

ORDINANCE No. 188591

* Accept and appropriate a grant in the amount of \$3,400,000 from the Office of Lead Hazard Control and Healthy Homes of the U.S. Department of Housing and Urban Development for lead hazard reduction and healthy homes activities (Ordinance)

The City of Portland ordains:

Section 1. The Council finds

1. The Portland Housing Bureau applied to the Office of Lead Hazard Control and Healthy Homes in February 2017 for a Lead Hazard Reduction Demonstration grant in the amount of \$3,400,000 for the reduction of lead paint and healthy homes hazards in homes occupied by families with young children.
2. The Office of Lead Hazard Control and Healthy Homes of the U.S. Department of Housing and Urban Development has notified the City of Portland that the Portland Housing Bureau has been awarded a Lead Hazard Reduction Demonstration grant in the amount of \$3,000,000 with a supplemental healthy homes award of \$400,000 to address additional environmental hazards in homes with identified lead-based paint hazards.

NOW THEREFORE, The Council directs:

- a. The Mayor is hereby authorized to accept on behalf of the City of Portland a grant from the HUD Office of Lead Hazard Control and Healthy Homes for the reduction of lead paint and healthy homes hazards in the amount of \$3,400,000 and to execute the grant agreement.
- b. The Fiscal Year 2017-2018 budget is hereby amended as follows:

GRANTS FUND

Fund	217
Business Area	HC
Bureau Program Expenses	\$719,743

PROVIDER FUND

Fund	703
Business Area	MF
Bureau Program Expenses	417


- c. The Office of Management and Finance Grants Management Division is authorized to perform all administrative matters in relation to the grant application, grant agreement or amendments, requests for reimbursement from the grantor, and to submit required online grant documents on the Mayor's behalf.
- d. The Director of Portland Housing Bureau of the City of Portland is authorized to accept on behalf of the City of Portland any subsequent modifications by the Office of Lead Hazard

Control and Healthy Homes of the U.S. Department of Housing and Urban Development for the Lead Hazard Reduction Demonstration Grant, provided such modifications do not increase the City of Portland's financial obligation or risk. Any modifications that increase the City of Portland's financial obligation or risk must be authorized by the Portland City Council.

Section 2. The Council declares that an emergency exists because a delay would impede the City's ability to perform the activities authorized by the grant. Therefore, this ordinance shall be in full force and effect from and after its passage by the Council.

Passed by the Council: **SEP 06 2017**

Mayor Ted Wheeler
Prepared by: Andrea Matthiessen
Date prepared: August 18, 2017

Mary Hull Caballero
Auditor of the City of Portland
By  Deputy

Agenda No.
ORDINANCE NO. 188591
 Title

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INTRODUCED BY Commissioner/Auditor: Mayor Ted Wheeler	CLERK USE: DATE FILED <u>AUG 29 2017</u>
COMMISSIONER APPROVAL Mayor—Finance and Administration - Wheeler <i>kc</i> Position 1/Utilities - Fritz Position 2/Works - Fish Position 3/Affairs - Saltzman Position 4/Safety - Eudaly	Mary Hull Caballero Auditor of the City of Portland By: <i>Adam Parsons</i> Deputy
BUREAU APPROVAL Bureau: Portland Housing Bureau Bureau Head: Kurt Creager <i>8/24/2017</i>	ACTION TAKEN:
Prepared by: Andrea Matthiessen Date Prepared: August 18, 2017 Financial Impact & Public Involvement Statement Completed <input checked="" type="checkbox"/> Amends Budget <input checked="" type="checkbox"/>	
Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
City Auditor Office Approval: required for Code Ordinances	
City Attorney Approval: <i>bf</i>	
Council Meeting Date September 6, 2017	

AGENDA
TIME CERTAIN <input type="checkbox"/> Start time: _____ Total amount of time needed: _____ (for presentation, testimony and discussion)
CONSENT <input type="checkbox"/>
REGULAR <input checked="" type="checkbox"/> <i>20</i> Total amount of time needed: <i>10</i> mins (for presentation, testimony and discussion)

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:	
	YEAS	NAYS
1. Fritz	<input checked="" type="checkbox"/>	
2. Fish	<input checked="" type="checkbox"/>	
3. Saltzman	<input checked="" type="checkbox"/>	
4. Eudaly	<input checked="" type="checkbox"/>	
Wheeler	<input checked="" type="checkbox"/>	