

**AMENDMENT NUMBER 1****CONTRACT NUMBER 30002749****FOR****CLEAN & SAFE PROGRAM**

Pursuant to Ordinance Number _____

This Amendment was made and entered by and between the City of Portland, a municipal corporation of the State of Oregon, by and through its duly authorized representatives, hereinafter called City and the Portland Business Alliance, hereinafter called PBA.

1. This contract is hereby extended through June 30, 2022.
2. The Personnel Service Level is set to 4 Police Officer Positions.
3. Section 3. Reimbursement Subsection a. Costs is deleted in its entirety and replaced with:
"Portland shall bill the PBA for the costs of four officers; which is to include salaries and premiums, overtime, health benefits, and payroll taxes. Retirement cost calculated using the sworn OPSRP rate will be added after June 30th, 2018. The billing will be monthly and will be one twelfth of the agreed upon annual budget."
4. Section 7. Termination is deleted in its entirety and replaced with:
"Any party may terminate this Agreement by giving the other party 30 days written notice of its intention to terminate. PBA will reimburse Portland for costs incurred for services rendered to PBA."
5. All other terms and conditions shall remain unchanged and in full force and effect.

PBA SIGNATURE

This contract amendment may be signed in two (2) or more counterparts, each of which shall be deemed an original, and which, when taken together, shall constitute one and the same contract amendment.

The parties agree the City and PBA may conduct this transaction by electronic means, including the use of electronic signatures.

Name: Portland Business Alliance

Address: 200 S.W. Market Street, Suite 150

Portland OR 97201

Telephone: 503.224.8684

Signature: _____ Date: _____

Name: _____

Title: _____

188439

Contract Number: 30002749

Amendment Number: 1

Contract Title: CLEAN & SAFE PROGRAM

CITY OF PORTLAND SIGNATURES

City of Portland

By: _____

Name: Ted Wheeler _____

Title: Mayor _____

Date: _____

APPROVED AS TO FORM:

Title: City Attorney

Date: _____