Agenda Item 703-704 TESTIMONY 10:00 AM TIME CERTAIN

PARKS BOND PHASE 2 PROJECT LIST & AUTHORIZE BONDS

IF YOU WISH TO **SPEAK** TO CITY COUNCIL, **PRINT** YOUR **NAME, ADDRESS, AND EMAIL.**

NAME (PRINT)	ADDRESS AND ZIP CODE *(Optional)*	Email *(Optional)*
Star Starkey		

Date **06-21-2017**