30 31	3 9 3 1 8 13 9 14 8 7 9 13 9 14 15 15 16 16 16 16 16 16 16 16	101 13 101 13 101 13 101 13 101 13 101 13 101 13 101 13 101	S.N. & Daris Bockman Claster Phillips Alice Hayse Alice Phillips Willberd & Knight A.D. Adams Harry Harjara Basson Parma Nathan Rabart Hantgamery Addir Thayse Willbe Cuy José Paul Guitl Calmia Steel Custing G Resster Wille See A Lou Flakhan S.E. & Lou Flakhan Franca S. Case	229 M BEECH 3807 M COMMERCIM 3807 M COMMERCIM 3908 M RECH 355 M BEECH 355 M BOSTHWICK 355 M BOSTHWICK 356 M BEECH 540 -42 M ALBUM 540 -42 M ALBUM 541 M RECH 552 M RECH 553 M PERON 553 M PERON 574 M PERON 574 M PERON 575 M P	\$,000 \$,000	
25 27 28 30 31	13 9 3 16 18 18 19 94 6 79 6 79 6 79 8 6 79 8 6 79 8 7 7 7 8 8 8 8 8 8 8 8 8 8 8 8 8 8	101 13 101 9 101 3 101 4 101 8 101 10 10	S.N. & Daris Buckman Claster Phillips Allice Hinges Allice Phillips Willberd J. Knight A.D. Adman Harry Harjare Boston Parma Niethan Pathy Harjare Boston Pathy Harjare Boston Pathy Harjare Boston Pathy Harjare Boston Pathy Willia Clay Joed Parl Quett Chimpia Cading Garaster Wille Jana A. Johnson S.S. & Ley Fishere	229 M BEECH 380-79 M MIGHT 380-79 M MIGHT 3705 M COMMERCIAL 3705 M COMMERCIAL 3705 M KRCBY 505 M KRCBY 505 M BEECH 725 M BEECH 3533 M BERTMINE 3533 M BORTMINE 3536 M BORTMINE 3540 M M M BOM 5550 M M M M M 5550 M M 5550 M M M 5550 M	\$,000 \$,000	
25 27 28 30 31	13 9 3 16 18 18 19 94 6 79 6 79 6 79 8 6 79 8 6 79 8 7 7 7 8 8 8 8 8 8 8 8 8 8 8 8 8 8	101 13 101 9 101 3 101 4 101 8 101 10 10	S.N. & Daris Buckman Claster Phillips Allice Hinges Allice Phillips Miller's Thillips Miller's Thillips Miller's Thillips Miller's Thillips Miller's Thillips Miller Clay José Famille Jonn A Johnson S. & Law Fletchen Frences S. Cara Jeaney f Perme Johason S. & Law Fletchen Frences S. Cara	229 M BEECH 380-0-0 M MIGHT 380-0-1 M MIGHT 3807 K COMMERCIAL 3808 N KRCU 505 N BECH 728 N BECH 728 N BECH 3533 N BERTHINCK 3635 K BORTHINCK 364-2 K ALSAM 5550 N KRCU 5570 N KECH 570 N	\$,000 \$,000 \$,000 \$,000 1,650 1,665 \$,000 \$,000 1,660 1,800 2,500 2,500 2,500 3,000	
25 27 28 30 31	99 3 9 9 13 9 9 13 9 9 17 9 6 7 18 6 7 18 8 8 8 8 8	101 13 101 9 101 3 101 4 101 13 101 15 1	S.N. & Daris Bockman Claster Phillips Alice Hayes Alice Phillips Willberd Rought A.D. Adams Harry (Harjare Basson Parmia Nathan Robert Hontgomery Addie Theyer Willle Clay José Parl Guilt Culmia Steel Cating G Anaster Wills See Law Flakhan See A Law Flakhan James J Parmia Johanan	229 M BRECH 380-7 M MIGHT 3807 M CAMBRETH 5705 M RECH 575 M BRECH 575 M BRECH 575 M ROPHWICK 575 M	5,000 5,000 5,000 5,000 1,650 1,665 5,800 5,800 5,800 5,800 1,665 2,500 1,600 2,500 2,	
25 27 28 30 31	99 3 4 6 13 99 13 99 6 79 6 79 6 79 85 85 85 81 86	101 13 101 9 101 3 101 4 101 8 101 8 101 101 101 101 101	S.N. & Daris Buckman Clester Phillips Alice Hayes Alice Hayes Millips Millips Araght A.D. Adams Herry Hargiere Benean Harm Nathan Parma Nathan Pather Hantgamery Millie Clay José Fand Geutt Van A. Johnson S.S. & Lee Herbert Frances S. Casa S.S. & Lee Frenches S.S. & Man & Frences S.S. & Lee Frenches S.S. & Lee Frenches S.S. & Man & Frences S.S. & Lee Frenches Rose M. & Frences Ro	229 M BEECH 380-79 M MIGHT 380-79 M MIGHT 3707 M COMMERCIAL 3708 M COMMERCIAL 3708 M RECH 5708 M RECH	5,000 5,000 5,000 5,000 5,000 1,650 1,665 5,800 5,800 1,600 3,800 2,500 2,500 2,500 2,500 2,500 5,000 5,	
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25 27 28 30 31 33 36 36 36 36	99 98 13 98 13 98 13 98 13 98 17 18 28 18 18 18 18 18 18 18 18 18 18 18 18 18	101 13 101 9 101 3 101 3 101 8 101 9 1	S.N. & Daris Buckman Clester Phillips Alice Mayer Alice Mayer Alberts Phillips Willhood & Rought A.D. Admin Harry Harriste Berson Harry Harriste Berson Harry Harriste Berson Harry Harriste Berson Robert Mantgamery Addite Thayer Wille Clay Jose Fand Guill Culmius Steel Casting in Amas A. Sanasam S.E. & Low Flockner Fronces S. Case James Perma Johnson S.E. & Low Flockner Anna M. Spran S.E. & Low Flockner	229 M BEECH 3807 N COMBERGI 3807 N COMBERGI 3908 N KROW 3908 N KROW 3908 N KROW 3908 N KROW 3908 N BECH 353 N BORTHINEN 363 N BEECH 353 N BORTHINEN 3609 N KROW 355 N KEEN 355 N	\$,000 \$,000	
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4	ADD PROPERTY DATA	10-18-66	LEA
3	CORRECT PROPERTY DATA	2.7.62	Ving
2	ADD & CORRECT PROPERTY DATA	10-16-62	Vine
/	ADD PROPERTY DATA	8-24-62	May
NO.	REVISION	DATE	BY

Figure ALBINA NEIGHBORHOOD IMPROVEMENT PROJECT PORT AND N PROPERTY MAP

COMMISSION

DEVELOPMENT

