

ORDINANCE No. 188586

Authorize contract with Burlington Water District to pay \$120,546 for fire prevention, suppression and emergency response services for FY 2017-18 (Ordinance; Contract No. 30004731)

The City of Portland ordains:

Section 1. The Council finds:


1. Burlington Water District has requested that the City provide fire prevention, suppression and emergency response services for its property described in Exhibit B, attached to this Ordinance.
2. The City, through Portland Fire & Rescue, is willing to provide these services to Burlington Water District, as requested and on the terms and conditions set forth in the Exhibit A.

NOW, THEREFORE, the Council directs:

- a. That the Commissioner in Charge and City Auditor are authorized to execute an Agreement for fire prevention, suppression and emergency response services with Burlington Water District, for the term beginning July 1, 2017 and continuing through June 30, 2018 for the sum of \$120,546, paid by Burlington Water District, on the terms and conditions set forth in the Agreement, a copy of which, marked Exhibit A, is attached to this Ordinance.

Passed by the Council: SEP 06 2017

Commissioner Dan Saltzman
Prepared by: Julie A Prah
Date Prepared: July 28, 2017

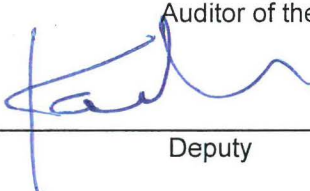
Mary Hull Caballero
Auditor of the City of Portland
By 
Deputy

958 987

1140

Agenda No. 188586
ORDINANCE NO.
Title to pay \$120,546

Authorize contract with Burlington Water District for fire prevention, suppression and emergency response services for FY 2017-18. (Ordinance; Contract No. 30004731)

INTRODUCED BY Commissioner/Auditor: Commissioner Saltzman	CLERK USE: DATE FILED <u>AUG 22 2017</u>
COMMISSIONER APPROVAL Mayor—Finance and Administration - Hales Position 1/Utilities - Fritz Position 2/Works - Fish Position 3/Affairs - Saltzman Position 4/Safety - Novick	Mary Hull Caballero Auditor of the City of Portland By:  Deputy ACTION TAKEN: AUG 30 2017 PASSED TO SECOND READING SEP 06 2017 9:30 A.M.
BUREAU APPROVAL Bureau: Portland Fire & Rescue Bureau Head: Mike Myers, Fire Chief	
Prepared by: Julie Prah Date Prepared: 07/28/2017	
Impact Statement Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/>	
City Auditor Office Approval: required for Code Ordinances	
City Attorney Approval: required for contract, code, easement, franchise, charter, Comp Plan	
Council Meeting Date	

AGENDA
TIME CERTAIN <input type="checkbox"/> Start time: _____ Total amount of time needed: _____ (for presentation, testimony and discussion)
CONSENT <input checked="" type="checkbox"/>
REGULAR <input type="checkbox"/> Total amount of time needed: _____ (for presentation, testimony and discussion)

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:	
	YEAS	NAYS
1. Fritz	1. Fritz ✓	
2. Fish	2. Fish ✓	
3. Saltzman	3. Saltzman	_____
4. Novick	4. Novick ✓	
Hales	Hales ✓	